



Love Is All We Need, 5: Now, Not Yet

Luke 6:17-26

THE ORDER OF MATINS
SIXTH SUNDAY AFTER THE EPIPHANY
FEBRUARY 13, 2022 – 8:00 AM

A warm welcome to all worshipping with Resurrection Lutheran Church today. We celebrate our Savior's love in the faithful gathering of God's people, whether we are together in God's house or, as you watch online from the comfort of your home.

LESSONS AND LITURGY TODAY

The Sundays during the Epiphany season give us a glimpse and overview of our Lord's earthly Ministry of preaching, teaching, and healing. The people who followed Him saw Him do many great things. Many followed Him mainly in hopes that they would receive healing or some other gift. But today Jesus has everyone stop in their tracks for some teaching, words of wisdom, words of blessing, and words of warning. The blessing is when you know Jesus' Spiritual Promises of forgiveness and assurance of Eternal Life. The warning is the danger of taking our eyes off of Jesus; and being concerned only with the gifts and blessings we receive in this life, that is, things of this world that will surely pass away. As Jesus continues to lead us to His Suffering, Death, and Resurrection—we are drawn to value the spiritual blessings that in faith will provide us with forgiveness and Eternal Life.

All We Need Is Love

Do we overuse the word love, or do we not use it enough? As Christians, do we grasp the immensity of the love that God has given us and the love that we are called to give to others? Throughout the rest of January and into February, we will be taking a closer look at 1 Corinthians 12-13 and three specific stories from Luke's gospel that will guide us as the Body of Christ in the ways that the love of God unites us as His children as well as how it sends us into service to one another and to those God has placed around us. God is love. He is a love that is greater than anything that we could ever imagine, and He is the love that makes us one as the Body of Christ for the Mission of Christ to bring love to the world.

❖ *Denotes times when the congregation is invited to stand.*

The congregation is encouraged to quietly and prayerfully prepare for worship during the prelude.

PRELUDE

Prelude in C Minor – J. S. Bach

Micah Rombach, pianist

WELCOME



HYMN

O Christ, Our Hope, Our Hearts' Desire

LSB 553

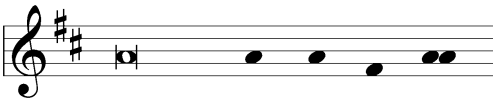
1. O Christ, our hope, our hearts' desire, Creation's mighty Lord,
Redeemer of the fallen world, By holy love outpoured:
2. How vast Your mercy to accept The burden of our sin
And bow Your head in cruel death To make us clean within.
3. But now the bonds of death are burst, The ransom has been paid;
You now ascend the Father's throne In robes of light arrayed.
4. O let Your mighty love prevail To purge us of our pride
That we may stand before Your throne By mercy purified.
5. Christ Jesus, be our present joy, Our future great reward;
Our only glory, may it be To glory in the Lord!
6. All praise to You, ascended Lord; All glory ever be
To Father, Son, and Holy Ghost Through all eternity!

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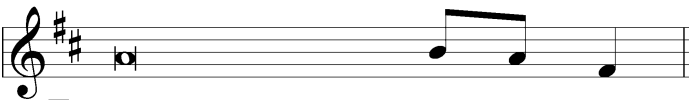
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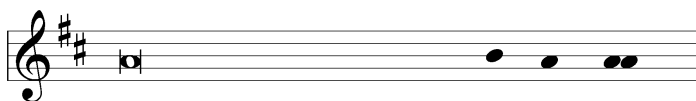
OPENING VERSICLES



L O Lord, o - pen my lips,



C and my mouth will de - clare Your praise.



L Make haste, O God, to de - liv - er me;



C make haste to help me, O Lord.



C Glo - ry be to the Father and to the Son and to the Holy Spir - it;



as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.



Common: Praise to You, O Christ. Al - le - lu - ia.

Advent: Praise to You, O Christ, King who comes to save us.

Lent: Praise to You, O Christ, Lamb of our sal - va - tion.

❖ ANTIPHON

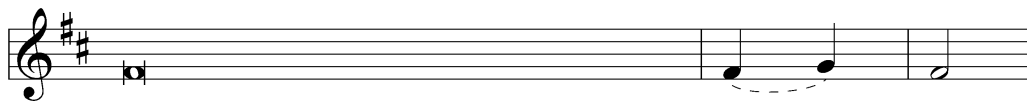


L Blessed be God, the Fa - ther, the Son, and the Ho - ly Spir - it.

