



## All We Need Is Love, 1: God at Work in All

1 Corinthians 12:1-11

**ORDER OF THE DIVINE SERVICE**  
**SECOND SUNDAY AFTER THE EPIPHANY**  
**JANUARY 16, 2022 - 8:00 AM**

A warm welcome to all worshipping with Resurrection Lutheran Church today. We celebrate our Savior's love in the faithful gathering of God's people, whether we are together in God's house or, as you watch online from the comfort of your home.

**LESSONS AND LITURGY TODAY**

All We Need Is Love

Do we overuse the word love, or do we not use it enough? As Christians, do we grasp the immensity of the love that God has given us and the love that we are called to give to others? Throughout the rest of January and into February, we will be taking a closer look at 1 Corinthians 12-13 and three specific stories from Luke's gospel that will guide us as the Body of Christ in the ways that the love of God unites us as His children as well as how it sends us into service to one another and to those God has placed around us. God is love. He is a love that is greater than anything that we could ever imagine, and He is the love that makes us one as the Body of Christ for the Mission of Christ to bring love to the world.

❖ Denotes times when the congregation is invited to stand.

The congregation is encouraged to quietly and prayerfully prepare for worship during the prelude.

**PRELUDE**

*Celebration* – F. Gramann

Heavenly Handbells

**GREETING**

❖ **INVOCATION**

*The sign of the cross may be made by all in remembrance of their Baptism.*

P In the Name of the Father, and of the ✠ Son, and of the Holy Spirit.

C **Amen.**

**INSTALLATION OF CONGREGATIONAL OFFICERS**

(Please see page 14 of this worship folder)



## HYMN

*Awake, My Soul, and with the Sun*

LSB 868

1. Awake, my soul, and with the sun Thy daily stage of duty run;  
Shake off dull sloth and joyful rise To pay thy morning sacrifice.
2. In conversation be sincere, Thy conscience as the noonday clear;  
Think how the\_all-seeing God thy ways And all thy secret thoughts surveys.
3. All praise to Thee, who safe hast kept And hast refreshed me while I slept;  
Grant, Lord, when I from death shall wake, I may of endless light partake.
4. Lord, I my vows to Thee renew; Disperse my sins as morning dew;  
Guard my first springs of thought and will And with Thyself my spirit fill.
5. Direct, control, suggest this day All I design or do or say  
That all my pow'rs with all their might In Thy sole glory may unite.
6. Praise God, from whom all blessings flow; Praise Him, all creatures here below;  
Praise Him above, ye heav'nly host: Praise Father, Son, and Holy Ghost.

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## CONFESSION OF SINS

*John 20:21-23*

- P Our help is in the Name of the Lord,  
C **Who made Heaven and earth.**
- P If You, O Lord, kept a record of sins, O Lord, who could stand?  
C **But with You there is forgiveness; therefore You are feared.**
- P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the Body and Blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite Mercy of God, our





**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

A For this holy house and for all who offer here their worship and praise let us pray to the Lord.



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

A Help, save, comfort, and defend us, gracious Lord.



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

❖ **GLORIA IN EXCELSIS**



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.  
Where You in pow'r are seat - ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

## ❖ PRAYER OF THE DAY

**P** The Peace of the Lord be with you.

**C** **And also with you.**

**P** Let us pray.

Lord God, heavenly Father, who sent Your Son to establish a new creation, by the forgiveness won in the glory of His cross and resurrection,

**C** **renew our lives by the breath of the Holy Spirit empowering us to worship You in purity and serve one another in love; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

## OLD TESTAMENT

*Isaiah 62:1-5 [ESV]*

*(God's salvation promised)*

For Zion's sake I will not keep silent,  
and for Jerusalem's sake I will not be  
quiet, until her righteousness goes forth  
as brightness,  
and her salvation as a burning torch.  
The nations shall see your righteousness,  
and all the kings your glory,  
and you shall be called by a new name  
that the Mouth of the LORD will give.

You shall be a crown of beauty in the  
Hand of the LORD, and a royal diadem  
in the Hand of your God.  
You shall no more be termed Forsaken,  
and your land shall no more be termed  
Desolate,  
but you shall be called My Delight Is in

Her, and your land Married;  
for the LORD delights in you,  
and your land shall be married.  
For as a young man marries a young

woman, so shall your sons marry you,  
and as the bridegroom rejoices over the  
bride, so shall your God rejoice over you.

A This is the Word of the Lord.

C **Thanks be to God.**

## EPISTLE

*I Corinthians 12:1-11 [ESV]*

*(The Spirit bestows many gifts but for one purpose – that God may be glorified and His Church edified.)*

Now concerning spiritual gifts, brothers, I do not want you to be uninformed. You know that when you were pagans you were led astray to mute idols, however you were led.

