

# Restored To Life



**THE ORDER OF THE SERVICE OF THE WORD**  
**FIFTH SUNDAY AFTER PENTECOST**  
**JUNE 27, 2021 – 8:00 AM**

A warm welcome to all worshipping with Resurrection Lutheran Church today. We celebrate our Savior's love in the faithful gathering of God's people, whether we are together in God's house or, as you watch online from the comfort of your home.

For those individuals or families desiring a space that is physically distanced, please feel welcome to sit in the rows that are marked as reserved.

**LESSONS AND LITURGY TODAY**

"Do not fear, only believe," Jesus said to Jairus, who had just received news of his daughter's death. But Jesus didn't say, "Just believe" and then walk away, leaving Jairus alone. Jesus proceeded to gather others - Peter, James, and John - together with Jairus. Then He walked with them to the girl's bedside. But before they could get there, a woman stricken with illness sought Jesus, who paused to minister to her. So Jairus waited. And waiting is where many of us find ourselves - waiting for a test result, waiting for the teenager to come home at night, waiting for the news after the job interview. Waiting. Like He did for Jairus, Jesus gives us reasons to believe. He invites our trust, provides the Church community, and walks with us in all of our waiting. "It is good that we should wait quietly for the salvation of the LORD." (*Lamentations 3:26*)

❖ Denotes times when the congregation is invited to stand.

The congregation is encouraged to quietly and prayerfully prepare for worship during the prelude.

**PRELUDE**

*Kingsfold*- R. Lind

**WELCOME**

❖ **INVOCATION**

P In the Name of God the Father,  
C **the One Who invites us to worship as His dear Children.**

P In the Name of God the Son,  
C **the One Who gave His Life so that we might be saved.**

P In the Name of God the Holy Spirit,  
C **the One Who calls us into the family of God in Christ.**

*The sign of the cross may be made by all in remembrance of their Baptism.*

P In the Name of the Father and of the ✠ Son and of the Holy Spirit.  
C **Amen.**

❖ **CONFESSION OF SINS AND GOOD NEWS OF FORGIVENESS**

P Steadfast Lord, we confess to You our sinfulness; we have not loved You with all  
C our heart, mind, and strength, and we have not loved our neighbor as ourselves.  
**Forgive us, Lord.**

**For our impatience with You and the people around us,  
For our fear, which clouds our hearts and minds, overshadowing Your  
Faithfulness to us,  
For our resistance to generously share the bountiful blessings that You  
entrust to us,**

P For all of our sins, those of which we are aware, and those of which we are unaware,  
C **Forgive us, Lord.**

P Our Heavenly Father has not left us to despair in our sinfulness.  
In His Infinite Wisdom, He sent our Lord, the Son of Man, so that He would be  
lifted up on the cross, that whoever believes in Him may have Eternal Life.  
God the Holy Spirit has worked faith in our hearts so that we may put our trust in  
the Lord Jesus, firmly believing that His Death has paid for our sins, and His  
Resurrection has opened Heaven to us.  
As a Called and ordained servant of Christ and by His Authority, I therefore forgive  
you all your sins in the Name of the Father and of the ✠ Son and of the Holy Spirit.  
C **Amen.**

❖ **ENTRANCE HYMN**

*Great Is Thy Faithfulness*

**LSB 809**

**1. Great is Thy faithfulness, O God my Father;  
There is no shadow of turning with Thee.  
Thou changest not: Thy compassions, they fail not;  
As Thou hast been, Thou forever wilt be.**

Refrain

**Great is Thy faithfulness! Great is Thy faithfulness!  
Morning by morning new mercies I see;  
All I have needed Thy hand hath provided;  
Great is Thy faithfulness, Lord, unto me!**

**2. Summer and winter and springtime and harvest,  
Sun, moon, and stars in their courses above  
Join with all nature in manifold witness  
To Thy great faithfulness, mercy, and love.**

Refrain

**3. Pardon for sin and a peace that endureth,  
Thine own dear presence to cheer and to guide;  
Strength for today and bright hope for tomorrow,  
Blessings all mine, with ten thousand beside!**

Refrain

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❖ **KYRIE**

**P** In peace let us pray to the Lord.

**C** **Lord, have mercy.**

**P** That we may know the peace with God given through our Lord Jesus Christ, let us pray to the Lord:

**C** **Lord, have mercy.**

P That peace may prevail throughout the world, that wars may cease, and that the Bounty of God may be known by all people, let us pray to the Lord.

