

We are all brother and sister in Christ.

SECOND SUNDAY AFTER PENTECOST JUNE 6, 2021 - 11:00 AM

A warm welcome to all worshiping with Resurrection Lutheran Church today. We celebrate our Savior's love in the faithful gathering of God's people, whether we are together in God's house or as you watch online from the comfort of your home.

Lessons and Liturgy Today

Following our first parents, we have locked ourselves away from God in the prison of sin. We are held in bondage by the stinging accusations of the devil. From this prison it is impossible to escape. Yet Christ our Lord has entered the "strong man's house" and has bound him fast. Through His Death on the cross, Jesus has born our sins away and set us free from sin's prison. This is the sure basis for both our inward renewal and our hope---hope of resurrection in His Presence and of eternal glory in God's Kingdom.

Welcome and Sharing the Peace

- P The peace of the Lord be with you.
- C And also with you.

Musical Offering, Opening Song: Blessed Be Your Name

- 1. Blessed be Your name in the land that is plentiful, where Your streams of abundance flow, blessed be Your name
- 2. Blessed be Your name when I'm found in the desert place, though I walk through the wilderness, blessed be Your name Ev'ry blessing You pour out I'll turn back to praise; When the darkness closes in, Lord, still I will say:

Refrain

Blessed be the name of the Lord, blessed be Your name, blessed be the name of the Lord, blessed be Your glorious name

- 3. Blessed be Your name when the sun's shining down on me, when the world's all as it should be, blessed be Your name
- 4. Blessed be Your name on the road marked with suffering, tho' there's pain in the offering,

blessed be Your name Ev'ry blessing You pour out I'll turn back to praise; When the darkness closes in, Lord, still I will say:

Refrain

Blessed be the name of the Lord, blessed be Your name, blessed be the name of the Lord, blessed be Your glorious name

Bridge

You give and take away, You give and take away, My heart will choose to say Lord, blessed be Your name (repeat)

Refrain (2x)

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Invocation of The Holy Trinity

The sign of the cross may be made by all in remembrance of their Baptism.

- P We make our beginning in the name of the Father and of the ♣ Son and of the Holy Spirit.
- C Amen.
- P If You, O LORD, should mark iniquities,
- C O Lord, who could stand?
- P But with You there is forgiveness.
- C that You may be feared.
- P Hope in the LORD! For with the LORD there is steadfast love,
- C and with Him is plentiful redemption. (Psalm 130:3-4, 7)

Confession of Sins

- P For Your Great Name's sake, O Lord. . .
- C ...pardon our iniquity for it is great and cleanse us from the guilt of our sins. We have had thoughts, spoken words, and done deeds in disobedience to Your Commands. Likewise, we have failed to think, to say, and to do those things which You have commanded us. We have sinned against You alone, and we do not deserve to be called Your sons and daughters. Nevertheless, we ask You not to hold these sins against us but to forgive us because Jesus Christ died and rose again. Amen. [Psalm 25:11; 51:4; Luke 15:21]

The Good News of God's Forgiveness

- Ρ Our Heavenly Father has not left us to despair in our sinfulness. In His Infinite Wisdom, He sent our Lord, the Son of Man, so that He would be lifted up on the cross, that whoever believes in Him may have Eternal Life. God the Holy Spirit has worked faith in our hearts so that we may put our trust in the Lord Jesus, firmly believing that His Death has paid for our sins, and His Resurrection has opened Heaven to us. As a Called and ordained servant of Christ and by His Authority, I therefore forgive
 - you all your sins in the Name of the Father and of the

 Son and of the Holy Spirit.
- C Amen.
- Р As water was poured on us in our Baptism, so the Holy Spirit has poured faith into our hearts. We are full of joy in God's Presence.
 - That faith then overflows as we live out each day in response to the Grace of God.
- Strengthen us, Bountiful Lord, through Your Word and Sacraments, that we C may walk in Your Ways to the glory of Your Holy Name every day until we join the saints and angels around Your Eternal Throne. To You be all glory now and forever. Amen.

