



*Food*  
FRIDAY

**GOOD FRIDAY**  
**TENEBRAE**  
**APRIL 2, 2021 - 7:00 PM**

A warm welcome to all worshipping at Resurrection Lutheran Church today. In May of 2020, Resurrection Lutheran Church celebrated forty-two years of ministry. Celebrating our Savior's love continues today in the faithful gathering of God's people, whether we are together in God's house or as you watch online from the comfort of your home.

**LESSONS AND LITURGY TODAY**

Tonight's service of darkness, also known as **Tenebrae** (the name means "darkness" or "shadows"), is a Holy Week devotion that dates back to the seventh century A.D.; and is characterized by the successive extinguishing of candles as the service progresses.

Near the conclusion of the worship service, the congregation will speak the Lord's Prayer. Then, after the Good Friday prayer, the Christ Candle will be extinguished, symbolizing our Lord's death and burial. Then the strepitus is heard, a harsh noise indicating the closing of the tomb.

❖ Denotes times when the congregation is invited to stand.

The congregation is encouraged to quietly and prayerfully prepare for worship during the prelude.

**PRELUDE**

*Herzliebster Jesu* - J. Brahms

❖ **INVOCATION**

P In the Name of the Father and of the ☩ Son and of the Holy Spirit.  
C **Amen.**

**ISAIAH 52:13-53:12**

*(The Song of the Suffering Servant)*

See, My Servant will act wisely; He will be raised and lifted up and highly exalted. Just as there were many who were appalled at Him-- His Appearance was so disfigured beyond that of any man and His Form marred beyond human likeness--

so will He sprinkle many nations, and kings will shut their mouths because of Him.

For what they were not told, they will see, and what they have not heard, they will understand.

Who has believed our message and to whom has the Arm of the LORD been revealed?

He grew up before him like a tender shoot, and like a root out of dry ground. He had no beauty or majesty to attract us to Him, nothing in His Appearance that we should desire Him.

He was despised and rejected by men, a man of sorrows, and familiar with suffering.

Like one from whom men hide their faces He was despised, and we esteemed Him not.

Surely He took up our infirmities and carried our sorrows, yet we considered Him stricken by God, smitten by him, and afflicted.

But He was pierced for our transgressions, He was crushed for our iniquities; the punishment that brought us peace was upon Him, and by His Wounds we are healed.

We all, like sheep, have gone astray, each of us has turned to his own way; and the LORD has laid on Him the iniquity of us all.

He was oppressed and afflicted, yet He did not open His Mouth;

He was led like a lamb to the slaughter, and as a sheep before her shearers is silent, so He did not open His Mouth.

By oppression and judgment He was taken away. And who can speak of His descendants?

For He was cut off from the land of the living; for the transgression of My people He was stricken.

He was assigned a grave with the wicked, and with the rich in His death, though He had done no violence, nor was any deceit in His Mouth.

Yet it was the LORD's Will to crush Him and cause Him to suffer, and though the LORD makes His Life a guilt offering, He will see His offspring and prolong His days, and the Will of the LORD will prosper in His Hand.

After the suffering of His Soul, He will see the light [of Life] and be satisfied; by His Knowledge My Righteous Servant will justify many, and He will bear their iniquities.

Therefore I will give Him a portion among the great, and He will divide the spoils with the strong, because He poured out His Life unto death, and was numbered with the transgressors.

For He bore the sin of many, and made intercession for the transgressors.

## **HOMILY**

“By His Wounds We Are Healed”  
*Isaiah 53*

Rev. Dr. Jonathan Blanke

## PRAYER

P The Lord be with you.

C **And also with you.**

P Blessed are You, O Lord our God, King of the universe. You have poured out upon us Your Never-Ending Love by giving Your Son, Jesus Christ unto death on the cross.

C **Give us grace to know nothing except Jesus Christ and Him crucified. Strengthen the ministry of Your Holy Church; that we, Your people, may confess the dying love of Christ to all people. For He lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

### ***ST. JOHN PASSION***

John Ferguson

### **JOHN 18:1-11**

Jesus in the Garden

### ***JESUS! NAME OF WONDROUS LOVE***

LOUEZ DIEU from *Geneva Psalter*

Words by William W. How (1823-1897), alt.

