



Mark 4:30-32

THE ORDER OF MATINS
THIRD SUNDAY AFTER PENTECOST
JUNE 13, 2021 – 8:00 AM

A warm welcome to all worshipping with Resurrection Lutheran Church today. We celebrate our Savior's love in the faithful gathering of God's people, whether we are together in God's house or, as you watch online from the comfort of your home.

For those individuals or families desiring a space that is physically distanced, please feel welcome to sit in the rows that are marked as reserved.

LESSONS AND LITURGY TODAY

We are like trees planted in God's garden, under His care. Graciously, He gives us all we need for physical and eternal Life. Jesus explains that God plants us in His Kingdom for the good of everyone around us.

Faith is an amazing gift from God. It connects us to Christ, and places us in Christ and all that Christ has done for us. We give thanks for this and all the gifts from God; and we pray for continued growth in the knowledge of God.

❖ Denotes times when the congregation is invited to stand.

The congregation is encouraged to quietly and prayerfully prepare for worship during the prelude.

PRELUDE

Lord Jesus Christ, You Have Prepared – arr. J. Mansfield

Piano/Organ Duet

WELCOME



ENTRANCE HYMN

Oh, That I Had a Thousand Voices

LSB 811, vs. 1, 3-5

**1. Oh, that I had a thousand voices To praise my God with thousand tongues!
My heart, which in the Lord rejoices, Would then proclaim in grateful songs
To all, wherever I might be, What great things God has done for me.**

**3. You forest leaves so green and tender That dance for joy in summer air,
You meadow grasses, bright and slender, You flow'rs so fragrant and so fair,
You live to show God's praise alone. Join me to make His glory known.**

4. All creatures that have breath and motion, That throng the earth, the sea, the sky,
Come, share with me my heart's devotion, Help me to sing God's praises high.
My utmost pow'rs can never quite Declare the wonders of His might.

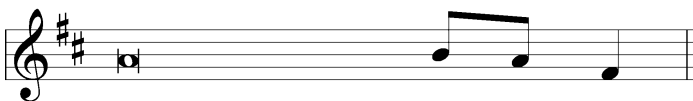
5. Creator, humbly I implore You To listen to my earthly song
Until that day when I adore You, Together with the angel throng
And learn with choirs of heav'n to sing Eternal anthems to my King.

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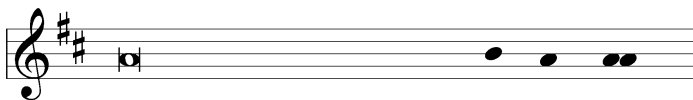
❖ OPENING VERSICLES



L O Lord, o - pen my lips,



C and my mouth will de - clare Your praise.



L Make haste, O God, to de - liv - er me;



C make haste to help me, O Lord.



C Glo-ry be to the Father and to the Son and to the Holy Spir - it;



as it was in the be - gin - ning, is now, and will be for-ev-er. A - men.



Common: Praise to You, O Christ. Al - le - lu - ia.
Advent: Praise to You, O Christ, King who comes to save us.
Lent: Praise to You, O Christ, Lamb of our sal - va - tion.

❖ ANTIPHON

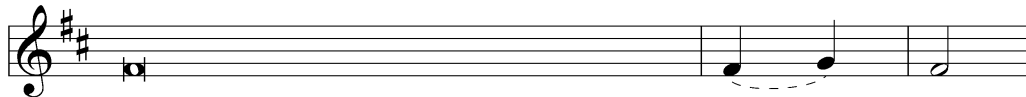


L Blessed be God, the Fa-ther, the Son, and the Ho - ly Spir - it.

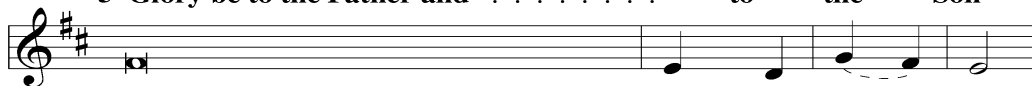


C O come, let us wor - ship Him.