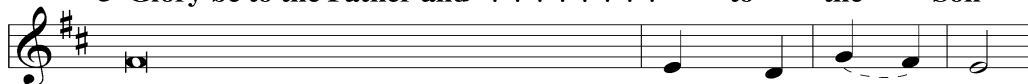


C O come, let us wor - ship Him.

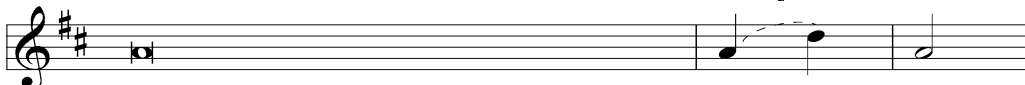
❖ VENITE



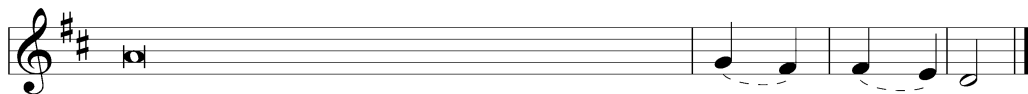
- C** 1 O come, let us sing to the Lord,
 2 For the Lord is a great God
 3 The sea is His, for He made it,
 5 Glory be to the Father and to the Son



- 1 let us make a joyful noise to the rock of our sal - va - tion.
 2 and a great king a - bove all gods.
 3 and His hand formed the dry land.
 5 and to the Ho - ly Spir - it;



- 1 Let us come into His presence with thanks - giv - ing,
 2 The deep places of the earth are in His hand;
 3 O come, let us worship and bow down,
 4 For He is our God,
 5 as it was in the be - gin - ning,



- 1 let us make a joyful noise to Him with songs of praise.
 2 the strength of the hills is His al - so.
 3 let us kneel before the Lord, our mak - er.
 4 and we are the people of His pasture and the sheep of His hand.
 5 is now, and will be for - ev - er. A - men.

❖ ANTIPHON



- L** Blessed be God, the Fa-ther, the Son, and the Ho - ly Spir - it.



C O come, let us wor - ship Him.

ANTHEM

Shout to the Lord – arr. D. Wagner

Heavenly Handbells

OLD TESTAMENT

(Blessed are those who trust in the Lord.)

Jeremiah 17:5-8 [ESV]

Thus says the LORD:

“Cursed is the man who trusts in man
and makes flesh his strength,
whose heart turns away from the LORD.
He is like a shrub in the desert,
and shall not see any good come.
He shall dwell in the parched places of the
wilderness,
in an uninhabited salt land.

“Blessed is the man who trusts in the
LORD,

whose trust is the LORD.
He is like a tree planted by water,
that sends out its roots by the stream,
and does not fear when heat comes,
for its leaves remain green,
and is not anxious in the year of drought,
for it does not cease to bear fruit.”

A This is the Word of the Lord.

C Thanks be to God.

EPISTLE

(Paul proclaims the Resurrection and Its significance in our lives.)

1 Corinthians 15:1-20 [ESV]

Now I would remind you, brothers, of the
Gospel I preached to you, which you
received, in which you stand, and by
which you are being saved, if you hold fast
to the word I preached to you—unless
you believed in vain.

For I delivered to you as of first
importance what I also received:
that Christ died for our sins in accordance
with the Scriptures, that He was buried,

that He was raised on the third day in
accordance with the Scriptures, and that
He appeared to Cephas, then to the
twelve.

Then He appeared to more than five
hundred brothers at one time, most of
whom are still alive, though some have
fallen asleep.

Then He appeared to James, then to all
the apostles.

Last of all, as to one untimely born, He appeared also to me.
 For I am the least of the apostles, unworthy to be called an apostle, because I persecuted the Church of God.
 But by the Grace of God I am what I am, and His Grace toward me was not in vain.
 On the contrary, I worked harder than any of them, though it was not I, but the Grace of God that is with me.
 Whether then it was I or they, so we preach and so you believed.
 Now if Christ is proclaimed as raised from the dead, how can some of you say that there is no resurrection of the dead?
 But if there is no resurrection of the dead, then not even Christ has been raised.

A This is the Word of the Lord.

C **Thanks be to God.**

❖ HOLY GOSPEL

(Jesus heals many and ministers to a great multitude.)

Luke 6:17-26 [ESV]

P The Holy Gospel according to St. Luke, the sixth chapter.

