



And they all ate
and were satisfied.

Mark 6:42

THE ORDER OF THE SERVICE OF THE WORD
EIGHTH SUNDAY AFTER PENTECOST
JULY 18, 2021 – 8:00 AM

A warm welcome to all worshipping with Resurrection Lutheran Church today. We celebrate our Savior's love in the faithful gathering of God's people, whether we are together in God's house or, as you watch online from the comfort of your home.

For those individuals or families desiring a space that is physically distanced, please feel welcome to sit in the rows that are marked as reserved.

LESSONS AND LITURGY TODAY

In the Lord's Prayer we pray, "Give us today our daily bread." God not only supplies what we need for our bodies, and for this life; but the spiritual provisions for our souls. In Christ He answers all our needs. This is not only our hope, but it is our confidence through Jesus Christ, our Lord.

❖ Denotes times when the congregation is invited to stand.

The congregation is encouraged to quietly and prayerfully prepare for worship during the prelude.

PRELUDE

Be Thou My Vision - P. Manz

WELCOME

❖ **ENTRANCE HYMN**

Savior, Like a Shepherd Lead Us

LSB 711

1. **Savior, like a shepherd lead us; Much we need Your tender care.
In Your pleasant pastures feed us, For our use Your fold prepare.
Blessèd Jesus, blessèd Jesus, You have bought us; we are Yours.
Blessèd Jesus, blessèd Jesus, You have bought us; we are Yours.**

2. **We are Yours; in love befriend us, Be the guardian of our way;
Keep Your flock, from sin defend us, Seek us when we go astray.
Blessèd Jesus, blessèd Jesus, Hear us children when we pray.
Blessèd Jesus, blessèd Jesus, Hear us children when we pray.**

3. You have promised to receive us, Poor and sinful though we be;
 You have mercy to relieve us, Grace to cleanse, and pow'r to free.
 Blessèd Jesus, blessèd Jesus, Early let us turn to You.
 Blessèd Jesus, blessèd Jesus, Early let us turn to You.
4. Early let us seek Your favor, Early let us do Your will;
 Blessèd Lord and only Savior, With Your love our spirits fill.
 Blessèd Jesus, blessèd Jesus, You have loved us, love us still.
 Blessèd Jesus, blessèd Jesus, You have loved us, love us still.

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❖ **INVOCATION**

The sign of the cross may be made by all in remembrance of their Baptism.

P In the Name of the Father and of the ☩ Son and of the Holy Spirit.
 C **Amen.**

❖ **CONFESSION OF SINS AND GOOD NEWS OF FORGIVENESS**

P Our help is in the Name of the LORD,
 C **Who made Heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?
 C **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the Body and Blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition.
 Together as His people let us take refuge in the infinite Mercy of God, our Heavenly Father, seeking His Grace for the Sake of Christ, and saying: God, be merciful to me, a sinner.
 C **Almighty God, have mercy upon us, forgive us our sins, and lead us to Everlasting Life. Amen.**

P Our Lord Jesus Christ, the Good Shepherd of the Sheep, has died and risen again. By raising His Son from the dead, God the Father declares His Son's sacrifice sufficient atonement for our sin; and, for His Sake, declares us to be innocent and free. Therefore, as a Called and ordained servant of the Word, I forgive your sins in the Name of the Father and of the ✠ Son and of the Holy Spirit.
Go in the Good Shepherd's Comfort and Truth.

C Amen.

❖ **KYRIE**

LSB 204

A In peace let us pray to the Lord.



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

A For this holy house and for all who offer here their worship and praise let us pray to the Lord.



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

A Help, save, comfort and defend us, gracious Lord.



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

❖ **GLORIA IN EXCELSIS**

LSB 204



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa-ther's glo - ry. "A - men!" our glad re - ply.

❖ PRAYER OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray.

Heavenly Father, though we do not deserve Your Goodness, still You provide for all our needs of body and soul.