Prayer of The Day

- Ρ Let us pray. All-Powerful God, by His dying and rising Your Son Jesus defeated Satan and has freed us from sin's prison.
- Fill us with Your Word and Spirit to stand strong against Satan's attacks C strengthening us to do Your Will; through Jesus Christ, Your Son, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Musical Offering, Song of Praise: Raise A Hallelujah

J. Stevens, J.D. & Melissa Helser

1. I raise a halleluiah in the presence of my enemies; I raise a hallelujah louder than the unbelief I raise a hallelujah, my weapon is a melody; I raise a hallelujah, Heaven comes to fight for me

Refrain

I'm gonna sing in the middle of the storm; Louder and louder you're gonna hear my praises roar Up from the ashes hope will arise Death is defeated the King is alive

2. I raise a hallelujah with everything inside of me; I raise a hallelujah I will watch the darkness flee I raise a hallelujah in the middle of the mystery; I raise a hallelujah fear, you lost your hold on me

Refrain

Bridge

Sing a little louder (echo) Sing a little louder (echo) Sing a little louder (echo) Sing a little louder (echo)

Sing a little louder in the presence of my enemies
Sing a little louder louder than the unbelief
Sing a little louder my weapon is a melody
Sing a little louder Heaven comes to fight for me (repeat)

Refrain
I'm gonna sing
in the middle of the storm;
Louder and louder
you're gonna hear my praises roar
Up from the ashes
hope will arise
Death is defeated
the King is alive

Ending

I raise a hallelujah (4x)

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Old Testament Reading – Genesis 3:8-15 [ESV]

And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. But the LORD God called to the man and said to him, "Where are you?" And he said, "I heard the sound of You in the garden, and I was afraid, because I was naked, and I hid myself." He said, "Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?" The man said, "The woman whom You gave to be with me, she gave me fruit of the tree, and I ate." Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent deceived me, and I ate." The LORD God said to the serpent, "Because you have done this, cursed are

you above all livestock and above all beasts of the field; on your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and her offspring; He shall bruise your head, and you shall bruise His heel."

A This is the Word of the Lord.

C Thanks be to God.

Epistle Reading – *II Corinthians 4:13-5:1* [ESV]

Since we have the same spirit of faith according to what has been written, "I believed, and so I spoke," we also believe, and so we also speak, knowing that He Who raised the Lord Jesus will raise us also with Jesus and bring us with you into His Presence. For it is all for your sake, so that as grace extends to more and more people it may increase thanksgiving, to the glory of God. So we do not lose heart. Though our outer self is wasting away, our inner self is being renewed day by day. For this light momentary affliction is preparing for us an eternal weight of glory beyond all comparison, as we look not to the things that are seen but to the things that are unseen. For the things that are seen are transient, but the things that are unseen are eternal. For we know that if the tent that is our earthly home is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

A This is the Word of the Lord.

C Thanks be to God.

The Holy Gospel – Mark 3:20-35 [ESV]

P The Holy Gospel according to St. Mark, the third chapter.

C Glory to You, O Lord.

Then He went home, and the crowd gathered again, so that they could not even eat. And when His family heard it, they went out to seize Him, for they were saying, "He is out of His mind." And the scribes who came down from Jerusalem were saying, "He is possessed by Beelzebul," and "by the prince of demons He casts out the demons." And He called them to Him and said to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but is coming to an end. But no one can enter a strong man's house and plunder his goods, unless he first binds the strong man. Then indeed he may plunder his house. "Truly, I say to you, all sins will be forgiven the children of man, and whatever blasphemies they utter, but whoever blasphemes against the Holy Spirit never has forgiveness, but is guilty of an eternal sin"—for they were saying, "He has an unclean spirit." And His mother and His brothers came, and standing outside they sent to Him and called Him. And a crowd was sitting around Him, and they said to Him, "Your mother and Your brothers are outside, seeking you." And He answered them, "Who are My mother and My brothers?" And looking about at those who sat around Him, He said, "Here are My mother and My brothers! For whoever does the Will of God, he is My brother and sister and mother."