Therefore I want you to understand that no one speaking in the Spirit of God ever says “Jesus is accursed!” and no one can say “Jesus is Lord” except in the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of service, but the same Lord; and there are varieties of activities, but it is the same God Who empowers them all in everyone. To each is given the

manifestation of the Spirit for the common good.

For to one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are empowered by one and the same Spirit, Who apportions to each one individually as He wills.

A This is the Word of the Lord.

C **Thanks be to God.**

## ❖ ALLELUIA AND VERSE

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



**C** These things are writ-ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

❖ **HOLY GOSPEL**

*John 2:1-11 [ESV]*

*(The first miracle of Jesus at Cana of Galilee, where He turned water into wine)*

**P** The Holy Gospel according to St. John, the second chapter.

**C** **Glory to You, O Lord.**

On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there.

Jesus also was invited to the wedding with His disciples.

When the wine ran out, the mother of Jesus said to Him, "They have no wine."

And Jesus said to her, "Woman, what does this have to do with Me?"

My Hour has not yet come."

His mother said to the servants, "Do whatever He tells you."

Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons.

Jesus said to the servants,

"Fill the jars with water."

And they filled them up to the brim.

And He said to them, "Now draw some out and take it to the master of the feast."

So they took it.

When the master of the feast tasted the water now become wine,

and did not know where it came from

(though the servants who had drawn the water knew), the master of the feast called

the bridegroom and said to him,

"Everyone serves the good wine first, and when people have drunk freely, then the

poor wine. But you have kept the good wine until now."

This, the first of His Signs, Jesus did at

Cana in Galilee, and manifested His

Glory.

And His disciples believed in Him.

**P** This is the Gospel of the Lord.

**C** **Praise to You, Lord Christ.**

## **CHILDREN'S MESSAGE**

Pastor Jonathan Blanke

## **HYMN**

*Come, Join in Cana's Feast*

**LSB 408**

**1. Come, join in Cana's feast Where Christ is honored guest.  
He welcomes all who come to taste The wine His hands have blessed.**

**2. The old wine now is gone From jars that stand apart.  
No longer can it satisfy The yearning, thirsting heart.**

**3. But Christ, the Word made flesh, Bids water turn to wine.  
He fills our empty cups again With grace and truth divine.**

**4. Come, friends, and share the feast; Here drink the wine supplied  
By Him who is both guest and host—For us, the crucified.**

**❖ 5. For now He lives and reigns Through all eternity  
With Father, Spirit, Three in One, The glorious Trinity.**

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## **SERMON**

Pastor Jonathan Blanke

### **All We Need Is Love**

*I Corinthians 12:1-11*

## **❖ CREED**

## **NICENE CREED**

**C** I believe in one God,  
the Father Almighty,  
Maker of Heaven and earth

and of all things visible and invisible.  
And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light, very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by Whom all things were made;  
Who for us men and for our salvation came down from Heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into Heaven  
and sits at the Right Hand of the Father.  
And He will come again with glory  
to judge both the living and the dead,  
whose Kingdom will have no end.  
And I believe in the Holy Spirit,  
the Lord and Giver of life,  
Who proceeds from the Father and the Son,  
Who with the Father and the Son together is worshiped and glorified,  
Who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the ✠ Life of the world to come. Amen.

## ❖ GREETING OF PEACE

All are invited to greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace. (*Matt. 5:22-24; Eph. 4:1-3*) Any gesture accompanying this greeting (wave, hand over heart with slight bow, or handshake) is welcome.

## OFFERING

(The offerings of God's people will be received through electronic giving, by postal mail, and in baskets located in the Narthex.)

### MUSICAL OFFERING

*Rise, Shine, You People* – arr. H. Morris

Heavenly Handbells

## ❖ PRAYER OF THE CHURCH

P Lord God, merciful Father, we praise and thank You for Your gift of life, especially the new life You give us in the water of Holy Baptism and for teaching us to be Your new creation by Your Holy Word.

C **Having given us this new life by Your Holy Spirit, cause us to live in Your love actively, faithfully caring for and serving our neighbor. Give us confidence in Your never-failing love and help.**

P As Your Son brought blessing and joy to the wedding at Cana, so You have made us to be His Bride, Your Holy Church.

C **Help us to be faithful to You as You are to us, that we may demonstrate the beauty of Your love, which You bestow on the whole world.**

P Bless all pastors and leaders in the Church to proclaim faithfully Your glorious salvation to all

C **and bind us in one mission of love and service to one another and to the world.**

P O Lord, bless our nation and all who serve in the offices of government. Preserve and protect all who serve in the armed forces of our country.

C **Grant that justice and honor prevail in society that we may dwell in peace all our days.**

P With reverence and affection we remember before You, O Lord, all our friends and relatives who have departed in faith.