C **Grant us Your Holy Spirit that we may acknowledge Your Gifts, give thanks for all Your Benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

OLD TESTAMENT

Jeremiah 23:1-6 [ESV]

(God promises that He will shepherd His people; and will raise up a Righteous Branch – a King Who will rule wisely.)

“Woe to the shepherds who destroy and scatter the sheep of My pasture!” declares the LORD.

Therefore thus says the LORD, the God of Israel, concerning the shepherds who care for my people:

“You have scattered My flock and have driven them away, and you have not attended to them.

Behold, I will attend to you for your evil deeds, declares the LORD.

Then I will gather the remnant of My flock out of all the countries where I have driven them, and I will bring them back to

their fold, and they shall be fruitful and multiply.

I will set shepherds over them who will care for them, and they shall fear no more, nor be dismayed, neither shall any be missing, declares the LORD.

“Behold, the days are coming, declares the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land.

In his days Judah will be saved, and Israel will dwell securely.

And this is the name by which he will be called:

“The LORD is our righteousness.”

- A This is the Word of the Lord.
- C **Thanks be to God.**

PSALM HYMN

The Lord's My Shepherd, I'll Not Want

Psalm 23

LSB 710

1. **The Lord's my shepherd, I'll not want; He makes me down to lie
In pastures green; He leadeth me The quiet waters by.**
2. **My soul He doth restore again And me to walk doth make
Within the paths of righteousness, E'en for His own name's sake.**
3. **Yea, though I walk in death's dark vale, Yet will I fear no ill;
For Thou art with me, and Thy rod And staff me comfort still.**
4. **My table Thou hast furnishèd In presence of my foes;
My head Thou dost with oil anoint, And my cup overflows.**
5. **Goodness and mercy all my life Shall surely follow me;
And in God's house forevermore My dwelling place shall be.**

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EPISTLE

(We are united with all believers in Christ's Body.)

Ephesians 2:11-22 [ESV]

Therefore remember that at one time you Gentiles in the flesh, called “the uncircumcision” by what is called the circumcision, which is made in the flesh by hands—remember that you were at that time separated from Christ, alienated from the commonwealth of Israel and

strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ.

For He Himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility by abolishing the law of commandments expressed in ordinances, that He might create in Himself one new man in place of the two, so making peace, and might reconcile us both to God in one body through the cross, thereby killing the hostility.
 And He came and preached peace to you who were far off and peace to those who were near.

For through Him we both have access in one Spirit to the Father.
 So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God, built on the foundation of the apostles and prophets, Christ Jesus Himself being the cornerstone, in whom the whole structure, being joined together, grows into a holy temple in the Lord. In Him you also are being built together into a dwelling place for God by the Spirit.

A This is the Word of the Lord.

C Thanks be to God.

❖ ALLELUIA AND VERSE

LSB 205



☐ Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



☐ These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



☐ Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

❖ **HOLY GOSPEL**

Mark 6:30-44 [ESV]

(Jesus feeds the multitude with a few pieces of bread and a couple of fish.)

P The Holy Gospel according to St. Mark, the sixth chapter.

C **Glory to You, O Lord.**

The apostles returned to Jesus and told Him all that they had done and taught. And He said to them, “Come away by yourselves to a desolate place and rest a while.” For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a desolate place by themselves. Now many saw them going and recognized them, and they ran there on foot from all the towns and got there ahead of them. When He went ashore He saw a great crowd, and He had compassion on them, because they were like sheep without a shepherd. And He began to teach them many things. And when it grew late, His disciples came to Him and said, “This is a desolate place, and the hour is now late. Send them away to go into the surrounding countryside and villages and buy themselves something to eat.” But He answered them, “You give them something to eat.”

P This is the Gospel of the Lord.

C **Praise to You, Lord Christ.**

And they said to Him, “Shall we go and buy two hundred denarii worth of bread and give it to them to eat?” And He said to them, “How many loaves do you have? Go and see.” And when they had found out, they said, “Five, and two fish.” Then He commanded them all to sit down in groups on the green grass. So they sat down in groups, by hundreds and by fifties. And taking the five loaves and the two fish, He looked up to Heaven and said a blessing and broke the loaves and gave them to the disciples to set before the people. And He divided the two fish among them all. And they all ate and were satisfied. And they took up twelve baskets full of broken pieces and of the fish. And those who ate the loaves were five thousand men.

