



“Arise and eat, for the journey is too great for you.” 1 Kings 19:7b ESV

ELEVENTH SUNDAY AFTER PENTECOST
AUGUST 8, 2021, 11:00 AM

A warm welcome to all worshipping with Resurrection Lutheran Church today. We celebrate our Savior's love in the faithful gathering of God's people, whether we are together in God's house or, as you watch online from the comfort of your home.

For those individuals or families desiring a space that is physically distanced, please feel welcome to sit in the rows that are marked as reserved.

Lessons and Liturgy Today

We often want to meet God on our terms, but God is accessible where and when He has determined to reveal Himself – a manger which holds Jesus Christ in human flesh and blood; a cross on which the Holy Redeemer dies for a sinful world – and a sinful you and me; and a mystery of bread that is His Body and of wine that is His Blood for us to eat and drink. In our limited capacity as human beings, we can only believe by faith. Yet, where we hear and heed His Word, His Promise delivers beyond our imagination – and far more than we dare ask: forgiveness and cleansing from all our sins, life now and life stronger than death itself, and salvation sure and free to all who will not reject Him.

Holy Communion

The Sacrament of Holy Communion will be celebrated at this worship service.

All who are baptized in the name of the Triune God (Father, Son, and Holy Spirit) and who affirm the following are welcome to come forward to receive it:

- I am a fallen and sinful person in need of God's forgiveness;
- The Sacrament is the true body and blood of our Lord Jesus Christ under the bread and wine instituted by Christ Himself for us to eat and to drink;
- In the Sacrament, everyone who believes the words "Given and shed for you for the forgiveness of sins," receives forgiveness of sins, life, and salvation.

At Resurrection Lutheran Church, children who are baptized as infants are instructed so that they may receive Holy Communion understanding what it is we are looking for, and why we are coming. Newcomers to Resurrection Lutheran Church receive the opportunity for in-depth catechetical instruction.

If you and/or your children of any age are not prepared to receive the Lord's Supper with this same statement of faith, you are requested to refrain from receiving Holy Communion at this time.

We do, however, welcome you and the members of your family to come forward to receive a blessing. Please either stand still with head bowed or fold your arms across your body as a sign to receive the verbal blessing.

Welcome and Sharing the Peace

P The peace of the Lord be with you.
C **And also with you.**

Musical Offering, Opening Song: Forever
C. Tomlin

1. Give thanks to the LORD,
our God and King;
His love endures forever
For He is good, He is above all things;
His love endures forever
Sing praise, sing praise
2. With a mighty hand
and an outstretched arm,
His love endures forever
For the life that's been reborn,
His love endures forever
Sing praise, sing praise,
Sing praise, sing praise:

Refrain
Forever God is faithful,
forever God is strong,
forever God is with us,
forever, forever!

3. From the rising to the setting sun,
His love endures forever
and by the grace of God
we will carry on;
His love endures forever
Sing praise, sing praise,
Sing praise, sing praise: Refrain x2

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Invocation of The Holy Trinity

The sign of the cross may be made by all in remembrance of their Baptism.

P We make our beginning in the name of the Father and of the Son ✠ and of the Holy Spirit.

C **Amen.**

P Put off your old self, which belongs to your former manner of life,

C **and put on the new self, created after the likeness of God.** *Ephesians 4:22, 24*

P I sought the LORD, and He answered me
C **and delivered me from all my fears.**

P Oh, taste and see that the LORD is Good!
C **Blessed is the man who takes refuge in Him!** *Psalm 34:4, 8*

Confession of Sins and Good News of Forgiveness

P When we allow ourselves to be overcome by sadness or fear on the path that leads to You,
C **forgive us, Lord.**

P When we fall asleep in spiritual apathy,
C **forgive us, Lord.**

P When we look to You for only immediate, physical needs but neglect our spiritual hunger and thirst,
C **forgive us, Lord. Holy and gracious God, we confess that we have sinned against You. Some of our sin we know – the thoughts and words and deeds of which we are aware – but some is known only to You. In the name of Jesus Christ, we ask forgiveness. Deliver and restore us that we may live in peace.**

P “The Lord fulfills the desire of those who fear Him; He also hears their cry and saves them.”

