



FIRST SUNDAY
in
LENT

ORDER OF THE DIVINE SERVICE
FIRST SUNDAY IN LENT
FEBRUARY 20, 2021, 6:00 PM & FEBRUARY 21, 2021, 8:00 AM

A warm welcome to all worshipping with Resurrection Lutheran Church today. In May of 2020, Resurrection Lutheran Church celebrated forty-two years of ministry. Celebrating our Savior's love continues today in the faithful gathering of God's people, whether we are together in God's house or as you watch online from the comfort of your home.

LESSONS AND LITURGY TODAY

Our Lord Jesus was Himself tempted like we are, in every way, and yet is found faithful. We do not face temptation alone but in Christ Whose Strength is made perfect in our weakness and Whose Grace is our courage under duress. Even as we take comfort in the fact that Jesus knows and endured our temptations and emerged victorious; we face, head-on, the reality that temptation to sin is still a daily struggle for us. "Lead us not into temptation," Jesus taught us to pray daily. By our own weak powers we are bound to fail and crumble under temptation and the weight of sin. At times we may fear that we are losing the battle. God works in those moments of test and temptation. God is present even in the troubles of life and His Good and Gracious Will carries us through those trials. In Christ's victory for us we can endure any temptation. Faith sees and holds on to the victory that has already been won for us by our Lord Jesus, Who shares with us His Crown of Life. Instead of focusing on our own desires and dwelling on what others may do, we will seek to please and honor God – by depending on His Wisdom, Power and Love; by faithfully obeying His Commands; and by seeking to maintain a loving, merciful and forgiving attitude.

THE GREAT LITANY

On this day the "Great" Litany serves as the Entrance Rite. The Litany has long been associated with prayer during times of penitence. We mark the beginning of the penitential season of Lent by praying the Litany.

Like a single strand of scarlet in a cloth of gold, the penitent cry, "God, be merciful to me, a sinner," is threaded through Christian worship. What is the Christian's chief reason for worship but that God forgives sinners? What should waken praise and thanksgiving and service if not that God "does not deal with us according to our sins, nor repay us according to our iniquities" (*Psalms 103:10*)?

Two thoughts, therefore, occur over and over in every Christian's worship of God. One is the thought of our own sinfulness. It is crushing to human pride to be confronted with the terrible truth that there is no soundness in us, that we are sick unto death, and that there is no one to make us whole again. Least of all can we, already gripped with fear and trembling, heal ourselves. Pitifully and plaintively the cry goes up from our despair, "Lord, have mercy!"

Out of such loss of confidence in ourselves and trust in the compassion of God alone there arises the second recurring theme of Christian worship,

"The blood of Jesus His Son cleanses us from all sin" (1 John 1:7).

Here is the rebirth of hope, not in us, but in God; the blood of Jesus Christ, His Son, cleanses us from all sin. Here is the end of despair, not because we have saved ourselves, but because God in Christ has saved us from sin, death, and the devil.

*Lord, have mercy upon us. Christ, have mercy upon us.
Lord, have mercy upon us, and grant us Your Peace. Amen.*

❖ Denotes times when the congregation is invited to stand.

The congregation is encouraged to quietly and prayerfully prepare for worship during the prelude.

PRELUDE

Lecia Cecconi-Roberts, Clarinet

Jesus Walked this Lonesome Valley with Were You There – arr. J. M. Stevens

GREETING

❖ INVOCATION

The sign of the cross may be made by all in remembrance of their Baptism.

P In the Name of the Father, and of the ✠ Son, and of the Holy Spirit.

C Amen.

❖ LITANY

P O Lord,
C have mercy.

P O Christ,
C have mercy.