CHILDREN’S MESSAGE

Bob Unger

HYMN OF THE DAY

Children of the Heavenly Father

LSB 725

1. Children of the heav'nly Father Safely in His bosom gather;
Nestling bird nor star in heaven Such a refuge e'er was given.
2. God His own doth tend and nourish; In His holy courts they flourish.
From all evil things He spares them; In His mighty arms He bears them.
3. Neither life nor death shall ever From the Lord His children sever;
Unto them His grace He showeth, And their sorrows all He knoweth.
4. Though He giveth or He taketh, God His children ne'er forsaketh;
His the loving purpose solely To preserve them pure and holy.

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SERMON

Pastor Jonathan Blanke

Mark 6:30-44

(For an outline of the sermon, see page 15 of this worship folder)



CREED

NICENE CREED

- C** I believe in one God,
the Father Almighty,
Maker of Heaven and earth
and of all things visible and invisible.
And in one Lord Jesus Christ,
the Only-Begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light, very God of very God,
begotten, not made,
being of one substance with the Father,
by Whom all things were made;

**Who for us men and for our salvation came down from Heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into Heaven
and sits at the Right Hand of the Father.
And He will come again with glory
to judge both the living and the dead,
Whose Kingdom will have no end.
And I believe in the Holy Spirit,
the Lord and Giver of life,
Who proceeds from the Father and the Son,
Who with the Father and the Son together is worshiped and glorified,
Who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the ✠ Life of the world to come. Amen.**

❖ GREETING OF PEACE

All are invited to greet one another in the name of the Lord, saying, “Peace be with you,” as a sign of reconciliation and of the unity of the Spirit in the bond of peace. (*Matt. 5:22–24; Eph. 4:1–3*) Any gesture accompanying this greeting (wave, hand over heart with slight bow) is welcome.

OFFERING

(The offerings of God’s people will be received through electronic giving, by postal mail, and in baskets located in the Narthex.)

OFFERTORY HYMN

The King of Love, My Shepherd Is

LSB 709

- 1. The King of love my shepherd is, Whose goodness faileth never;
I nothing lack if I am His And He is mine forever.**

2. Where streams of living water flow, My ransomed soul He leadeth
And, where the verdant pastures grow, With food celestial feedeth.
3. Perverse and foolish oft I strayed, But yet in love He sought me
And on His shoulder gently laid And home rejoicing brought me.
4. In death's dark vale I fear no ill With Thee, dear Lord, beside me,
Thy rod and staff my comfort still, Thy cross before to guide me.
5. Thou spreadst a table in my sight; Thine unction grace bestoweth;
And, oh, what transport of delight From Thy pure chalice floweth!
6. And so through all the length of days Thy goodness faileth never;
Good Shepherd, may I sing Thy praise Within Thy house forever!

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PRAYER OF THE CHURCH

- P Rejoicing that God supplies our every need through His Son, we come before the Lord with prayers for all the people of God in Christ and for all people as they have need.
Merciful Father, You have compassion upon Your people and supply our needs from the riches of Your Grace. Grant to us hearts that trust in Your Mercy and thankful spirits; that we may acknowledge Your Many Blessings with a grateful heart.
- C **When we face challenges, give us hearts of faith; that we may see Your Hand at work in our lives. Give us a contented spirit; that we may not be anxious about our wants. Help us learn that You supply all we need for this body and this life, and that You lead us through death to the Eternal Life to come.**
- P Guide those who lead us in this and every place; make them love peace and work to end violence and injustice wherever it is found.
Bless the armed forces and support personnel who guard our freedom and bless those who protect us, from police to firefighters to emergency personnel.
- C **Raise up strong and faithful leaders in our congregation that we may all be inspired and encouraged in daily witness to Your Gospel; and in daily service to those in need.**

P Guide all husbands and wives, parents and children, that they may trust in You for all things, show forth a forgiving heart in their relationships, and keep our homes as places of blessing and love in Christ.