C **Glory to You, O Lord.**

And He came down with them and stood on a level place, with a great crowd of His disciples and a great multitude of people from all Judea and Jerusalem and the seacoast of Tyre and Sidon, who came to hear Him and to be healed of their diseases.
 And those who were troubled with unclean spirits were cured.

And if Christ has not been raised, then our preaching is in vain and your faith is in vain.
 We are even found to be misrepresenting God, because we testified about God that He raised Christ, whom He did not raise if it is true that the dead are not raised.
 For if the dead are not raised, not even Christ has been raised.
 And if Christ has not been raised, your faith is futile and you are still in your sins.
 Then those also who have fallen asleep in Christ have perished.
 If in Christ we have hope in this life only, we are of all people most to be pitied.
 But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep.

And all the crowd sought to touch Him, for power came out from Him and healed them all.
 And He lifted up His Eyes on His disciples, and said:
 “Blessed are you who are poor, for yours is the Kingdom of God.
 “Blessed are you who are hungry now, for you shall be satisfied.

“Blessed are you who weep now,
for you shall laugh.

“Blessed are you when people hate you
and when they exclude you and revile you
and spurn your name as evil, on account
of the Son of Man!

Rejoice in that day, and leap for joy, for
behold, your reward is great in Heaven;
for so their fathers did to the prophets.

“But woe to you who are rich, for you
have received your consolation.

“Woe to you who are full now,
for you shall be hungry.

“Woe to you who laugh now,
for you shall mourn and weep.

“Woe to you, when all people speak well
of you, for so their fathers did to the false
prophets.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

COMMON RESPNSORY



- L** 1 Forever, O Lord, Your Word is firmly set in the heavens.
2 Blessed are those who hear the Word of God and keep it.
3 Glory be to the Father and to the Son and to the Holy Spirit.



- C** Lord, I love
the habitation of Your house and the place where Your glo-ry dwells.

CHILDREN’S MESSAGE

Pastor Zach Sarrault

SERMON HYMN

Jesus Sat with His Disciples

LSB 932

1. Jesus sat with His disciples On a mountainside one day;
 As the crowds of people gathered, He began to teach and say:
 “Blessèd are the poor in spirit, Heaven’s kingdom they will share.
 Blessèd are the sad and mourning, Joy and comfort will be theirs.

2. “Blessèd are the meek and humble, All the earth to them is willed.
 Those who hunger to be holy, They are bless’d and will be filled.
 Yes, the merciful are blessèd, Mercy will to them be shown.
 And the pure in heart are blessèd, They have eyes for God alone.

3. “Blessèd are God’s sons and daughters, Making peace where there is strife.
 Blessèd are the persecuted, Who for righteousness lose life;
 Their reward is great in heaven, In the kingdom up above—
 So be glad to share My suffring And rejoice to know My love.”

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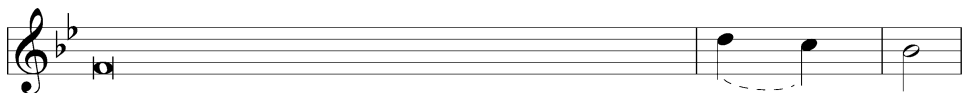
SERMON

Pastor Zach Sarrault

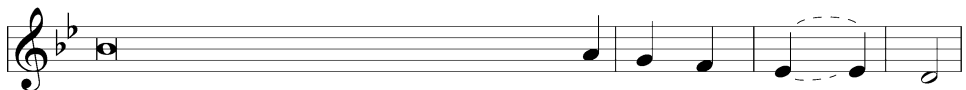
Love Is All We Need, 5: Now, Not Yet

Luke 6:17-26

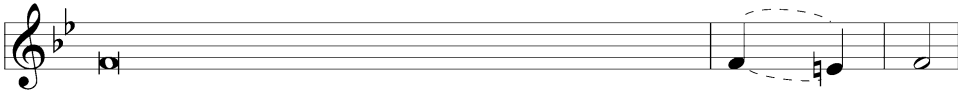
❖ CANTICLE – TE DEUM



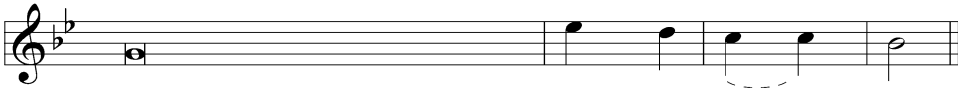
- 1 We praise You, O God; we acknowledge You to be the Lord.
 2 Holy, holy, holy, Lord God of Sab - a - oth;
 3 The noble army of martyrs praise — You.