C **Keep us in the true faith that we may ever hold the sure hope of eternal life in the marriage feast that has no end.**

*After each portion of the prayers:*

P Lord, in Your Mercy,  
C **Hear our prayer.**

P Into Your Hands, O Lord, we commend all for whom we pray, trusting in Your Mercy; through Your Son, Jesus Christ, our Lord.  
C **Amen.**

P Jesus, remember us in Your Kingdom and teach us to pray:

❖ **LORD'S PRAYER**

C **Our Father Who art in Heaven,  
hallowed be Thy Name,  
Thy Kingdom come,  
Thy Will be done on earth  
as it is in Heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the Kingdom  
and the power and the glory forever and ever. Amen.**

❖ **BENEDICTION**

P The LORD bless you and keep you.  
The LORD make His Face to shine on you and be gracious to you.  
The LORD look upon you with favor and ✠ give you peace. *(Numbers 6:24-26)*  
C **Amen.**

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**Acknowledgments**

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**Servants in Worship**

Preacher .....Rev. Dr. Jonathan Blanke  
Presiding Minister.....Rev. Zach Sarrault  
Organist/Director.....Robert E. Unger, Director of Worship and Music Ministry  
Heavenly Handbells  
Lector.....Bill Xenakis



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## INSTALLATION OF CONGREGATIONAL OFFICERS

*Those to be installed are presented before the altar. The pastor addresses the congregation:*

P Beloved in the Lord, Holy Scripture admonishes us that “*all things should be done decently and in order.*” (I Corinthians 14:40) To that end, the constitution and bylaws of this congregation establish various offices to which men and women are elected and appointed to serve. In so doing, the Church follows the example of the Early Christian Church.

P Hear the Word of the Lord through the apostle Peter:

P *As each has received a gift, use it to serve one another, as good stewards of God’s varied grace: whoever speaks, as one who speaks oracles of God; whoever serves, as one who serves by the strength God supplies – in order that in everything God may be glorified through Jesus Christ. To Him belong glory and dominion forever and ever.* (I Peter 4:10-11)

*Each officer is named according to his or her respective office.*

P \_\_\_\_\_ has/have been elected/appointed to serve as \_\_\_\_\_

*The pastor addresses the officers, elected or appointed:*

P You have been chosen to fill specific positions of responsibility at Resurrection Lutheran Church. You are to work with the pastors and professional church staff, that our life together in Christ may be orderly and pleasing in His sight.

You are to see that the services of God’s house are held at proper times, that the Word of God is purely preached and taught according to the Lutheran Confessions, that the sacraments of Christ are administered according to His institution, that provision is made for the instruction of young and old, that the erring are admonished, and that discipline is maintained.

While holiness of life and obedience to Christ are expected of all members of the congregation, it is especially important that you, as office-bearers in His Church, show yourselves, by word and example, to be faithful to Him in service and Christian devotion.

P In the Presence of God and of this congregation, I therefore ask you:  
P Do you accept the office(s) entrusted to you, and do you promise faithfully to carry out your duties, trusting in the Lord and conforming yourself to His Word in accordance with the faith of the Evangelical Lutheran Church? If so, then answer: "I do."

R *I do.*

*The pastor addresses the congregation:*

P Beloved in the Lord, you have heard the promises of faithfulness spoken by these men and women whom you have selected to serve as officers of Resurrection Lutheran Church. Do you promise to support them in their work, to remember them in your prayers, and to work with them to the best of the abilities that God has given you, so that He may be glorified and His Work be done in our midst? If so, then answer: "We do."

R *We do.*

*The pastor addresses the officers, elected or appointed:*

P Brothers and sisters in Christ, I install you as officers of Resurrection Lutheran Church in the Name of the Father and of the ✠ Son and of the Holy Spirit.

**C Amen.**

P The almighty and most merciful God enlighten and strengthen you in your offices that you may be good and faithful stewards to the glory of His name and the good of His people.

**C Amen.**

P Let us pray.

Lord God, heavenly Father, we give You thanks that You have raised up these servants for work among Your people. We humbly implore You continue to grant them, by Your Holy Spirit, those gifts needed for the faithful carrying out of their tasks, most especially wisdom, strength, and willing hearts. Let Your blessing rest on this congregation. Strengthen the faith, quicken the love, and enkindle the zeal of its members, that Your name may be glorified and that here and in all places under heaven the kingdom of Your Son may be advanced. We remember with thanksgiving those who have faithfully served Your people and have now completed their time of specific service.

P We pray that in the end of days we, with all Your faithful people, may hear the Voice of Christ saying: “Come, you who are blessed by My Father; inherit the Kingdom prepared for you from the foundation of the world”; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, on God, now and forever.

C **Amen.**

P Go in the Name of the Lord.

Be steadfast, immovable, always abounding in the Work of the Lord, knowing that in the Lord your labor is not in vain. The Almighty and Most Merciful God, the Father, the ✠ Son, and the Holy Spirit, bless and preserve you.

C **Amen.**