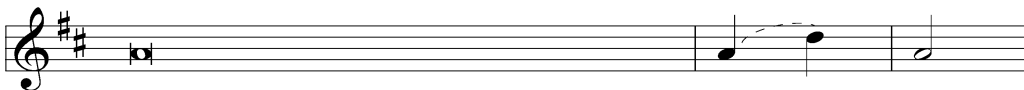
❖ VENITE



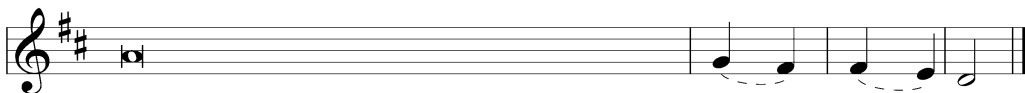
C 1 O come, let us sing to the Lord,
 2 For the Lord is a great God
 3 The sea is His, for He made it,
 5 Glory be to the Father and to the Son



1 let us make a joyful noise to the rock of our sal - va - tion.
 2 and a great king a - bove all gods.
 3 and His hand formed the dry land.
 5 and to the Ho - ly Spir - it;



- 1 Let us come into His presence with thanks - giv - ing,
- 2 The deep places of the earth are in His hand;
- 3 O come, let us worship and bow down,
- 4 For He is our God,
- 5 as it was in the be - gin - ning,



- 1 let us make a joyful noise to Him with songs of praise.
- 2 the strength of the hills is His al - so.
- 3 let us kneel before the Lord, our mak - er.
- 4 and we are the people of His pasture and the sheep of His hand.
- 5 is now, and will be for - ev - er. A - men.

❖ ANTIPHON



L Blessed be God, the Fa-ther, the Son, and the Ho-ly Spir-it.



C O come, let us wor-ship Him.

❖ OFFICE HYMN

On What Has Now Been Sown

LSB 921

1. On what has now been sown Thy blessing, Lord, bestow;
The pow'r is Thine alone To make it sprout and grow.
Do Thou in grace the harvest raise, And Thou alone shalt have the praise!
2. To Thee our wants are known, From Thee are all our pow'rs;
Accept what is Thine own And pardon what is ours.
Our praises, Lord, and prayers receive, And to Thy Word a blessing give.

**3. O grant that each of us, Now met before Thee here,
May meet together thus When Thou and Thine appear
And follow Thee to heav'n, our home. E'en so, amen, Lord Jesus, come!**

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OLD TESTAMENT

Ezekiel 17:22-24 [ESV]

(Through the analogy of trees in a garden, the prophet Ezekiel tells how God will establish the universal, eternal kingdom in Jesus.)

Thus says the Lord GOD:

“I myself will take a sprig from the lofty
top of the cedar and will set it out.

I will break off from the topmost of its
young twigs a tender one, and I myself
will plant it on a high and lofty mountain.
On the mountain height of Israel will I
plant it, that it may bear branches and
produce fruit and become a noble cedar.

And under it will dwell every kind of bird;
in the shade of its branches birds of every
sort will nest.

And all the trees of the field shall know
that I am the LORD;

I bring low the high tree, and make high
the low tree, dry up the green tree, and
make the dry tree flourish.

I am the LORD;

I have spoken, and I will do it.”

A This is the Word of the Lord.

C Thanks be to God.

PSALM HYMN

The Man Is Ever Blessed

Psalms 1

LSB 705

**1. The man is ever blessed Who shuns the sinners' ways,
Among their counsels never stands, Nor takes the scorners' place,**

**2. But makes the Law of God His study and delight
Amid the labors of the day And watches of the night.**

**3. He like a tree shall thrive, With waters near the root;
Fresh as the leaf his name shall live, His works are heav'nly fruit.**

**4. Not so the wicked race, They no such blessings find;
Their hopes shall flee like empty chaff Before the driving wind.**

**5. How will they bear to stand Before the judgment seat
Where all the saints at Christ's right hand In full assembly meet?**

**6. He knows and He approves The way the righteous go;
But sinners and their works shall meet A dreadful overthrow.**

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EPISTLE

II Corinthians 5:1-17 [ESV]

(In Christ we are new creations who live by faith and not by sight.)