C **Be the strength of the weak, the relief of the suffering, the comfort of the grieving, and the peace of the dying; that all who cry to You for mercy may find healing, relief, and peace in Your Gracious Will.**

After each portion of the prayers:

P Lord, in Your Mercy,

C **hear our prayer.**

P Into Your Hands, O God, we commend ourselves and all for whom we pray, trusting in Your Mercy for the Sake of Your Son, Jesus Christ our Lord.

C **Amen.**

❖ LORD'S PRAYER

C **Our Father Who art in Heaven,
hallowed be Thy Name,
Thy Kingdom come,
Thy Will be done on earth
as it is in Heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the Kingdom
and the power and the glory forever and ever.
Amen.**

❖ BENEDICTION

P The LORD bless you and keep you.
The LORD make His Face to shine on you and be gracious to you.
The LORD look upon you with favor and ✠ give you peace. *(Numbers 6:24-26)*

C **Amen.**

❖ **CLOSING HYMN**

Christ Be My Leader

LSB 861

1. **Christ be my Leader by night as by day;
Safe through the darkness, for He is the way.
Gladly I follow, my future His care,
Darkness is daylight when Jesus is there.**

2. **Christ be my Teacher in age as in youth,
Drifting or doubting, for He is the truth.
Grant me to trust Him; though shifting as sand,
Doubt cannot daunt me; in Jesus I stand.**

3. **Christ be my Savior in calm as in strife;
Death cannot hold me, for He is the life.
Nor darkness nor doubting nor sin and its stain
Can touch my salvation: with Jesus I reign.**

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P Go in peace and serve the Lord.

C **Thanks be to God!**

POSTLUDE

Christ Be My Leader - C. Ore

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Acknowledgments

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Where Caregivers' *AND* Care Receivers' Needs Are Met
(Mark 6:30–44) Series B, Proper 11

“Time is what we want most...but what we use worst,” William Penn said. We *know* that the important should trump the merely urgent, but we fail to put that into practice. Jesus gives us Himself again today, satisfying the hunger of our souls. We are refreshed and reoriented to *God's* work in our midst. We find satisfaction there!

1. **Today is last in a series. We close with our _____...our true physical _____ as well as our _____ for more time and more margin...to serve a hungry world.** Jesus multiplies the offerings of his servants so that all in need of serving might be blessed. As with all needs, He is the solution!
2. **The problem: We feel conflicted about _____, as if gaining it were a kind of _____ - _____:** My need for time may mean I need to “come away and rest” at what I mistakenly think will be the expense of others. Jesus gives us, as a community, a new approach to time so that we share the load (with God and one another) when time alone is not available and compassion for others is the priority.
3. **The question: If the _____ is all about _____, why do I feel so _____?** Maybe it has to do with what went on the day before our Sabbath? Might it also be that we're checking the clock and feeling guilty we're not somewhere else? Could it be that we're marking time until we can go back to trying to save the world...alone?
4. **The solution: The _____ that satisfies (blessed, broken, and given by Jesus) starts with our _____...not our _____.** Our text begins with Jesus' compassion for his disciples (6:31) but is interrupted by the crowd's need for shepherding (6:34). Jesus' answer to the disciples' request that He send the crowd away as dinnertime approaches (35-36) is “How many loaves do you have?” Though what we have to effectively serve and satisfy others is never enough, in Jesus' hands it BECOMES enough. Our sins are forgiven! We trust that Jesus will meet the needs of care receivers and caregivers alike. We practice a new way to keep time...together.

Servants in Worship

Preacher Rev. Dr. Jonathan Blanke
Liturgist Rev. Alan Shaw
Organist/Pianist..... Robert E. Unger, Director of Worship and Music Ministry
Vocalists Sanctuary Choir Ensemble
LectorSuzi Heffner
Greeters..... Brenda Peterson, Fran Xenakis
Ushers..... Roy & Linda Rhoden



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