P This is the Gospel of the Lord.

C Praise to You, Lord Christ.

Children's Message

Musical Offering, Song of the Day: Who You Say I Am

B. Fielding, R. Morgan

1. Who am I, that the highest King would welcome me? I was lost, but He brought me in Oh, His love for me Oh, His love for me

Refrain 1 Who the Son sets free Oh, is free indeed; I'm a child of God, yes I am

2. Free at last, He has ransomed me; His grace runs deep While I was a slave to sin Jesus died for me, yes, He died for me

Refrain 1 Who the Son sets free Oh, is free indeed; I'm a child of God, yes I am

Refrain 2 In my Father's house there's a place for me; I'm a child of God, yes I am

Bridge

I am chosen, not forsaken, I am who You say I am; You are for me, not against me, I am who You say I am (repeat)

I am who You say I am.

Refrain 1 Who the Son sets free Oh, is free indeed; I'm a child of God, yes I am

Refrain 2 In my Father's house there's a place for me; I'm a child of God, yes I am

Bridge

I am who You say I am. I am who You say I am.

Refrain 1

Refrain 2

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Message - Jesus' Better Kind of "Family Values", Mark 3:20-35 - Pastor Jonathan Blanke

Apostles' Creed

C I believe in God, the Father Almighty, Maker of Heaven and earth. And in Jesus Christ, His only Son, our Lord, Who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead He ascended into Heaven and sits at the Right Hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body. and the Life & Everlasting. Amen.

Musical Offering: This Is Amazing Grace JRiddle/JFarro

- 1. Who breaks the pow'r of sin and darkness? Whose love is mighty and so much stronger? The King of Glory, the King above all kings
- 2. Who shakes the whole earth with holy thunder, and leaves us breathless in awe and wonder? The King of Glory, the King above all kings

Refrain

This is amazing grace,

this is unfailing love that You would take my place,
that You would bear my cross
You laid down Your life
that I would be set free:
Oh, Jesus, I sing for all that You've done for me

Verse 3

Who brings our chaos back into order? Who makes the orphan a son and daughter? The King of Glory, the King of Glory

Verse 4

Who rules the nations with truth and justice; shines like the sun in all of its brilliance? The King of Glory, the King above all kings:

Refrain

Bridge

Worthy is the Lamb who was slain; worthy is the King who conquered the grave Worthy is the Lamb who was slain Worthy is the King who conquered the grave Worthy is the Lamb who was slain Worthy is the King who conquered the grave Worthy is the Lamb who was slain Worthy worthy worthy

Refrain

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Prayers of the Church

after each petition:

P Lord, in your mercy,

C hear our prayer.

The Lord's Prayer

C Our Father Who art in Heaven,
hallowed be Thy Name
Thy Kingdom come,
Thy Will be done on earth
as it is in Heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil. For Thine is the Kingdom and the power and the glory forever and ever. Amen

Graduation Recognition Litany

- P Spirit of God, giver of all wisdom, over the years the minds of these graduates have been filled with numbers and equations, facts and figures, words and sentences, ideas, and dreams.
- C We thank you for the rich life of learning these students enjoyed.
- P You have used so many, including the people of this congregation, to form them into the people they have become.
- C We thank You for family, friends, and brothers and sisters in Christ to accompany them on their faith journey.
- P From this day forward, O God, continue to inspire and encourage the minds of these students, as they seek to serve You together with Your people.
- C May Your will be foremost for them as they live out their lives in You.
- P Help them, O Lord, to hear Your Word over the din of life, to expand their minds, and to continue to grow in the Christian faith.
- C Whatever is true, whatever is noble,
- P Help them, O Lord, to respect the rights of others, to treat people with dignity, and to honor those in authority.
- C Whatever is true, whatever is noble, whatever is right, whatever is pure,
- P Guide them, O Lord, as they make decisions and judgments that affect what they will become.
- C Whatever is true, whatever is noble, whatever is right, whatever is pure, whatever is lovely, whatever is admirable—if anything is excellent or praiseworthy—think on these things.
- P And in all things, may they remember that they can do all things through Christ who gives them strength.
- C For He who has promised is faithful and He will do it.
- P In Your Name we pray.
- All Amen.