**C Lord, have mercy.**

P That all who worship this day, here and around the world, may praise the Triune God---Father, Son, and Holy Spirit---in sincerity and truth, let us pray to the Lord.

**C Lord, have mercy.**

P That God would bless the work of our congregation as He blesses all who serve in this place in His Name, and that the Gospel of Jesus Christ may be proclaimed clearly and boldly in word and deed, in and through us, let us pray to the Lord.

**C Lord, have mercy.**

P Help, save, comfort, and defend us, Gracious Lord.

**C Amen.**

❖ **PRAYER OF THE DAY**

P The Lord be with you.

**C And also with you.**

P Let us pray.

Heavenly Father, during His earthly ministry Your Son Jesus healed the sick and raised the dead.

**C By the healing medicine of the Word and Sacraments pour into our hearts such love toward You that we may live eternally; through Jesus Christ, Your Son, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

**OLD TESTAMENT**

*Lamentations 3:22-33 [ESV]*

*(God's Great Love and Faithfulness never ends.)*

L The Steadfast Love of the LORD never ceases;

**C His Mercies never come to an end;**

L they are new every morning;

**C great is Your Faithfulness.**

L “The LORD is my portion,” says my soul,  
C **“therefore I will hope in Him.”**

L The LORD is good to those who wait for Him,  
C **to the soul who seeks Him.**

L It is good that one should wait quietly for the Salvation of the LORD.  
C **It is good for a man that he bear the yoke in his youth.**

L Let him sit alone in silence when it is laid on him;  
C **let him put his mouth in the dust—there may yet be hope;**

L let him give his cheek to the one who strikes,  
C **and let him be filled with insults.**

L For the Lord will not cast off forever,  
C **but, though he cause grief, He will have compassion**

L according to the abundance of His Steadfast Love;  
C **for He does not afflict from His Heart or grieve the children of men.**

L This is the Word of the Lord.  
C **Thanks be to God.**

## PSALM

*Psalm 30 [ESV]*

*(Our help is in the Lord.)*

P I will extol You, O LORD, for You have drawn me up and have not let my  
foes rejoice over me.  
C **O LORD my God, I cried to You for help, and You have healed me.**

P O LORD, You have brought up my soul from Sheol;  
C **You restored me to life from among those who go down to the pit.**

P Sing praises to the LORD, O you His saints,  
C **and give thanks to His Holy Name.**

P For His Anger is but for a moment,  
C **and His Favor is for a lifetime.**

P Weeping may tarry for the night,  
C **but joy comes with the morning.**

P As for me, I said in my prosperity, "I shall never be moved."  
C **By Your Favor, O LORD, You made my mountain stand strong;**

P You hid Your Face;  
C **I was dismayed.**

P To You, O LORD, I cry,  
C **and to the Lord I plead for mercy:**

P "What profit is there in my death, if I go down to the pit?  
C **Will the dust praise You? Will it tell of Your Faithfulness?**

P Hear, O LORD, and be merciful to me!  
C **O LORD, be my helper!"**

P You have turned for me my mourning into dancing;  
C **You have loosed my sackcloth and clothed me with gladness,**

P that my glory may sing Your Praise and not be silent.  
C **O LORD my God, I will give thanks to You forever!  
Glory be to the Father and to the Son and to the Holy Spirit; as it was in the  
beginning, is now, and will be forever. Amen.**

## EPISTLE

*II Corinthians 8:1-9, 13-15 [ESV]*

*(St. Paul urges the Corinthian congregation generously to support the ministry of the Gospel.)*

We want you to know, brothers, about the Grace of God that has been given among the churches of Macedonia, for in a severe test of affliction, their abundance of joy and their extreme poverty have

overflowed in a wealth of generosity on their part. For they gave according to their means, as I can testify, and beyond their means, of their own accord,

begging us earnestly for the favor of taking part in the relief of the saints—and this, not as we expected, but they gave themselves first to the Lord and then by the Will of God to us. Accordingly, we urged Titus that as he had started, so he should complete among you this act of grace. But as you excel in everything—in faith, in speech, in knowledge, in all earnestness, and in our love for you—see that you excel in this act of grace also. I say this not as a command, but to prove by the earnestness of others that your love also is genuine.