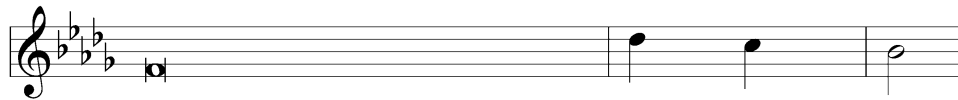
- 1 All the earth now worships You, the Fa - ther ev - er - last - ing.
 2 heaven and earth are full of the majes - ty of Your glo - ry.
 3 The holy Church throughout all the world does ac - knowledge You:



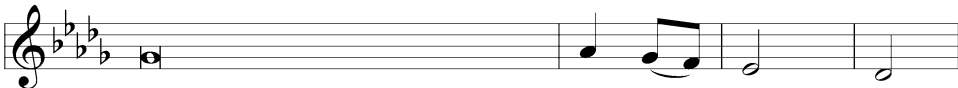
- 1 To You all angels cry aloud, the heavens and all the pow'rs there - in.
2 The glorious company of the apostles praise — You.
3 The Father of an infinite majesty; Your adorable, true, and on - ly Son;
4 You are the king of glory, O — Christ;



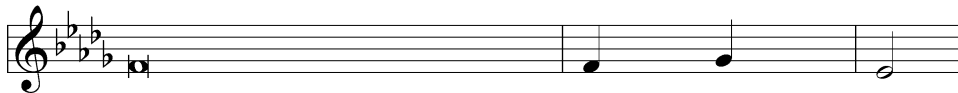
- 1 To You cherubim and seraphim con - tin - ual - ly do cry:
2 The goodly fellowship of the. proph - ets praise — You.
3 also the Holy Ghost, the Com - fort - er.
4 You are the everlasting Son of the Fa - ther.



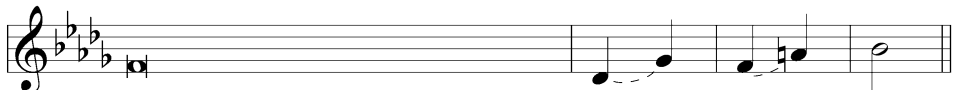
- 5 When You took upon Yourself to de - liv - er man,
6 You sit at the right hand of God



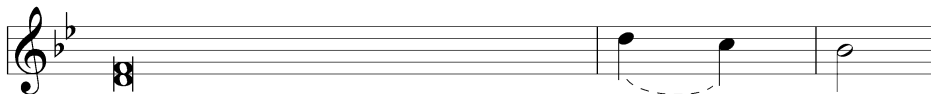
- 5 You humbled Yourself to be born of a vir - gin.
6 in the glory of the Fa - ther.



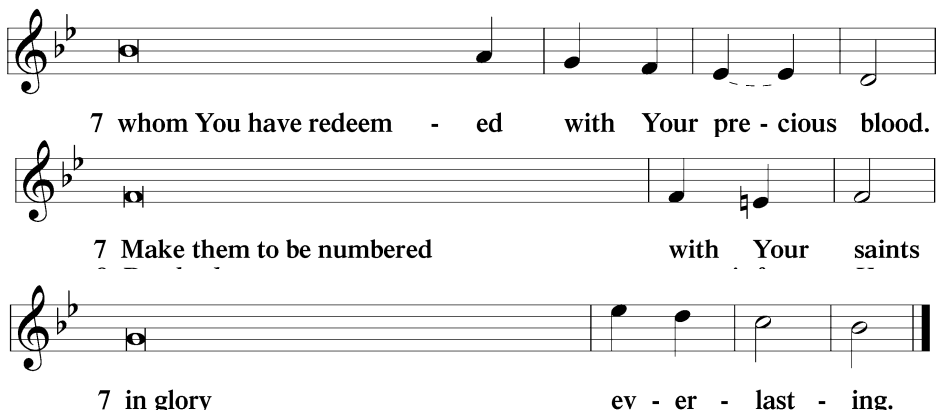
- 5 When You had overcome the sharpness of death,
6 We believe that You will come



- 5 You opened the kingdom of heaven to all be - liev - ers.
6 to be — our — judge.



- 7 We therefore pray You to help Your ser - vants,



7 whom You have redeem - ed with Your pre - cious blood.

7 Make them to be numbered with Your saints

7 in glory ev - er - last - ing.

❖ GREETING OF PEACE

The people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace. (Matthew 5:22-24; Ephesians 4:1-3)

OFFERING

(The offerings of God's people will be received through electronic giving, by postal mail, and in baskets located in the Narthex. Please sign and pass the Fellowship Pads.)