P O Lord,
C **have mercy.**

P O Christ,
C **hear us.**

P God the Father, in Heaven,
C **have mercy.**

P God the Son, Redeemer of the world,
C **have mercy.**

P God the Holy Spirit,
C **have mercy.**

P Be gracious to us.
C **Spare us, Good Lord.**

P Be gracious to us.
C **Help us, Good Lord.**

P From all sin, from all error, from all evil: From the crafts and assaults of the devil; from sudden and evil death: From pestilence and famine; from war and bloodshed; from sedition and from rebellion: From lightning and tempest; from all calamity by fire and water; and from everlasting death:
C **Good Lord, deliver us.**

P By the mystery of Your Holy Incarnation; by Your Holy Nativity: By Your Baptism, fasting, and temptation; by Your agony and bloody sweat; by Your Cross and Passion; by Your Precious Death and burial: By Your Glorious Resurrection and Ascension; and by the coming of the Holy Spirit, the Comforter:
C **Help us, Good Lord.**

P In all time of our tribulation; in all time of our prosperity; in the hour of death; and in the Day of Judgment:
C **Help us, Good Lord.**

P We poor sinners implore You
C **to hear us, O Lord.**

P To rule and govern Your holy Christian Church; to preserve all pastors and ministers of Your Church in the true knowledge and understanding of Your wholesome Word and to sustain them in holy living:
To put an end to all schisms and causes of offense; to bring into the way of truth all who have erred and are deceived:
To beat down Satan under our feet; to send faithful laborers into Your harvest; and to accompany Your Word with Your Grace and Spirit:
C **We implore You to hear us, Good Lord.**

P To raise those that fall and to strengthen those that stand; and to comfort and help the weak hearted and the distressed.
C **We implore You to hear us, Good Lord.**

P To give to all peoples concord and peace; to preserve our land from discord and strife; to give our country Your Protection in every time of need:
To direct and defend our president and all in authority; to bless and protect our magistrates and all our people:
To watch over and help all who are in danger, necessity, and tribulation; to protect and guide all who travel:
To grant all women with child, and all mothers with infant children, increasing happiness in their blessings; to defend all orphans and widows and provide for them:
To strengthen and keep all sick persons and young children; to free those in bondage; and to have mercy on us all:
C **We implore You to hear us, Good Lord.**

P To forgive our enemies, persecutors, and slanderers and to turn their hearts; to give and preserve to our use the kindly fruits of the earth; and graciously to hear our prayers:
C **We implore You to hear us, Good Lord.**

P Lord Jesus Christ, Son of God,
C **we implore You to hear us.**

P Christ, the Lamb of God, Who takes away the sin of the world,
C **have mercy.**

P Christ, the Lamb of God, Who takes away the sin of the world,
C **have mercy.**

P Christ, the Lamb of God, Who takes away the sin of the world,
C **grant us Your Peace.**

P O Christ,
C **hear us.**

P O Lord,
C **have mercy.**

P O Christ,
C **have mercy.**

P O Lord,
C **have mercy. Amen.**

❖ CONFESSON OF SINS AND GOOD NEWS OF FORGIVENESS

P Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the desert where, for forty days, He was tempted by the devil.
C **We too are tempted each day and fall from its burden.**

P Let us remember the times we have yielded to temptation.
Lord, You call us to a life of discipleship and service,
C **but we are tempted to live lives of ease and comfort with our only desire to be served.**

P You call us to feast on the Bread of Life, Your Body and Blood,
C **but we are tempted to ask only for the bread the world offers.**

P You invite us to “have it all” – Life forever – through the cross,
C **but we chose to believe Satan and are fooled into thinking we can have life without the cross.**

Father, we have so often surrendered to temptations. We do what You forbid and fail to do what You command. Forgive us and give us strength to say no to Satan and his empty promises; and yes to a life strengthened through Your Forgiving Word.

P God's Word assures us that everyone who calls on the Name of the Lord will be saved through the victory Christ has won by the cross and His Resurrection. We are forgiven in the Name of the Father and of the ✠ Son and of the Holy Spirit. May God's Word strengthen you in your journey as His forgiven disciples.