For we know that if the tent that is our earthly home is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

For in this tent we groan, longing to put on our heavenly dwelling, if indeed by putting it on we may not be found naked.

For while we are still in this tent, we groan, being burdened—not that we would be unclothed, but that we would be further clothed, so that what is mortal may be swallowed up by life.

He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee.

So we are always of good courage.

We know that while we are at home in the body we are away from the Lord, for we walk by faith, not by sight.

Yes, we are of good courage, and we would rather be away from the body and at home with the Lord.

So whether we are at home or away, we make it our aim to please Him.

For we must all appear before the judgment seat of Christ,

so that each one may receive what is due for what he has done in the body, whether good or evil.

Therefore, knowing the fear of the Lord, we persuade others.

But what we are is known to God, and I hope it is known also to your conscience.

We are not commending ourselves to you again but giving you cause to boast about us, so that you may be able to answer those who boast about outward appearance and not about what is in the heart.

For if we are beside ourselves, it is for God; if we are in our right mind, it is for you.

For the love of Christ controls us, because we have concluded this: that one has died for all, therefore all have died;

and He died for all, that those who live might no longer live for themselves but for Him who for their sake died and was raised. From now on, therefore, we regard no one according to the flesh.

Even though we once regarded Christ according to the flesh, we regard Him thus no longer.

Therefore, if anyone is in Christ, he is a new creation.
The old has passed away; behold, the new has come.

A This is the Word of the Lord.

C **Thanks be to God.**



HOLY GOSPEL

Mark 4:26-34 [ESV]

(Great things come from the seeming humble ways of God.)

P The Holy Gospel according to St. Mark, the fourth chapter.

C **Glory to You, O Lord.**

And He said, “The Kingdom of God is as if a man should scatter seed on the ground.

He sleeps and rises night and day, and the seed sprouts and grows; he knows not how.

The earth produces by itself, first the blade, then the ear, then the full grain in the ear.

But when the grain is ripe, at once he puts in the sickle, because the harvest has come.”

And He said, “With what can we compare the kingdom of God, or what parable shall we use for it?

It is like a grain of mustard seed, which, when sown on the ground, is the smallest of all the seeds on earth, yet when it is sown it grows up and becomes larger than all the garden plants and puts out large branches, so that the birds of the air can make nests in its shade.”

With many such parables he spoke the word to them, as they were able to hear it. He did not speak to them without a parable, but privately to his own disciples he explained everything.

P This is the Gospel of the Lord.

C **Praise to You, Lord Christ.**

COMMON RESPONSORY



- L** 1 Forever, O Lord, Your Word is firmly set in the heavens.
2 Blessed are those who hear the Word of God and keep it.
3 Glory be to the Father and to the Son and to the Holy Spir - it.



- C** Lord, I love the habitation of Your house and the place where Your glo-ry dwells.

CHILDREN'S MESSAGE

Vicar Alan Shaw

HYMN OF THE DAY

Almighty God, Your Word Is Cast

LSB 577

1. Almighty God, Your Word is cast Like seed into the ground;
Now let the dew of heav'n descend And righteous fruits abound.

2. Let not the sly satanic foe This holy seed remove,
But give it root in ev'ry heart To bring forth fruits of love.

3. Let not the world's deceitful cares The rising plant destroy,
But let it yield a hundredfold The fruits of peace and joy.

4. So when the precious seed is sown, Life-giving grace bestow
That all whose souls the truth receive Its saving pow'r may know.

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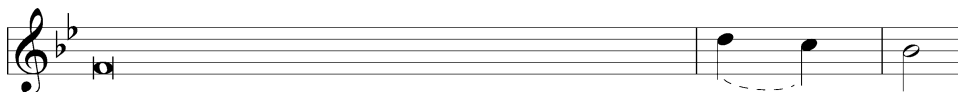
SERMON

“TENTING WITH THE LORD”