*Jesus! Name of wondrous love,  
Name all other names above,  
Unto which must every knee  
Bow in deep humility.*

*Jesus! Name of mercy mild,  
Given to the Holy Child  
When the cup of human woe  
First He tasted below.*

*Jesus! Name of priceless worth  
To the fallen ones on earth  
For the promise that it gave,  
"Jesus shall His people save."*

*Jesus! Name of wondrous love,  
Human name of God above;  
Pleading only this we flee,  
Helpless, O our God, to Thee.  
Jesus, Jesus.*

## JOHN 18:12-27

Jesus denied by Peter

### **WHEN WE ARE TEMPTED TO DENY YOUR SON**

Words by David Romig

*When we are tempted to deny Your Son,  
Because we fear the anger of the world,  
And we are few who bear the insults hurled,  
Your Will, O God, be done.*

*When we are tempted to betray Your Son,  
Because He leads us in harder way,  
And makes demands we do not want to pay,  
Your Will, O God, be done.*

*When we forget the cross that held Your Son,  
And would avoid the burden of this life,  
The cry for justice and an end to strife,  
Your Will, O God, Your Will be done.*

## JOHN 18:28-19:16A

Jesus before Pilate

### **AH, HOLY JESUS**

HERZLIEBSTER JESU

Words by Johann Heermann (1585-1647)

Composed by Johann Cruger (1598-1662)

#### Choir

*Ab, Holy Jesus, how have You offended,  
That mortal judgment has on You descended?  
By foes derided, by Your own rejected,  
O most afflicted!*

**Men** (Congregation and Choir)

**Who was the guilty? Who brought this upon You?**

**Alas, my treason, Jesus, has undone You.**

**'Twas I, Lord Jesus, I it was denied You;**

**I crucified You.**

**Women and Children** (Congregation and Choir)  
**Lo, the Good Shepherd for the sheep is offered;  
The slave has sinned, and the Son has suffered;  
For our atonement, while we nothing heeded,  
God interceded.**

*Choir*

*For me, kind Jesus, was Your incarnation,  
Your mortal sorrow and Your life's oblation,  
Your death of anguish and Your bitter Passion,  
For my salvation.*

**All**

**Therefore, kind Jesus, since I cannot pay You,  
I do adore You, and will ever pray You;  
Think on Your pity and Your love unswerving,  
Not my deserving.**

*Choir*

*Your love unswerving,  
Not my deserving.*

**JOHN 19:16B-22**

Jesus goes to Calvary

***DROP, DROP SLOW TEARS***

Words by Phineas Fletcher (1582-1650)

Composed by Orlando Gibbons & John Ferguson

*Drop, drop, slow tears, and bathe those Beauteous Feet  
Which brought from heaven the news and Prince of Peace.  
Cease not, wet eyes, cease not, His mercies to entreat;  
To cry for vengeance sin does never cease.  
In your deep floods drown all my faults and fears;  
Nor let His eye see sin, but through my tears.*

## JOHN 19:23-25A

Jesus is crucified

### ***To Mock Your Reign, O Dearest Lord***

Words by Fred Pratt Green

*To mock Your reign, O dearest Lord,  
They made a crown of thorns;  
Set You with taunts along the road  
From which no one returns.*

*In mock acclaim, O gracious Lord,  
They snatched a purple cloak,  
Your passion turned, for all they cared,  
Into a soldier's joke.  
They could not know, as we do now,  
That though we merit blame,  
You will Your robe of mercy throw  
Around our naked shame.*

*They could not know, as we do now,  
How glorious is that crown;  
That thorns would flower upon Your brow,  
Your sorrows heal our own.*

*A sceptered reed, O patient Lord,  
They thrust into Your hand,  
And acted out their grim charade  
To its appointed end.  
They could not know, as we do now,  
Though empires rise and fall,  
Your kingdom shall not cease to grow till love,  
Till love embraces all.*

## JOHN 19:25B-30

Jesus gives up His Spirit

### ***SING MY TONGUE***

Words by Venantius H. Fortunatus (530-609)