A This is the Word of the Lord.  
C **Thanks be to God.**

❖ **ALLELUIA AND VERSE**

C **Alleluia. The Lord is good to those who wait for Him, to the soul who seeks Him. Alleluia.** (*Lamentations 3:25*)

❖ **HOLY GOSPEL**

*(Jesus heals a woman and Jairus's daughter.)*

*Mark 5:21-43 [ESV]*

P The Holy Gospel according to St. Mark, the fifth chapter.  
C **Glory to You, O Lord.**

And when Jesus had crossed again in the boat to the other side, a great crowd gathered about Him, and He was beside the sea. Then came one of the rulers of the synagogue, Jairus by name, and seeing

For you know the Grace of our Lord Jesus Christ, that though He was rich, yet for your sake He became poor, so that you by His poverty might become rich. For I do not mean that others should be eased and you burdened, but that as a matter of fairness your abundance at the present time should supply their need, so that their abundance may supply your need, that there may be fairness. As it is written,  
*“Whoever gathered much had nothing left over, and whoever gathered little had no lack.”*

Him, he fell at His Feet and implored Him earnestly, saying,  
“My little daughter is at the point of death. Come and lay Your Hands on her, so that she may be made well and live.”  
And He went with him.



And a great crowd followed Him and thronged about Him.  
And there was a woman who had had a discharge of blood for twelve years, and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse. She had heard the reports about Jesus and came up behind Him in the crowd and touched His Garment.  
For she said, "If I touch even His Garments, I will be made well."  
And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease.  
And Jesus, perceiving in Himself that power had gone out from Him, immediately turned about in the crowd and said, "Who touched My Garments?"  
And His disciples said to Him, "You see the crowd pressing around You, and yet You say, 'Who touched Me?'"  
And He looked around to see who had done it.  
But the woman, knowing what had happened to her, came in fear and trembling and fell down before Him and told Him the whole truth.  
And He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

P This is the Gospel of the Lord.  
C **Praise to You, Lord Christ.**

While He was still speaking, there came from the ruler's house some who said, "Your daughter is dead. Why trouble the Teacher any further?"  
But overhearing what they said, Jesus said to the ruler of the synagogue, "Do not fear, only believe."  
And He allowed no one to follow Him except Peter and James and John the brother of James.  
They came to the house of the ruler of the synagogue, and Jesus saw a commotion, people weeping and wailing loudly.  
And when He had entered, He said to them, "Why are you making a commotion and weeping?  
The child is not dead but sleeping."  
And they laughed at Him.  
But He put them all outside and took the child's father and mother and those who were with Him and went in where the child was.  
Taking her by the hand He said to her, "Talitha cumi," which means, "Little girl, I say to you, arise."  
And immediately the girl got up and began walking (for she was twelve years of age), and they were immediately overcome with amazement.  
And He strictly charged them that no one should know this, and told them to give her something to eat.

**CHILDREN'S MESSAGE**

MaryAnn Unger, Director of Infant and Family Ministry

## HYMN OF THE DAY

*Gracious God, You Send Great Blessings*

LSB 782

**1. Gracious God, You send great blessings New each morning all our days.  
For Your mercies never ending, For Your love we offer praise.**

Refrain

**Lord, we pray that we, Your people Who Your gifts unnumbered claim,  
Through the sharing of Your blessings May bring glory to Your name.**

**2. By Your Word You formed creation Filled with creatures large and small;  
As we tend that endless treasure May our care encircle all.**

Refrain

**3. In His earthly life, our Savior Knew the care of faithful friends;  
May our deeds of dedication Offer love that never ends.**

Refrain

**4. Heav'nly Father, may our caring Bear the imprint of Your grace;  
With the Son and Holy Spirit, Praise be Yours in ev'ry place!**

Refrain

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## SERMON

Pastor Jonathan Blanke

*Mark 5:21-43*



## CREED

## APOSTLES' CREED

**C I believe in God, the Father Almighty,  
Maker of Heaven and earth.  
And in Jesus Christ, His only Son, our Lord,  
Who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.**

The third day He rose again from the dead.  
He ascended into Heaven  
and sits at the Right Hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the Life ☩ Everlasting. Amen.

## ❖ GREETING OF PEACE

All are invited to greet one another in the name of the Lord, saying, “Peace be with you,”  
as a sign of reconciliation and of the unity of the Spirit in the bond of peace. (*Matt. 5:22–24; Eph. 4:1–3*)  
Any gesture accompanying this greeting (wave, hand over heart with slight bow) is welcome.