C **Amen.**

❖ **HYMN**

O Love, How Deep

LSB 544, vs. 1, 3-6 (Tune: LSB 866)

**1. O love, how deep, how broad, how high, Beyond all thought and fantasy,
That God, the Son of God, should take Our mortal form for mortals' sake!**

**3. For us baptized, for us He bore His holy fast and hungered sore;
For us temptation sharp He knew; For us the tempter overthrew.**

**4. For us He prayed; for us He taught; For us His daily works He wrought,
By words and signs and actions thus Still seeking not Himself but us.**

**5. For us by wickedness betrayed, For us, in crown of thorns arrayed,
He bore the shameful cross and death; For us He gave His dying breath.**

**6. For us He rose from death again; For us He went on high to reign;
For us He sent His Spirit here To guide, to strengthen, and to cheer.**

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❖ **PRAYER OF THE DAY**

P The Lord be with you.

C **And also with you.**

- P Let us pray.
O Lord God, You led Your ancient people through the wilderness and brought them to the Promised Land.
- C Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever.**

OLD TESTAMENT

Genesis 22:1-18

(God tests Abraham's faith. Abraham responds with trusting obedience. God provides the Lamb Himself.)

Some time later God tested Abraham. He said to him, "Abraham!" "Here I am," he replied. Then God said, "Take your son, your only son, Isaac, whom you love, and go to the region of Moriah. Sacrifice him there as a burnt offering on one of the mountains I will tell you about." Early the next morning Abraham got up and saddled his donkey. He took with him two of his servants and his son Isaac. When he had cut enough wood for the burnt offering, he set out for the place God had told him about. On the third day Abraham looked up and saw the place in the distance. He said to his servants, "Stay here with the donkey while I and the boy go over there. We will worship and then we will come back to you." Abraham took the wood for the burnt offering and placed it on his son Isaac, and he himself carried the fire and the knife.

As the two of them went on together, Isaac spoke up and said to his father Abraham, "Father?" "Yes, my son?" Abraham replied. "The fire and wood are here," Isaac said, "but where is the lamb for the burnt offering?" Abraham answered, "God Himself will provide the lamb for the burnt offering, my son." And the two of them went on together. When they reached the place God had told him about, Abraham built an altar there and arranged the wood on it. He bound his son Isaac and laid him on the altar, on top of the wood. Then he reached out his hand and took the knife to slay his son. But the Angel of the LORD called out to him from Heaven, "Abraham! Abraham!" "Here I am," he replied. "Do not lay a hand on the boy," He said. "Do not do anything to him. Now I know that you fear God, because you have not withheld from Me your son, your only son."

Abraham looked up and there in a thicket
he saw a ram caught by its horns.

He went over and took the ram and
sacrificed it as a burnt offering instead of
his son.

So Abraham called that place The LORD
Will Provide.

And to this day it is said,

"On the mountain of the LORD it will be
provided."

The Angel of the LORD called to
Abraham from Heaven a second time

and said, "I swear by Myself, declares the
LORD, that because you have done this
and have not withheld your son, your only
son, I will surely bless you and make your
descendants as numerous as the stars in
the sky and as the sand on the seashore.
Your descendants will take possession of
the cities of their enemies, and through
your offspring all nations on earth will be
blessed, because you have obeyed Me."

A This is the Word of the Lord.

C **Thanks be to God.**

PSALM

Psalm 25:1-10

(We pray that the Lord will come to the aid of His children; and not allow us to be put to shame.)

P To You, O LORD, I lift up my soul;

C **in You I trust, O my God.**

P Do not let me be put to shame,

C **nor let my enemies triumph over me.**

P No one whose hope is in You will ever be put to shame,

C **but they will be put to shame who are treacherous without excuse.**

P Show me Your Ways, O LORD,

C **teach me Your Paths;**

P guide me in Your Truth and teach me,

C **for You are God my Savior, and my hope is in You all day long.**

P Remember, O LORD, Your Great Mercy and Love, for they are from of old.

