



*We are all
brother and sister
in Christ.*

THE ORDER OF THE DIVINE SERVICE
SECOND SUNDAY AFTER PENTECOST
JUNE 6, 2021 – 8:00 AM

A warm welcome to all worshipping with Resurrection Lutheran Church today. We celebrate our Savior's love in the faithful gathering of God's people, whether we are together in God's house or, as you watch online from the comfort of your home.

LESSONS AND LITURGY TODAY

Following our first parents, we have locked ourselves away from God in the prison of sin. We are held in bondage by the stinging accusations of the devil. From this prison it is impossible to escape. Yet Christ our Lord has entered the "strong man's house" and has bound him fast. Through His Death on the cross, Jesus has born our sins away and set us free from sin's prison. This is the sure basis for both our inward renewal and our hope---hope of resurrection in His Presence and of eternal glory in God's Kingdom.

❖ Denotes times when the congregation is invited to stand.

The congregation is encouraged to quietly and prayerfully prepare for worship during the prelude.

PRELUDE

Lauda Anima – P. Manz

WELCOME

❖ **INVOCATION**

The sign of the cross may be made by all in remembrance of their Baptism.

P In the Name of the Father and of the ❖ Son and of the Holy Spirit.
C **Amen.**

P If You, O LORD, should mark iniquities,
C **O Lord, who could stand?**

P But with You there is forgiveness,
C **that You may be feared.**

P Hope in the LORD! For with the LORD there is steadfast love,
C and with Him is plentiful redemption. (*Psalms 130:3-4, 7*)

❖ **ENTRANCE HYMN** LSB 795 (Tune: LSB 793)
Voices Raised to You We Offer

1. Voices raised to You we offer; Tune them, God, for songs of praise.
Hearts and hands we bring in tribute For Your gifts through all our days.
Alleluia! Alleluia! Triune God, to You we sing!

2. All creation joins to praise You; Earth and sky Your works display.
Art and music, gifts You lend us, We return to You today.
Alleluia! Alleluia! God, Creator, source of life!

3. Christ, the song of Love incarnate, Touching earth with heaven's grace,
For Your living, suffering, dying, For Your rising, hear our praise!
Alleluia! Alleluia! Christ, Redeemer, Lord of life!

4. Spirit, flaming through creation, Kindle faith within each heart.
Lift our voices high in chorus; Through our hands Your love impart.
Alleluia! Alleluia! Spirit, Helper, breath of life!

5. How can any praise we offer Measure all the thanks we owe?
Take our hearts and hands and voices—Gifts of love we can bestow.
Alleluia! Alleluia! Triune God, to You we sing!

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❖ **CONFESSION OF SINS AND GOOD NEWS OF FORGIVENESS**

P For Your Great Name's sake, O Lord. . .
C ...pardon our iniquity for it is great and cleanse us from the guilt of our sins.
We have had thoughts, spoken words, and done deeds in disobedience to
Your Commands. Likewise, we have failed to think, to say, and to do those
things which You have commanded us. We have sinned against You alone,
and we do not deserve to be called Your sons and daughters. Nevertheless, we
ask You not to hold these sins against us but to forgive us because Jesus

Christ died and rose again. Amen. *[Psalm 25:11; 51:4; Luke 15:21]*

P Our Heavenly Father has not left us to despair in our sinfulness.
In His Infinite Wisdom, He sent our Lord, the Son of Man, so that He would be
lifted up on the cross, that whoever believes in Him may have Eternal Life.

P God the Holy Spirit has worked faith in our hearts so that we may put our trust in
the Lord Jesus, firmly believing that His Death has paid for our sins, and His
Resurrection has opened Heaven to us.
As a Called and ordained servant of Christ and by His Authority, I therefore forgive
you all your sins in the Name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.**

P As water was poured on us in our Baptism, so the Holy Spirit has poured faith into
our hearts. We are full of joy in God's Presence.
That faith then overflows as we live out each day in response to the Grace of God.

C **Strengthen us, Bountiful Lord, through Your Word and Sacraments, that we
may walk in Your Ways to the glory of Your Holy Name every day until we
join the saints and angels around Your Eternal Throne.
To You be all glory now and forever. Amen.**

❖ **KYRIE**

LSB 204

A In peace let us pray to the Lord.



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

A For the peace of the whole world, for the well-being of the Church of God,
and for the unity of all let us pray to the Lord.



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

A For this holy house and for all who offer here their worship and praise let us
pray to the Lord.



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

A Help, save, comfort and defend us, gracious Lord.



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.



GLORIA IN EXCELSIS

LSB 204



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.



PRAYER OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray.