## OFFERING

(The offerings of God’s people will be received through electronic giving, by postal mail,  
and in baskets located in the Narthex.)

### OFFERTORY HYMN

*Your Hand, O Lord, in Days of Old*

LSB 846

1. Your hand, O Lord, in days of old Was strong to heal and save;  
It triumphed over ills and death, O’er darkness and the grave.  
To You they came, the blind, the mute, The palsied and the lame,  
The lepers in their misery, The sick with fevered frame.
2. Your touch then, Lord, brought life and health,  
Gave speech and strength and sight;  
And youth renewed and frenzy calmed Revealed You, Lord of light.  
And now, O Lord, be near to bless, Almighty as before,  
In crowded street, by beds of pain, As by Gennes’ret’s shore.
3. O be our great deliv’rer still, The Lord of life and death;  
Restore and quicken, soothe and bless, With Your life-giving breath.

**To hands that work and eyes that see Give wisdom's healing pow'r  
That whole and sick and weak and strong May praise You evermore.**

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❖ **PRAYER OF THE CHURCH**

P Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Loving Father, be with our brothers and sisters in Christ who have experienced loss of home or job, friends or family, finances or abilities; that the Holy Spirit renew in them trust in Your Compassion so that they face the future in confidence.

C **Open our eyes, and the eyes of Your people of faith around the world, whom You have blessed with ample time or special skills, property or resources; that we may see in people of lesser means an opportunity to share Your Bounty and give You glory.**

P God of Wisdom, guide the leaders of all nations that they provide for the health and well-being of their citizens; give counsel to police and military commanders that they use their powers to deter war and violence; and sustain those who work on behalf of the poor and downtrodden that the lives of all may be improved.

C **Inspire the Church here and around the world; that, as people of faith, we may model the love and compassion, mercy and grace of our Savior, in Whose Name we serve.**

P God of Mercy, encourage health workers and firefighters, public servants and relief workers, professionals and volunteers;

C **that they see Your Spirit at work through their efforts and give You thanks and praise for their ability to meet the needs of the people around them.**

*After each portion of the prayers:*

P Lord, in Your Mercy,

C **hear our prayer.**

P Into Your Hands, O God, we commend ourselves and all for whom we pray, trusting in Your Mercy for the Sake of Your Son, Jesus Christ our Lord.

C **Amen.**

❖ **LORD'S PRAYER**

**C**     **Our Father Who art in Heaven,**  
          **hallowed be Thy Name,**  
          **Thy Kingdom come,**  
          **Thy Will be done on earth as it is in Heaven;**  
          **give us this day our daily bread;**  
          **and forgive us our trespasses**  
          **as we forgive those who trespass against us;**  
          **and lead us not into temptation,**  
          **but deliver us from evil.**  
          **For Thine is the Kingdom**  
          **and the power and the glory forever and ever. Amen.**

❖ **BENEDICTION**

**P**     The LORD bless you and keep you.  
          The LORD make His Face to shine on you and be gracious to you.  
          The LORD look upon you with favor and ✠ give you peace. *(Numbers 6:24-26)*

**C**     **Amen.**

❖ **CLOSING HYMN**

*There Is a Balm in Gilead*

**LSB 749**

Refrain

**There is a balm in Gilead To make the wounded whole;**  
**There is a balm in Gilead To heal the sin-sick soul.**

**1. Sometimes I feel discouraged And think my work's in vain,**  
**But then the Holy Spirit Revives my soul again.**

Refrain

**2. If you cannot preach like Peter, If you cannot pray like Paul,**  
**You can tell the love of Jesus And say He died for all.**

Refrain

**3. Don't ever feel discouraged, For Jesus is your friend;  
And if you lack for knowledge, He'll ne'er refuse to lend.  
Refrain**

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**P** Go in peace and serve the Lord.  
**C** **Thanks be to God!**

**POSTLUDE**

*Prelude in Classic Style - G. Young*

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**Acknowledgments**

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**Servants in Worship**

Preacher.....Rev. Dr. Jonathan Blanke  
Liturgist.....Vicar Alan Shaw  
Assisting Minister.....MaryAnn Unger, Director of Infant and Family Ministry  
Organist/Pianist/Vocalist.....Robert E. Unger, Director of Worship and Music Ministry  
Vocalist.....Rebecca Melland-Kuo  
Reader.....Gar Johnson  
Greeters..... Bill & Fran Xenakis