

Restored To Life



**FIFTH SUNDAY AFTER PENTECOST
JUNE 27, 2021 - 11:00 AM**

A warm welcome to all worshipping with Resurrection Lutheran Church today. We celebrate our Savior's love in the faithful gathering of God's people, whether we are together in God's house or, as you watch online from the comfort of your home.

For those individuals or families desiring a space that is physically distanced, please feel welcome to sit in the rows that are marked as reserved.

Lessons and Liturgy Today

"Do not fear, only believe," Jesus said to Jairus, who had just received news of his daughter's death. But Jesus didn't say, "Just believe" and then walk away, leaving Jairus alone. Jesus proceeded to gather others - Peter, James, and John - together with Jairus. Then He walked with them to the girl's bedside. But before they could get there, a woman stricken with illness sought Jesus, who paused to minister to her. So Jairus waited. And waiting is where many of us find ourselves - waiting for a test result, waiting for the teenager to come home at night, waiting for the news after the job interview. Waiting. Like He did for Jairus, Jesus gives us reasons to believe. He invites our trust, provides the Church community, and walks with us in all of our waiting. "It is good that we should wait quietly for the salvation of the LORD." (*Lamentations 3:26*)

Temple Talk: Mid-Atlantic Lutherans in Mission (MALIM)

Welcome and Sharing the Peace

P The peace of the Lord be with you.

C And also with you.

Musical Offering, Opening Song: Everlasting God

B. Brown/K. Riley

Sung X2

Strength will rise as we wait upon the Lord,
we will wait upon the Lord,
we will wait upon the Lord
Strength will rise as we wait upon the Lord,
we will wait upon the Lord,
we will wait upon the Lord

Our God, You reign forever;
our Hope, our strong Deliv'rer:

Refrain

You are the everlasting God,
the everlasting God
You do not faint,
You won't grow weary
You're the defender of the weak,
You comfort those in need,
You lift us up
on wings like eagles

Invocation of The Holy Trinity

P In the Name of God the Father,
C **the One Who invites us to worship as His dear Children.**

P In the Name of God the Son,
C **the One Who gave His Life so that we might be saved.**

P In the Name of God the Holy Spirit,
C **the One Who calls us into the family of God in Christ.**

The sign of the cross may be made by all in remembrance of their Baptism.

P In the Name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.**

Good News of Forgiveness

P Our Heavenly Father has not left us to despair in our sinfulness. In His Infinite Wisdom, He sent our Lord, the Son of Man, so that He would be lifted up on the cross, that whoever believes in Him may have Eternal Life. God the Holy Spirit has worked faith in our hearts so that we may put our trust in the Lord Jesus, firmly believing that His Death has paid for our sins, and His Resurrection has opened Heaven to us.
As a Called and ordained servant of Christ and by His Authority, I therefore forgive you all your sins in the Name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.**

Musical Offering, Song of Praise: Hallelujah - Your Love Is Amazing
B. Brown

1. Your love is amazing,
steady and unchanging,
Your love is a mountain
firm beneath my feet;
Your love is a myst'ry -
how You gently lift me
when I am surrounded,
Your love carries me

Refrain
Hallelujah, hallelujah, hallelujah,
Your love makes me sing
Hallelujah, hallelujah, hallelujah,
Your love makes me sing

2. Your love is surprising,
I can feel it rising -
all the joy that's growing
deep inside of me;
Ev'ry time I see You,
all Your goodness shines through;
I can feel this God-song
rising up in me:

Refrain

Bridge

Yes, You make me sing,

Lord, You make me sing, sing, sing;

How You make me sing...

Refrain

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Old Testament Reading – Lamentations 3:22-33 [ESV]

L The Steadfast Love of the LORD never ceases;

C His Mercies never come to an end;

L they are new every morning;

C great is Your Faithfulness.

L “The LORD is my portion,” says my soul,

C “therefore I will hope in Him.”

L The LORD is good to those who wait for Him,

C to the soul who seeks Him.

L It is good that one should wait quietly for the Salvation of the LORD.

C It is good for a man that he bear the yoke in his youth.

L Let him sit alone in silence when it is laid on him;

C let him put his mouth in the dust—there may yet be hope;

L let him give his cheek to the one who strikes,

C and let him be filled with insults.

L For the Lord will not cast off forever,

C but, though he cause grief, He will have compassion

L according to the abundance of His Steadfast Love;

C for He does not afflict from His Heart or grieve the children of men.

A This is the Word of the Lord.

C Thanks be to God

Epistle - II Corinthians 8:1-9, 13-15 [ESV]

We want you to know, brothers, about the Grace of God that has been given among the churches of Macedonia, for in a severe test of affliction, their abundance of joy and their extreme poverty have overflowed in a wealth of generosity on their part.

For they gave according to their means, as I can testify, and beyond their means, of their own accord, begging us earnestly for the favor of taking part in the relief of the saints—and this, not as we expected, but they gave themselves first to the Lord and then by the Will of God to us. Accordingly, we urged Titus that as he had started, so he should complete among you this act of grace.

But as you excel in everything—in faith, in speech, in knowledge, in all earnestness, and in our love for you—see that you excel in this act of grace also.

I say this not as a command, but to prove by the earnestness of others that your love also is genuine.

For you know the Grace of our Lord Jesus Christ, that though He was rich, yet for your sake He became poor, so that you by His poverty might become rich. For I do not mean that others should be eased and you burdened, but that as a matter of fairness your abundance at the present time should supply their need, so that their abundance may supply your need, that there may be fairness.