All-Powerful God, by His dying and rising Your Son Jesus defeated Satan and has freed us from sin's prison.

C **Fill us with Your Word and Spirit to stand strong against Satan's attacks strengthening us to do Your Will; through Jesus Christ, Your Son, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

OLD TESTAMENT

Genesis 3:8-15 [ESV]

(The consequences of sin: shame, blame, and pain.)

And they heard the sound of the LORD

God walking in the garden in the cool of the day, and the man and his wife hid

themselves from the presence of
the LORD God among the trees of the
garden.

But the LORD God called to the man and
said to him, "Where are you?"

And he said, "I heard the sound of You in
the garden, and I was afraid, because I was
naked, and I hid myself."

He said,

"Who told you that you were naked?

Have you eaten of the tree of which I
commanded you not to eat?"

The man said, "The woman whom You
gave to be with me, she gave me fruit of
the tree, and I ate."

Then the LORD God said to the woman,
"What is this that you have done?"

The woman said, "The serpent deceived
me, and I ate."

The LORD God said to the serpent,

"Because you have done this, cursed are
you above all livestock and above all
beasts of the field;

on your belly you shall go, and dust you
shall eat all the days of your life.

I will put enmity between you and the
woman, and between your offspring
and her offspring;

He shall bruise your head,
and you shall bruise His heel."

A This is the Word of the Lord.

C **Thanks be to God.**

PSALM

Psalm 130 [ESV]

(With the Lord there is plentiful redemption.)

P Out of the depths I cry to you, O LORD!

C **O Lord, hear my voice!**

P Let your ears be attentive

C **to the voice of my pleas for mercy!**

P If you, O LORD, should mark iniquities,

C **O Lord, who could stand?**

P But with you there is forgiveness,

C **that you may be feared.**

P I wait for the LORD, my soul waits,

C **and in his word I hope;**

P my soul waits for the Lord more than watchmen for the morning,
C **more than watchmen for the morning.**

P O Israel, hope in the LORD!
C **For with the LORD there is steadfast love, and with him is plentiful redemption.**

P And he will redeem Israel from all his iniquities.

C **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

EPISTLE

II Corinthians 4:13-5:1 [ESV]

(Paul speaks of inward renewal, hope of the resurrection, and eternal glory.)

Since we have the same spirit of faith according to what has been written, “I believed, and so I spoke,” we also believe, and so we also speak, knowing that He Who raised the Lord Jesus will raise us also with Jesus and bring us with you into His Presence. For it is all for your sake, so that as grace extends to more and more people it may increase thanksgiving, to the glory of God. So we do not lose heart. Though our outer self is wasting away,

our inner self is being renewed day by day. For this light momentary affliction is preparing for us an eternal weight of glory beyond all comparison, as we look not to the things that are seen but to the things that are unseen. For the things that are seen are transient, but the things that are unseen are eternal. For we know that if the tent that is our earthly home is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

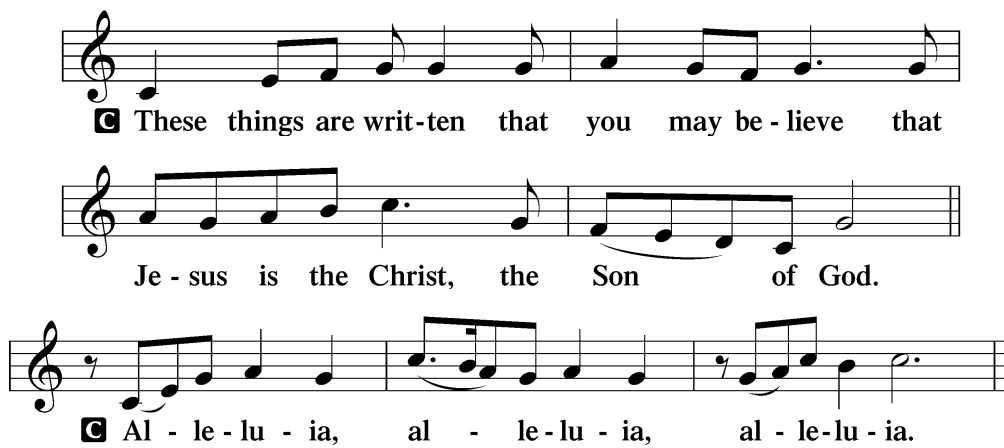
A This is the Word of the Lord.

C **Thanks be to God.**

❖ ALLELUIA AND VERSE

LSB 205





❖ HOLY GOSPEL

Mark 3:20-35 [ESV]

(Christ has freed us from the power of the devil to do God's Will.)