C **Remember not the sins of my youth and my rebellious ways;**

P according to Your Love remember me,
C **for You are Good, O LORD.**

P Good and Upright is the LORD;
C **therefore He instructs sinners in His Ways.**

P He guides the humble in what is right and teaches them His Way.
C **All the Ways of the LORD are loving and faithful for those who keep the demands of His Covenant.**
Glory be to the Father, and to the Son, and to the Holy Spirit;
as it was in the beginning, is now, and ever shall be. Amen.

EPISTLE

James 1:12-18

(When we face temptation, we are encouraged to remain steadfast in our faith.)

Blessed is the man who perseveres under trial, because when he has stood the test, he will receive the Crown of Life that God has promised to those who love Him.

When tempted, no one should say, "God is tempting me."

For God cannot be tempted by evil, nor does He tempt anyone; but each one is tempted when, by his own evil desire, he is dragged away and enticed.

Then, after desire has conceived, it gives birth to sin; and sin, when it is full-grown, gives birth to death.

Don't be deceived, my dear brothers.

Every good and perfect gift is from above, coming down from the Father of the heavenly lights, Who does not change like shifting shadows.

He chose to give us birth through the word of truth, that we might be a kind of firstfruits of all He created.

A This is the Word of the Lord.
C **Thanks be to God.**

VERSE

P [O come, let us fix our eyes on] Jesus, the Founder and Perfecter of our faith, Who, for the joy that was set before Him, endured the cross, despising the shame, and is seated at the Right Hand of the Throne of God.

C **Put on the whole armor of God, that you may be able to stand against the schemes of the devil.** *Hebrews 12:2; Ephesians 6:11*

❖ **HOLY GOSPEL**

Mark 1:9–15

(Jesus is tempted by Satan in the wilderness.)

P The Holy Gospel according to St. Mark, the first chapter.

C **Glory to You, O Lord.**

At that time Jesus came from Nazareth in Galilee and was baptized by John in the Jordan.

As Jesus was coming up out of the water, He saw Heaven being torn open and the Spirit descending on Him like a dove. And a Voice came from Heaven: "You are My Son, Whom I love; with you I Am well pleased."

At once the Spirit sent Him out into the desert, and He was in the desert forty days, being tempted by Satan.

He was with the wild animals, and angels attended Him.

After John was put in prison, Jesus went into Galilee, proclaiming the Good News of God.

"The time has come," he said.

"The Kingdom of God is near.

Repent and believe the good news!"

P This is the Gospel of the Lord.

C **Praise to You, Lord Christ.**

CHILDREN'S MESSAGE

MaryAnn Unger, Director of Infant and Family Ministry

HYMN OF THE DAY

O Christ, You Walked the Road

LSB 424

- 1. O Christ, You walked the road Our wand'ring feet must go.
You faced with us temptation's pow'r And fought our ancient foe.**
- 2. No bread of earth alone Can fill our hung'ring hearts.
Lord, help us seek Your living Word, The food Your grace imparts.**
- 3. No blinding sign we ask, No wonder from above.
Lord, help us place our trust alone In Your unswerving love.**
- 4. When lures of easy gain With promise brightly shine,
Lord, help us seek Your kingdom first; Our wills with Yours align.**

**5. O Christ, You walked the road Our wand'ring feet must go.
Stay with us through temptation's hour To fight our ancient foe.**

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SERMON

Pastor Jonathan Blanke

Wilderness Experience, 1: With Jesus in the Real “Real World”

First Sunday in Lent (Mark 1:9–13)

(For an outline of the sermon, see page 18 of this worship folder)



CREED

NICENE CREED

**C I believe in one God,
the Father Almighty,
Maker of Heaven and earth
and of all things visible and invisible.
And in one Lord Jesus Christ,
the Only-Begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light, very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from Heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into Heaven
and sits at the Right Hand of the Father.
And He will come again with glory
to judge both the living and the dead,
whose Kingdom will have no end.
And I believe in the Holy Spirit,**

the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the ✠ Life of the world to come. Amen.