As it is written, *“Whoever gathered much had nothing left over, and whoever gathered little had no lack.”*

A This is the Word of the Lord.

C Thanks be to God.

Holy Gospel – Mark 5:21-43

P The Holy Gospel according to Saint Mark, the fifth chapter.

C Glory to You, O Lord.

And when Jesus had crossed again in the boat to the other side, a great crowd gathered about Him, and He was beside the sea. Then came one of the rulers of the synagogue, Jairus by name, and seeing Him, he fell at His Feet and implored Him earnestly, saying, “My little daughter is at the point of death. Come and lay Your Hands on her, so that she may be made well and live.” And He went with him. And a great crowd followed Him and thronged about Him. And there was a woman who had had a discharge of blood for twelve years, and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse. She had heard the reports about Jesus and came up behind Him in the crowd and touched His Garment. For she said, “If I touch even His Garments, I will be made well.” And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease. And Jesus, perceiving in Himself that power had gone out from Him, immediately turned about in the crowd and said, “Who touched My Garments?” And His disciples said to Him, “You see the crowd pressing around You, and yet You say, ‘Who touched Me?’” And He looked around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling and fell down before Him and told Him the whole truth. And He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.” While He was still speaking, there came from the ruler's house some who said, “Your daughter is dead. Why trouble the Teacher any further?” But overhearing what they said, Jesus said to the ruler of the synagogue, “Do not fear, only believe.” And He allowed no one to follow Him except Peter and James and John the brother of James. They came to the house of the ruler of the synagogue, and Jesus saw a commotion, people weeping and wailing loudly. And when He had entered, He said to them, “Why are you making a commotion and weeping? The child is not dead but sleeping.” And they laughed at Him. But He put them all outside and took the child's father and mother and those who were with Him and went in where the child was. Taking her by the hand He said to her, “Talitha cumi,” which means, “Little girl, I say to you, arise.” And immediately the girl got up and began walking (for she was twelve years of age), and they were immediately overcome with amazement. And He strictly charged them that no one should know this, and told them to give her something to eat.

P This is the Gospel of the Lord.

C Praise to You, Lord Christ.

Children's Message – MaryAnn Unger

Musical Offering, Song of the Day: Better Is One Day

M. Redman

1. How lovely is Your dwelling place,
O Lord Almighty,
for my soul longs
and even faints for You;
For here my heart is satisfied
within Your presence;

I sing beneath
the shadow of Your wings:

Refrain

Better is one day in Your courts,
better is one day in Your house,
better is one day in Your courts
than thousands elsewhere;

Better is one day in Your courts,
better is one day in Your house,
better is one day in Your courts
than thousands elsewhere,
than thousands elsewhere!

2. One thing I ask and I would seek:

to see Your beauty,
to find You in the place
Your glory dwells;

One thing I ask and I would seek:

to see Your beauty,
to find You in the place
Your glory dwells

Refrain

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Message

Mark 5:21-43

Pastor Jonathan Blanke

Creed

Nicene Creed

**C I believe in one God,
the Father Almighty,
Maker of Heaven and earth
and of all things visible and invisible.
And in one Lord Jesus Christ,
the Only-Begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light, very God of very God,
begotten, not made,
being of one substance with the Father,
by Whom all things were made;
Who for us men and for our salvation came down from Heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into Heaven
and sits at the Right Hand of the Father.
And He will come again with glory
to judge both the living and the dead,
Whose Kingdom will have no end.
And I believe in the Holy Spirit,**

**the Lord and Giver of life,
Who proceeds from the Father and the Son,
Who with the Father and the Son together is worshiped and glorified,
Who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the ✕ Life of the world to come. Amen.**

Prayers of the Church

after each petition

P Lord, in your mercy,
C hear our prayer.

The Lord's Prayer

**C Our Father Who art in Heaven,
hallowed be Thy Name
Thy Kingdom come,
Thy Will be done on earth
as it is in Heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For Thine is the Kingdom
and the power and the glory forever and ever. Amen**

Holy Communion Words of Institution and Invitation

Musical Offerings During Distribution – Instrumental - Reign

Benediction

Musical Offering, Closing Song: How Great Is Our God
C. Tomlin

1. The splendor of the King,
clothed in majesty;
Let all the earth rejoice,
all the earth rejoice
He wraps Himself in light,
and darkness tries to hide,
and trembles at His voice
trembles at His voice -

Refrain

How great is our God,
sing with me,
how great is our God,
And all will see how great,
how great is our God

2. Age to age He stands,
and time is in His hands;
Beginning and the End,
Beginning and the End
The Godhead, three in one,
Father, Spirit, Son,
The Lion and the Lamb,
the Lion and the Lamb -
Refrain

Name above all names,
worthy of all praise;
my heart will sing
"How great is our God!" Repeat 1x

Refrain

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+ Go in Peace! Serve the Lord! Thanks Be to God! +

In Service Today:

Praise Worship Leader: Christopher Reed
Reign: Bass - Nick Cassimatis
Reign: Woodwinds - Lecia Cecconi-Roberts
Reign: Drums/Percussion – Doug Durnbaugh
Reign: Lead Vocals, Rhythm Guitar – Randy Leach
Reign: Lead Guitar – Ryan Johnson
Reign: Keyboards – Marty Stephani
Sound Technician: Jason Piontek
Video Technician: Tom Campau
Live Stream Producer: Jill Hammergren
Camera Operator: Garrett Nigg

Proclaimer: Pastor Jonathan Blanke
Vicar: Alan Shaw
Reader: Kathy Rasmussen
Ushers: Daniel Mitchell
Altar Care: Sue Campau



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