P The Holy Gospel according to St. Mark, the third chapter.

C **Glory to You, O Lord.**

Then He went home, and the crowd gathered again, so that they could not even eat.

And when His family heard it, they went out to seize Him, for they were saying, “He is out of His mind.”

And the scribes who came down from Jerusalem were saying, “He is possessed by Beelzebul,” and “by the prince of demons He casts out the demons.”

And He called them to Him and said to them in parables,

“How can Satan cast out Satan?

If a kingdom is divided against itself, that kingdom cannot stand.

And if a house is divided against itself, that house will not be able to stand.

And if Satan has risen up against himself and is divided, he cannot stand, but is coming to an end.

But no one can enter a strong man's house and plunder his goods, unless he first binds the strong man.

Then indeed he may plunder his house.

“Truly, I say to you, all sins will be forgiven the children of man, and whatever blasphemies they utter, but whoever blasphemes against the Holy Spirit never has forgiveness, but is guilty of an eternal sin”—for they were saying, “He has an unclean spirit.”

And His mother and His brothers came, and standing outside they sent to Him and called Him.

And a crowd was sitting around Him,

and they said to Him, “Your mother and
Your brothers are outside, seeking you.”
And He answered them,
“Who are My mother and My brothers?”
And looking about at those who sat
around Him, He said,

“Here are My mother and My brothers!
For whoever does the Will of God,
he is My brother and sister and mother.”

P This is the Gospel of the Lord.
C Praise to You, Lord Christ.

CHILDREN’S MESSAGE

Youth

HYMN OF THE DAY

Lord of All Hopefulness

LSB 738

1. Lord of all hopefulness, Lord of all joy,
Whose trust, ever childlike, no cares could destroy:
Be there at our waking, and give us, we pray,
Your bliss in our hearts, Lord, at the break of the day.
2. Lord of all eagerness, Lord of all faith,
Whose strong hands were skilled at the plane and the lathe:
Be there at our labors, and give us, we pray,
Your strength in our hearts, Lord, at the noon of the day.
3. Lord of all kindliness, Lord of all grace,
Your hands swift to welcome, Your arms to embrace:
Be there at our homing, and give us, we pray,
Your love in our hearts, Lord, at the eve of the day.
4. Lord of all gentleness, Lord of all calm,
Whose voice is contentment, whose presence is balm:
Be there at our sleeping, and give us, we pray,
Your peace in our hearts, Lord, at the end of the day.

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SERMON

Jesus' Better Kind of "Family Values" Pastor Jonathan Blanke

Mark 3:20-35

(For an outline of the sermon, see page 16 of this worship folder)



CREED

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C I believe in one God,
the Father Almighty,
Maker of Heaven and earth
and of all things visible and invisible.
And in one Lord Jesus Christ,
the Only-Begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light, very God of very God,
begotten, not made,
being of one substance with the Father,
by Whom all things were made;
Who for us men and for our salvation came down from Heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into Heaven
and sits at the Right Hand of the Father.
And He will come again with glory
to judge both the living and the dead,
Whose Kingdom will have no end.
And I believe in the Holy Spirit,
the Lord and Giver of life,
Who proceeds from the Father and the Son,
Who with the Father and the Son together is worshiped and glorified,
Who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the ✠ Life of the world to come. Amen.

❖ GREETING OF PEACE

All are invited to greet one another in the name of the Lord, saying, “Peace be with you,” as a sign of reconciliation and of the unity of the Spirit in the bond of peace. (*Matt. 5:22–24; Eph. 4:1–3*) Any gesture accompanying this greeting (wave, hand over heart with slight bow) is welcome.

OFFERING

(The offerings of God’s people will be received through electronic giving, by postal mail, and in baskets located in the Narthex.)

MUSICAL OFFERING

Sanctuary Choir Ensemble

Lead Me, Lord – S. S. Wesley

Psalms 5:8; 4:9

*Lead me, Lord, lead me in Thy Righteousness, Make Thy Way plain before my eyes.
For it is Thou, Lord, Thou, Lord, only, that maketh me dwell in safety.*

❖ PRAYER OF THE CHURCH

P Let us pray for all of God's people and for all people in need throughout the world.

C **Almighty God, grant us Your Peace on earth, that there would be an end to warfare and violence, that our civil and social leaders would govern wisely and that they would defend the poor, the fatherless, and the widows.**

P Holy Lord, grant us faith and courage to believe and boldly confess Jesus Christ in our day, preserving the pure Gospel of Your Grace.