Composed by Carl F. Schalk

*Sing, my tongue, the glorious battle;  
Sing the ending of the fray.  
Now above the cross, the trophy,  
Sound the loud triumphant lay;  
Tell how Christ, the world's redeemer,  
As a Victim won the day.*

*Tell how, when at length the fullness  
Of the appointed time was come,  
He, the Word, Was born of woman,  
Left for us His Father's home,  
Blazed the path of true obedience,  
Shone as light amidst the gloom,*

*Thus, with thirty years accomplished,  
He went forth from Nazareth,  
Destined, dedicated, willing,*

*O cross, true sign of triumph,  
Be for all the noblest tree;  
None in foliage, none in blossom,  
None in fruit Your equal be;  
Symbol of the world's redemption,  
Makes us free.*

*Did His work, and met His death;  
Like a lamb, He humbly yielded  
On the cross, His dying breath.*

*Unto God be praise and glory;  
To the Father and the Son,  
To the eternal Spirit honor  
Now and evermore be done.  
Praise and glory in the highest,  
While the timelss ages run!*

## **JOHN 19:31-42**

Jesus is placed in the tomb

### **MY SONG IS LOVE UNKNOWN**

LOUEZ DIEU/RHOSYMEDRE

Words by William W. How & Samuel Crossman

Composed by John Edwards (1806-1885)

*Jesus! Name of wondrous love.  
Name all other names above.*

*My song is love unknown,  
My Savior's love to me,  
Love to the loveless shown,  
That they might lovely be.  
Oh, who am I, that for my sake  
My Lord should take frail flesh and die?*

*Here might I stay and sing,  
No story so divine!  
Never was love, dear King, never was grief,  
Was grief, was love like Thine.  
This is my Friend in Whose sweet praise  
I all my days could gladly spend!*

*Jesus! Name of wondrous love. Amen*

## **OFFERING**

(The offerings of God's people will be received through electronic giving, by postal mail, and in baskets located in the Narthex.)



## **WHEN I SURVEY THE WONDROUS CROSS**

HAMBURG

Composed by Lowell Mason (1792-1872)

Words by Isaac Watts (1674-1748)

All

*When I survey the wondrous cross  
On which the Prince of Glory died,  
My richest gain I count but loss,  
And pour contempt on all my pride.*

Choir *Forbid it, Lord, that I should boast,  
Save in the death of Christ, my God;  
Oh, all the vain things that charm me most,  
I sacrifice, them to His Blood.*

All

*See, from His Head, His Hands, His Feet,  
Sorrow and love flow mingled down.  
Did e'er such love and sorrow meet,  
Or thorns compose so rich a crown?*

Choir *Were the whole realm of nature mine,  
That were an offering far too small;  
Love so amazing, so divine,  
Demands my soul, my life, my all.*



### **RESPONSORY**

P Into Your Hands, O Lord, I commend my spirit.  
C **Into Your Hands I commend my spirit.**

P You have redeemed me, O Lord, God of truth.  
C **Into Your Hands I commend my spirit.**

P Glory to the Father, and to the Son, and to the Holy Spirit.  
C **Into Your Hands I commend my spirit.**

*(Pause for silent meditation)*

❖ **LORD'S PRAYER** *(Spoken softly)*

**C**    **Our Father Who art in Heaven,  
hallowed be Thy Name,  
Thy Kingdom come,  
Thy Will be done on earth as it is in Heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the Kingdom  
and the power and the glory forever and ever. Amen.**

*(The Christ Candle is extinguished.)*

*(The strepitus is heard.)*

**RESPONSE** *(cantor sings first time, congregation sings several times thereafter while departing)*

*Jesus, Remember Me*

**LSB 767**

**Jesus, remember me when You come into Your kingdom.  
Jesus, remember me when You come into Your kingdom.**

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**Servants in Worship**

Preacher – Rev. Dr. Jonathan Blanke

Liturgist – Vicar Alan Shaw

Organist/Director – Robert E. Unger, Director of Worship and Music Ministry

Greeters – Joe Parks, Brenda Peterson

Usher – Joe Parks