P Upon this, your confession, I, by virtue of my office as a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the Name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen. Thanks be to God.**

P May He Who began this good work in you, bring it to completion on the day of our Lord Jesus Christ.

Musical Offering, Song of Praise: The Lion And The Lamb B Brown/B Johnson

1. He's coming on the clouds;
kings and kingdoms will bow down
and every chain will break
as broken hearts declare His praise -
for who can stop the Lord Almighty?

Refrain
Our God is the Lion,
The Lion of Judah,
He's roaring with power
and fighting our battles,
And every knee will bow before Him!
Our God is the Lamb,
the Lamb that was slain
for the sins of the world;

His blood breaks the chains -
and ev'ry knee will bow
before the Lion and the Lamb;
ev'ry knee will bow before Him!

2. So open up the gates,
make way before the King of kings;
The God who comes to save
is here to set the captives free
for who can stop the Lord Almighty? Refrain

Who can stop the Lord Almighty;
Who can stop the Lord Almighty? Repeat 1x – Refrain x2

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Old Testament Reading – 1 Kings 19:1-8 [ESV]

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, “So may the gods do to me and more also, if I do not make your life as the life of one of them by this time tomorrow.” Then he was afraid, and he arose and ran for his life and came to Beersheba, which belongs to Judah, and left his servant there. But he himself went a day's journey into the wilderness and came and sat down under a broom tree. And he asked that he might die, saying, “It is enough; now, O LORD, take away my life, for I am no better than my fathers.” And he lay down and slept under a broom tree. And behold, an angel touched him and said to him, “Arise and eat.” And he looked, and behold, there was at his head a cake baked on hot stones and a jar of water. And he ate and drank and lay down again. And the angel of the LORD came again a second time and touched him and said, “Arise and eat, for the journey is too great for you.” And he arose and ate and drank, and went in the strength of that food forty days and forty nights to Horeb, the mount of God.

A This is the Word of the Lord.

C Thanks be to God.

Epistle – Ephesians 4:17-5:2 [ESV]

Now this I say and testify in the Lord, that you must no longer walk as the Gentiles do, in the futility of their minds. They are darkened in their understanding, alienated from the life of God because of the ignorance that is in them, due to their hardness of heart. They have become callous and have given themselves up to sensuality, greedy to practice every kind of impurity. But that is not the way you learned Christ! – assuming that you have heard about Him and were taught in Him, as the truth is in Jesus, to put off your old self, which belongs to your former manner of life and is corrupt through deceitful desires, and to be renewed in the spirit of your minds, and to put on the new self, created after the likeness of God in true righteousness and holiness. Therefore, having put away falsehood, let each one of you speak the truth with his neighbor, for we are members one of another. Be angry and do not sin; do not let the sun go down on your anger, and give no opportunity to the devil. Let the thief no longer steal, but rather let him labor, doing honest work with his own hands, so that he may have something to

share with anyone in need. Let no corrupting talk come out of your mouths, but only such as is good for building up, as fits the occasion, that it may give grace to those who hear. And do not grieve the Holy Spirit of God, by Whom you were sealed for the day of redemption. Let all bitterness and wrath and anger and clamor and slander be put away from you, along with all malice. Be kind to one another, tenderhearted, forgiving one another, as God in Christ forgave you. Therefore be imitators of God, as beloved children. And walk in love, as Christ loved us and gave Himself up for us, a fragrant offering and sacrifice to God.

A This is the Word of the Lord.

C Thanks be to God.

Holy Gospel – John 6:35-51 [ESV]

P The Holy Gospel according to Saint John, the sixth chapter.

C Glory to You, O Lord.