❖ GREETING OF PEACE

All are invited to greet one another in the name of the Lord, saying, “Peace be with you,”
as a sign of reconciliation and of the unity of the Spirit in the bond of peace. (*Matt. 5:22–24; Eph. 4:1–3*)
Any gesture accompanying this greeting (wave, hand over heart with slight bow) is welcome.

OFFERING

(The offerings of God’s people will be received through electronic giving, by postal mail,
and in baskets located in the Narthex.)

OFFERTORY HYMN

Great Is Thy Faithfulness

LSB 809

1. Great is Thy faithfulness, O God my Father;
There is no shadow of turning with Thee.
Thou changest not: Thy compassions, they fail not;
As Thou hast been, Thou forever wilt be.

Refrain

Great is Thy faithfulness! Great is Thy faithfulness!
Morning by morning new mercies I see;
All I have needed Thy hand hath provided;
Great is Thy faithfulness, Lord, unto me!

2. Summer and winter and springtime and harvest,
Sun, moon, and stars in their courses above
Join with all nature in manifold witness
To Thy great faithfulness, mercy, and love.

Refrain

**3. Pardon for sin and a peace that endureth,
Thine own dear presence to cheer and to guide;
Strength for today and bright hope for tomorrow,
Blessings all mine, with ten thousand beside!**
Refrain

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❖ **PRAYER OF THE CHURCH**

P Let us pray for the whole people of God in Christ Jesus, and for all people, according to their needs.

C God our Father, in these days of Lent You call us to repentance and a renewed faith by following Your Son, Jesus Christ, our Lord. Help us see the gift of reconciliation in Your Forgiveness through the cross.

P Give grace and guidance to all in the authority of government in the world; and especially our own country, state, and city.
May they rule justly that we may live in peace and harmony.

C Grant Your whole Church the courage, faith, and joy to proclaim the true peace of the forgiveness of sins to the whole world; that many may come to the knowledge of the truth and be saved.

P Comfort us with the assurance of Your Love given to us through Your Son's Body and Blood in the Sacrament of Holy Communion. Give us confidence and strength in Him to meet all our days in the certain hope of Everlasting Life.
Lord, in Your Mercy,

C hear our prayer.

After each portion of the prayers:

P Lord, in Your Mercy,

C hear our prayer.

P Into Your Hands, O Lord, we commend all for whom we pray, trusting in Your Mercy for the Sake of Jesus Christ, our Lord.

C Amen.

❖ **LORD'S PRAYER**

C **Our Father Who art in Heaven,
 hallowed be Thy Name,
 Thy Kingdom come,
 Thy Will be done on earth
 as it is in Heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the Kingdom
 and the power and the glory forever and ever. Amen.**

❖ **PRAYER**

P The Lord be with you.

C **And also with you.**

P Great God of Mercy, when we could not stand up in the face of temptation, You promised us Your Own Son as our Savior and Redeemer. We glimpsed a vision of Your Love in Abraham who resisted temptation and stood ready to offer to You his one and only son, Isaac. Now You have shown us the fullness of Your Glory in Your Son, Jesus Christ, our Lord. Though He resisted every temptation, He did not shy away from suffering for us the death that has given us Life.

C **Restore us when we fall and make us strong in Christ, our Lord; Who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

❖ **BENEDICTION**

P The LORD bless you and keep you.

The LORD make His Face to shine on you and be gracious to you.

The LORD look upon you with favor and ✠ give you peace. *(Numbers 6:24-26)*

C **Amen.**

❖ **CLOSING HYMN**

Jesus, Lead Thou On

LSB 718

1. **Jesus, lead Thou on Till our rest is won;**
And although the way be cheerless, We will follow calm and fearless.
Guide us by Thy hand To our fatherland.