MUSICAL OFFERING

Prelude in A Minor – J. S. Bach, tr. F. Liszt

Micah Rombach, pianist

❖ KYRIE



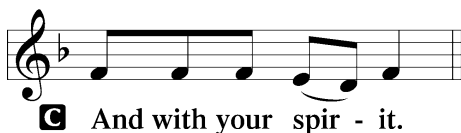
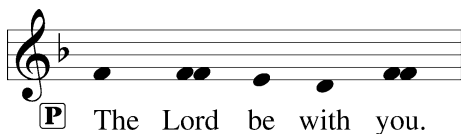
Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

❖ LORD'S PRAYER

C Our Father Who art in Heaven,
hallowed be Thy Name,
Thy Kingdom come,
Thy Will be done on earth as it is in Heaven;

give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the Kingdom
 and the power and the glory forever and ever. Amen.

❖ SALUTATION



❖ COLLECT OF THE DAY

P Let us pray.
 Father in Heaven, by Your Mighty Word grant to us every spiritual blessing in
 Christ, Your Son,
C that He may guide us through our days, keeping us safe from everything that
 would distract us from His constant Guiding and Care; through Jesus Christ,
 Your Son, our Lord, Who lives and reigns with You and the Holy Spirit, one
 God, now and forever. Amen.

❖ PRAYER OF THE CHURCH

P Let us pray for the whole people of God in Christ Jesus and all people according to
 their needs.

After each portion of the prayers:

P Lord, in Your Mercy,
C Hear our prayer.

P Into Your Hands, O Lord, we commend all for whom we pray, trusting in Your Mercy; through Your Son, Jesus Christ, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

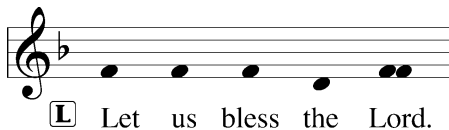
❖ COLLECT FOR GRACE

P O Lord, our Heavenly Father, Almighty and Everlasting God, You have safely brought us to the beginning of this day.

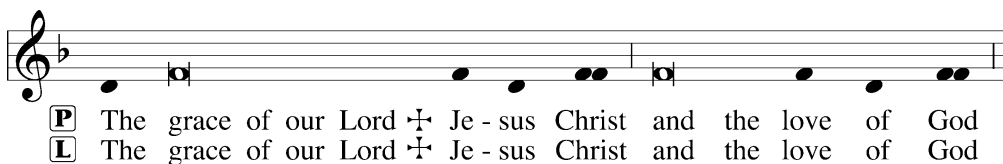
Defend us in the same with Your Mighty Power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your Governance, may be righteous in Your Sight; through Jesus Christ, Your Son, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever.



❖ BENEDICAMUS



❖ BENEDICTION





and the communion of the Holy Spir - it be with you all.
and the communion of the Holy Spir - it be with us all.



C A - men.



CLOSING HYMN

On What Has Now Been Sown

LSB 921

1. On what has now been sown Thy blessing, Lord, bestow;
The pow'r is Thine alone To make it sprout and grow.
Do Thou in grace the harvest raise, And Thou alone shalt have the praise!

2. To Thee our wants are known, From Thee are all our pow'rs;
Accept what is Thine own And pardon what is ours.
Our praises, Lord, and prayers receive, And to Thy Word a blessing give.

3. O grant that each of us, Now met before Thee here,
May meet together thus When Thou and Thine appear
And follow Thee to heav'n, our home. E'en so, amen, Lord Jesus, come!

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P Go in peace. Serve the Lord.

C Thanks be to God.

POSTLUDE

Be Exalted, O God – arr. D. Wagner

Heavenly Handbells

+ +

Acknowledgments

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Servants in Worship

Preacher.....Rev. Zach Sarrault
Liturgist.....Rev. Dr. Jonathan Blanke
Cantor.....Dan Shaltanis
Organist/Director.....Robert E. Unger, Director of Worship and Music Ministry
Heavenly Handbells
Lector.....Melinda Stephani
Greeter.....Jan Kretzschmar
Usher.....Brenda Peterson



ASH WEDNESDAY

March 2

8:45 am in the Sanctuary*
Imposition of Ashes
with Resurrection Lutheran School

*Service will be live streamed at
youtube.com/resurrectionlutheranchurchcarync

7:00 pm in the Sanctuary
Imposition of Ashes
and Holy Communion



Resurrection Lutheran Church

By Grace Through Faith For Service

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