Jesus said to them, "I am the Bread of Life; whoever comes to Me shall not hunger, and whoever believes in Me shall never thirst. But I said to you that you have seen Me and yet do not believe. All that the Father gives Me will come to Me, and whoever comes to Me I will never cast out. For I have come down from Heaven, not to do My Own Will but the Will of Him Who sent Me. And this is the Will of Him Who sent Me, that I should lose nothing of all that He has given Me, but raise it up on the Last Day. For this is the Will of My Father, that everyone who looks on the Son and believes in Him should have Eternal Life, and I will raise him up on the Last Day." So the Jews grumbled about Him, because He said, "I am the bread that came down from Heaven." They said, "Is not this Jesus, the son of Joseph, whose father and mother we know? How does he now say, 'I have come down from Heaven'?" Jesus answered them, "Do not grumble among yourselves. No one can come to Me unless the Father Who sent Me draws him. And I will raise him up on the Last Day. It is written in the Prophets, 'And they will all be taught by God.' Everyone who has heard and learned from the Father comes to Me—not that anyone has seen the Father except He Who is from God; He has seen the Father. Truly, truly, I say to you, whoever believes has Eternal Life. I am the Bread of Life. Your fathers ate the manna in the wilderness, and they died. This is the Bread that comes down from Heaven, so that one may eat of it and not die. I am the Living Bread that came down from Heaven. If anyone eats of this Bread, he will live forever. And the bread that I will give for the life of the world is My Flesh."

P This is the Gospel of the Lord.

C Praise to You, Lord Christ.

Children's Message – Pastor Zach Sarrault

Musical Offering, Song of the Day: Act Justly, Love Mercy, Walk Humbly

C. Tomlin/J. Ingram/P. Barrett

1. It all comes down to this,
what you require of me:
love my neighbor as myself
and You above all things

Refrain

Act justly, love mercy, walk humbly
with You, God;
in all things, in all ways, walk humbly
with You, God

2. It all comes down to this:
to be Your hands and feet,
Good News to all the world,
the truth will set us free! Refrain

It's beauty for ashes,
it's mourning to dancing
it's closer and closer
the Kingdom of heaven

3. Years from now we'll see
the fruit our hands have sown
Faith just like a seed,
the only way it grows: Refrain

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Message - What Are You Eating? (*1 Kings 19:1-8*) - Pastor Zach Sarrault

Nicene Creed

**C I believe in one God,
the Father Almighty,
Maker of Heaven and earth
and of all things visible and invisible.
And in one Lord Jesus Christ,
the Only-Begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light, very God of very God,
begotten, not made,
being of one substance with the Father,
by Whom all things were made;
Who for us men and for our salvation came down from Heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into Heaven
and sits at the Right Hand of the Father.
And He will come again with glory
to judge both the living and the dead,**

**Whose Kingdom will have no end.
And I believe in the Holy Spirit,
the Lord and Giver of life,
Who proceeds from the Father and the Son,
Who with the Father and the Son together is worshiped and glorified,
Who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the ✕ Life of the world to come. Amen.**

Prayers of the Church

after each petition:

P Lord, in your mercy,
C hear our prayer.

The Lord's Prayer

C Our Father Who art in Heaven,
hallowed be Thy Name
Thy Kingdom come,
Thy Will be done on earth
as it is in Heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the Kingdom
and the power and the glory forever and ever. Amen

Holy Communion Words of Institution and Invitation

Musical Offerings During Distribution – Instrumental – Reign

Benediction

Musical Offering, Closing Song: Rise Up And Praise Him
G. Sadler/P. Baloché

Let the heavens rejoice,
let the earth be glad;
let the people of God
sing His praise all over the land!
Ev'ryone in the valley:
come and lift your voice!
All those on the mountaintop
be glad and shout for joy:

Refrain

Rise up and praise Him;
He deserves our love
Rise up and praise Him;
worship the Holy One
with all your heart,
with all your soul,
with all your might,
Rise up and praise Him!

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+ Go in Peace! Serve the Lord! Thanks Be to God! +

In Service Today:

Praise Worship Leader: Christopher Reed
Reign! Worship Team Musicians
Video Technician:
Sound Technician:
Camera Operator: Shane Kirby
Live Stream Producer: Jill Hammergren

Preacher: Pastor Zach Sarrault
Presiding Minister: Pastor Jonathan Blanke
Assisting Minister/Liturgist: Pastor Alan Shaw
Ushers: Mike Person, Steve Meyers
Lector: Mike Persson
Altar Care: Sharon Hahne



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