C **Grant to us unwavering commitment to teach future generations Your Holy Scriptures that all of us may be firmly grounded in the one holy faith.**

P Gracious Father, empower Your Holy Church, her pastors and her people, to boldly proclaim the Gospel of Jesus Christ. We call upon You to soften hearts, open eyes and ears, and graciously draw all men, women, and children unto Yourself through the person and saving work of Your Son, Jesus Christ our Lord.

C **Grant Your Grace to our congregation that we may faithfully minister the Word and Holy Sacraments, that we may worship You faithfully in spirit and truth, and that we may share Jesus' Love with all whom we encounter.**

P Lamb of God Who takes away the sins of the world, grant Your Grace to all who

this day receive Your Body and Blood in the mystery of the Holy Sacrament.
C Forgive our sins, strengthen our faith, and receive us anew into the communion You share with the Father and the Holy Spirit.

After each portion of the prayers:

P Lord, in Your Mercy,
C **hear our prayer.**

P Holy Father, Who dwells in unapproachable light and eternal communion with the Son and the Holy Spirit, unto Your Everlasting Care and Mercy we entrust these requests, confident in Your Grace, hopeful of Your Mercy, and trusting in Your Unfailing Love, to You be all glory both now and forever.
C **Amen.**

❖ **LORD'S PRAYER**

C **Our Father Who art in Heaven,
hallowed be Thy Name,
Thy Kingdom come,
Thy Will be done on earth
as it is in Heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the Kingdom
and the power and the glory forever and ever. Amen.**

❖ **BENEDICTION**

P The LORD bless you and keep you.
The LORD make His Face to shine on you and be gracious to you.
The LORD look upon you with favor and ✠ give you peace. *(Numbers 6:24-26)*
C **Amen.**

❖ CLOSING HYMN

Oh, for a Thousand Tongues to Sing

LSB 528, vs. 1-2 & 7

**1. Oh, for a thousand tongues to sing My great Redeemer's praise,
The glories of my God and King, The triumphs of His grace!**

**2. My gracious Master and my God, Assist me to proclaim,
To spread through all the earth abroad, The honors of Thy name.**

**7. To God all glory, praise, and love Be now and ever giv'n
By saints below and saints above, The Church in earth and heav'n.**

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P Go in peace and serve the Lord.
C Thanks be to God!

POSTLUDE

Lauda Anima – D. Hustad

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Acknowledgments

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Servants in Worship

Preacher.....	Rev. Dr. Jonathan Blanke
Liturgist.....	Vicar Alan Shaw
Organist/Pianist.....	Robert E. Unger, Director of Worship and Music Ministry
Vocalists.....	Sanctuary Choir Ensemble
Reader.....	Bill Xenakis
Greeters.....	Brenda Peterson, Fran Xenakis
Ushers.....	Sandy Wuori, Roy & Linda Rhoden
Altar Care.....	Brenda Peterson



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Jesus' Better Kind of "Family Values"

(Mark 3:20-35/Gen 3:8-15) Series B, Proper 5

Family values: What could be more traditionally Christian than that? Except that Jesus doesn't spend a lot of time focused on the ordinary type. Yes, the vocation of moms and dads, husbands and wives is the most important responsibility for all who are gifted with family. But Jesus directs us to a healthy detachment from these values too, so that we might also engage with the Family where we find true community, renewal, and vocation: the Family of God...the people gathered around the mercy of God for sinners.

1. **The _____ of the Scriptures: There are two kinds of "family values" that matter.** One concerns the ordinary values we usually identify: love and care of parents for children, children for parents, spouses, for one another, and so on. But the other sort of family values that Jesus calls to mind is a more comprehensive attitude of Jesus toward those He calls His "brother and sister" (Mark 3:34-35).
2. **The _____ indicated in the Scriptures: Ordinary family is a gift from God, but not enough to satisfy the need to belong.** Adam and Eve were created to supply what the other was lacking. Yet even in Eden there was finger pointing...and blame (Gen 3:12)! We need a more comprehensive understanding of "family." We need a qualitatively *different* table to gather around to find the community we need.
3. **The _____ asked in the Scriptures: How far should our allegiance to our own flesh and blood families take us? How does the blessing of a more comprehensive community impact us?** The quest is not just for more/different community, but community that brings wholeness and the opportunity we all need, so as to live abundant Life, love, and serve.
4. **The _____ given in the Scriptures: Jesus gathers sinners into His family by rescuing them from the Adversary and triumphing over Evil!** There is more to following Jesus than becoming the best Mom or Dad...more than becoming even a good church "member." Jesus left his earthly family so as to call sinners into a new relationship with God. Gathering with Jesus our brother and the new family we so dearly need, we welcome other sinners like us in!