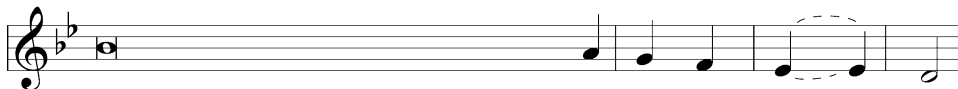
Rev. Larry Eckart

2 Corinthians 5:1-17

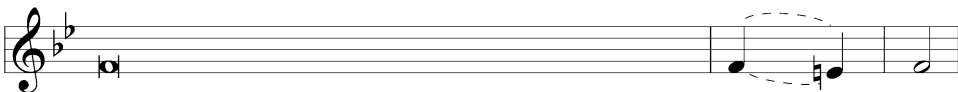
❖ CANTICLE – TE DEUM



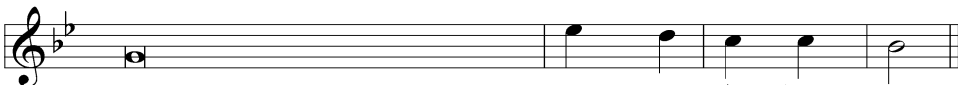
- 1 We praise You, O God; we acknowledge You to be the Lord.
 2 Holy, holy, holy, Lord God of Sab - a - oth;
 3 The noble army of martyrs praise— You.



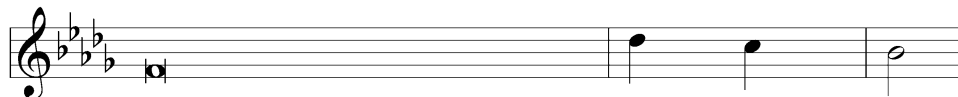
- 1 All the earth now worships You, the Fa - ther ev - er - last - ing.
 2 heaven and earth are full of the majes - ty of Your glo - ry.
 3 The holy Church throughout all the world does ac - knowledge You:



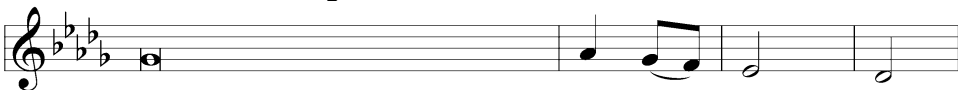
- 1 To You all angels cry aloud, the heavens and all the pow'rs there - in.
 2 The glorious company of the apostles praise— You.
 3 The Father of an infinite majesty; Your adorable, true, and on - ly Son;
 4 You are the king of glory, O— Christ;



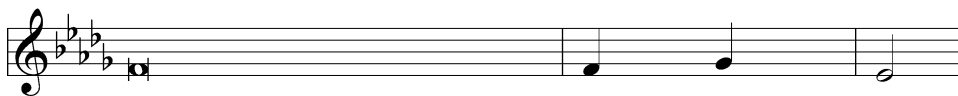
- 1 To You cherubim and seraphim con - tin - ual - ly do cry:
 2 The goodly fellowship of the proph - ets praise— You.
 3 also the Holy Ghost, the Com - fort - er.
 4 You are the everlasting Son of the Fa - ther.



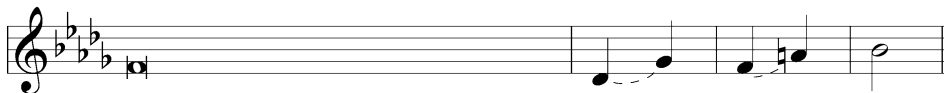
- 5 When You took upon Yourself to de - liv - er man,
 6 You sit at the right hand of God



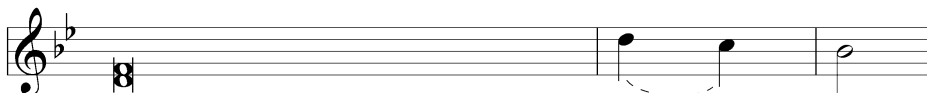
- 5 You humbled Yourself to be born of a vir - gin.
 6 in the glory of the Fa - ther.



5 When You had overcome the sharpness of death,
6 We believe that You will come



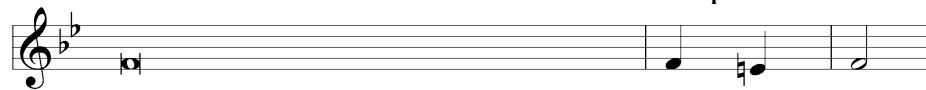
5 You opened the kingdom of heaven to all be - liev - ers.
6 to be our judge.