Farewell and Godspeed to Rick and Susan Collins

Benediction

Musical Offering: My Lighthouse

C. Lewellyn, G. Gilkeson

1. In my wrestling and in my doubts, in my failures You won't walk out; Your Great Love will lead me through

You are the Peace in my troubled sea, Oh, You are the Peace in my troubled sea

2. In the silence You won't let go, in the questions Your Truth will hold; Your Great Love will lead me through You are the Peace in my troubled sea, Oh, You are the Peace in my troubled sea

Refrain

My Lighthouse, my Lighthouse, shining in the darkness, I will follow You Oh, my Lighthouse, my Lighthouse, I will trust the promise You will carry me safe to shore, Safe to shore, safe to shore

3. I won't fear what tomorrow brings, with each morning I'll rise and sing My God's love will lead me through - You are the peace in my troubled sea, Oh, You are the peace in my troubled sea

Refrain

Bridge

Fire before us You're the brightest You will lead us thro' the storms (4x)

Refrain

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+ Go in Peace! Serve the Lord! Thanks Be to God! +

In Service Today:

Keyboards/Vocals: Christopher Reed Musicians: Exodus Youth Band Sound Technician: Lewis Wuori Video Technician: Luigi Moscatelllo Live Stream Producer: Susan Moore

Camera Operators: Jill Hammergren, Garett Nigg

Proclaimer: Pastor Jonathan Blanke

Liturgist: Vicar Alan Shaw Lay Reader: Harrison Hulse Usher: Ethan & Garrett Kuo

Greeters: Cassidy Break, Emily Piontek

Acolyte: Emily Piontek

Children's Message: Lily Moore, Penelope Verburgt

And Friends

Jesus' Better Kind of "Family Values" (Mark 3:20–35/Gen 3:8-15) Series B, Proper 5

Family values: What could be more traditionally Christian than that? Except that Jesus doesn't spend a lot of time focused on the ordinary type. Yes, the vocation of moms and dads, husbands and wives is the most important responsibility for all who are gifted with family. But Jesus directs us to a healthy detachment from these values too, so that we might also engage with the Family where we find true community, renewal, and vocation: the Family of God...the people gathered around the mercy of God for sinners.

1.	The of the Scriptures: There are two kinds of "family values" that matter. One concerns the ordinary values we usually identify: love and care of parents for children, children for
	parents, spouses, for one another, and so on. But the other sort of family values that Jesus calls to mind is a more comprehensive attitude of Jesus toward those He calls His "brother and sister" (Mark 3:34-35).
2.	The indicated in the Scriptures: Ordinary family is a gift from God, but not
	enough to satisfy the need to belong. Adam and Eve were created to supply what the other was lacking. Yet even in Eden there was finger pointingand blame (Gen 3:12)! We need a more comprehensive understanding of "family." We need a qualitatively <i>different</i> table to gather around to find the community we need.
3.	The asked in the Scriptures: How far should our allegiance to our own flesh and
	blood families take us? How does the blessing of a more comprehensive community impact us? The quest is not just for more/different community, but community that brings wholeness and the opportunity we all need, so as to live abundant Life, love, and serve.
4.	The given in the Scriptures: Jesus gathers sinners into His family by rescuing
	them from the Adversary and triumphing over Evil! There is more to following Jesus than becoming the best Mom or Dadmore than becoming even a good church "member." Jesus left his
	earthly family so as to call sinners into a new relationship with God. Gathering with Jesus our
	brother and the new family we so dearly need, we welcome other sinners like us in!



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