2. **If the way be drear, If the foe be near,**
Let not faithless fears o’ertake us; Let not faith and hope forsake us;
For through many_a woe To our home we go.

3. **When we seek relief From a long-felt grief,**
When temptations come alluring, Make us patient and enduring.
Show us that bright shore Where we weep no more.

4. **Jesus, lead Thou on Till our rest is won.**
Heav’nly leader, still direct us, Still support, console, protect us,
Till we safely stand In our fatherland.

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P Go in peace and serve the Lord.
C **Thanks be to God!**

POSTLUDE

Come, Thou Fount of Every Blessing – arr. G. Lanier

Lecia Cecconi-Roberts, Clarinet

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Acknowledgments

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Servants in Worship (8:00)

Preacher.....Rev. Dr. Jonathan Blanke
Liturgist.....Vicar Alan Shaw
Assisting Minister.....MaryAnn Unger, Director of Infant and Family Ministry
Organist/Pianist/Vocalist.....Robert E. Unger, Director of Worship and Music Ministry
Vocalist.....Rebecca Melland-Kuo, Barbara Moll
Instrumentalist.....Lecia Cecconi-Roberts
Usher.....Sandy Wuori
Greeters.....Brenda Peterson
Reader.....Bill Xenakis
Altar Care.....Brenda Peterson

Wilderness Experience, 1: With Jesus in the Real “Real World”
First Sunday in Lent (Mark 1:9–13)

Our theme throughout this season of Lent is life in the wilderness with Jesus. Our wilderness experience for today focuses on the reality of temptation/trial, the Enemy, and angels who serve. The biggest reality is Jesus’ victory, which through faith is our victory too!

1. **The reality of the _____** for Jesus and for us means that life will on earth will not be a place of comfort and ease, despite our efforts to make it so; Adam and Eve were “cast out of Paradise” (Gen 3:24) lest they eat from the Tree of Life and live in their fallen state forever.
2. **The reality of _____ and the spiritual onslaught of _____** (not just experiencing bad/dumb luck, not only “making bad decisions,” or experiencing “anger issues,” etc.) means that the struggles we encounter in the wilderness are larger than ourselves.
3. **Jesus is the “_____” (Rom 5:15) whose victory over Satan means God brings us rescue in the midst of our wilderness experiences!** By the Spirit of God Jesus is “cast out” into the wilderness where He endures. He is the faithful Son of God whereas Adam and Adam’s children are not.
4. **The reality of _____ who _____ to Jesus in the wilderness** mean that we, the Body of Christ today, have unseen angels who serve us in our times of weakness and need.
5. **The reality of the _____ we received through _____** means that the wilderness is no longer just a place of temptation...it is now a place of testing under the authority of the God who has overthrown the powers at work there. Relying on God’s strength we endure...even n the wilderness!

Lenten Offerings for 2021

Lutheran Hour Ministries

is a trusted resource in global media that equips and engages a vibrant volunteer base to passionately proclaim the Gospel to more than 125 million people worldwide each week. Through its North American headquarters and ministry centers on six continents, LHM reaches into more than 50 countries, often bringing Christ to places where no other Christian evangelistic organizations are present. LHM's flagship ministry, The Lutheran Hour®, airs weekly on more than 1,800 radio stations and the American Forces Network.

Hope International

To invest in the dreams of families in the world's underserved communities as we proclaim and live the Gospel. We share the hope of Christ as we provide biblically based training, savings services, and loans that restore dignity and break the cycle of poverty. The love of Jesus Christ motivates us to identify with those living in poverty and be His hands and feet as we strive to glorify God.

Inter-Faith Food Shuttle

is a member of the Feeding America National Network of Food Banks. As a Feeding America Food Bank, we recover and distribute food to our low-income neighbors, but we know putting food on a plate is not enough. We also provide programs designed to empower people with skills to meet their own food needs through culinary job training, beginner gardening, and cooking healthy on a budget. We feed, teach, and grow to create a hunger-free and healthy community.



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