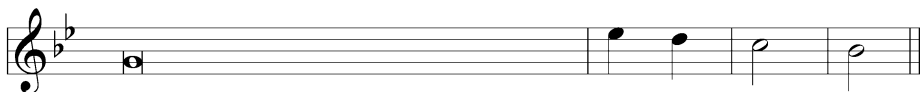
7 We therefore pray You to help Your ser - vants,



7 whom You have redeem - ed with Your pre - cious blood.



7 Make them to be numbered with Your saints



7 in glory ev - er - last - ing.

❖ GREETING OF PEACE

All are invited to greet one another in the name of the Lord, saying, “Peace be with you,” as a sign of reconciliation and of the unity of the Spirit in the bond of peace. (*Matt. 5:22–24; Eph. 4:1–3*) Any gesture accompanying this greeting (wave, hand over heart with slight bow) is welcome.

OFFERING

(The offerings of God’s people will be received through electronic giving, by postal mail, and in baskets located in the Narthex.)

MUSICAL OFFERING

Let Us Break Bread Together on Our Knees – arr. F. Bock

Piano/Organ Duet

❖ PRAYER OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray.

Blessed Lord, since You have caused all Holy Scriptures to be written for our learning; grant that we may so hear them, read, mark, learn, and inwardly digest them;

C **that we may embrace and ever hold fast the blessed hope of Everlasting Life; through Jesus Christ, Your Son, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

❖ PRAYER OF THE CHURCH

P Lord God, inspire Your Church to be of good courage, to walk by faith and to be ever ready for our Lord's return.

C **Guide the leaders of our nations to pursue the ways of justice and peace, liberty and freedom for all the inhabitants of the earth.**

P Almighty God, grant safety and protection from harm to those who serve in the military of our nation, and give their families peace of mind as they await the return of their loved ones.

C **Watch over the lonely, the unemployed, the despairing, and those who are ill; and them provide with hope, comfort, healing and wholeness in their need.**

P Heavenly Father, help us to receive the Holy Sacrament of Christ's Body and Blood in faith, for the salvation of our souls; and to receive Your Peace and Joy with grateful hearts; Lord in Your Mercy.

C **hear our prayer.**

After each portion of the prayers:

P Lord, in Your Mercy,

C **hear our prayer.**

P Into Your Hands, O God, we commend ourselves and all for whom we pray, trusting in Your Mercy for the Sake of Your Son, Jesus Christ our Lord.

C **Amen.**

❖ LORD'S PRAYER

C Our Father Who art in Heaven,
 hallowed be Thy Name,
 Thy Kingdom come,
 Thy Will be done on earth
 as it is in Heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the Kingdom
 and the power and the glory forever and ever. Amen.

❖ BENEDICTION

P The LORD bless you and keep you.
 The LORD make His Face to shine on you and be gracious to you.
 The LORD look upon you with favor and ✠ give you peace. *(Numbers 6:24-26)*
C Amen.

❖ CLOSING HYMN

Almighty Father, Bless the Word

LSB 923

1. Almighty Father, bless the Word Which through Your grace we now have heard.
Oh, may the precious seed take root, Spring up, and bear abundant fruit!
2. We praise You for the means of grace As homeward now our steps we trace.
Grant, Lord, that we who worshiped here May all at last in heav'n appear.
3. Praise God, from whom all blessings flow; Praise Him, all creatures here below;
Praise Him above, ye heav'nly host: Praise Father, Son, and Holy Ghost.

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P Go in peace and serve the Lord.
C Thanks be to God!

POSTLUDE

Arioso (Thanks Be to God) – G. F. Handel, arr. F. Bock

Piano/Organ Duet

+ + + + + + +

Acknowledgments

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Servants in Worship

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Liturgist.....Vicar Alan Shaw
Organist/Pianist.....Robert E. Unger, Director of Worship and Music Ministry
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Vocalist.....Rebecca Melland-Kuo
Reader.....Lynn Miller
Greeters.....Brenda Peterson
Ushers.....Brenda Peterson



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