

“This is my **Son,**  
my  
**Chosen One;**  
***listen to him!*”**

Luke 9:35, ESV

**ORDER OF THE SERVICE OF THE WORD**  
**FESTIVAL OF THE TRANSFIGURATION OF OUR LORD**  
**FEBRUARY 27, 2022 - 8:00 AM**

A warm welcome to all worshipping with Resurrection Lutheran Church today. We celebrate our Savior's love in the faithful gathering of God's people, whether we are together in God's house or, as you watch online from the comfort of your home.

**LESSONS AND LITURGY TODAY**

Transfiguration Sunday marks the transition from the Christmas and Epiphany Seasons to the Lent and Easter Seasons. Throughout the season of Epiphany, we have heard how Jesus was revealed as the Messiah, the Son of God, in His Words and Actions. The identity of Jesus as the Son of God is confirmed beyond a doubt as we hear how He was revealed in all His Glory on the Mount of Transfiguration. God demonstrated His Love to His disciples by giving them yet more evidence that Jesus was the Son of God. After this event that revealed the Lord's Great Glory, Jesus firmly set His Sights on Jerusalem and the cross where, in the greatest display of love, He sacrificed His Life to save us all from sin, death, and the grave.

❖ Denotes times when the congregation is invited to stand.

The congregation is encouraged to quietly and prayerfully prepare for worship during the prelude.

**PRELUDE**

*Fairest Lord Jesus* – arr. R. Knox

Resurrection Brass Ensemble

**WELCOME**

❖ **INVOCATION**

*The sign of the cross may be made by all in remembrance of their Baptism.*

P In the Name of the Father and of the ✠ Son and of the Holy Spirit.  
C **Amen.**

❖ **CONFESSION OF SINS**

*John 20:21-23*

P If we say we have no sin, we deceive ourselves, and the truth is not in us.  
C **But if we confess our sins, God, Who is Faithful and Just, will forgive our sins and cleanse us from all unrighteousness.**

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the Sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your Will and walk in Your Ways to the glory of Your Holy Name. Amen.**

## ❖ ABSOLUTION

P Almighty God in His Mercy has given His Son to die for you and for His Sake forgives you all your sins.  
As a Called and ordained servant of the Word, I announce the Grace of God to you; and in the Stead, and by the Command of my Lord and Savior, Jesus Christ, I forgive you all your sins in the Name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

## ❖ ENTRANCE HYMN

*O Wondrous Type! O Vision Fair* - arr. R. Unger  
**All vs. 1-2, 4-5**      *Choir v. 3*

**LSB 413**

**1. O wondrous type! O vision fair Of glory that the Church may share,  
Which Christ upon the mountain shows, Where brighter than the sun He glows!**

**2. With Moses and Elijah nigh The incarnate Lord holds converse high;  
And from the cloud the Holy One Bears record to the only Son.**

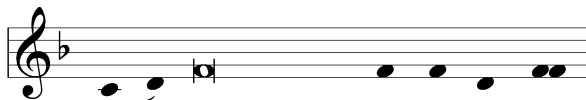
*3. With shining face and bright array Christ deigns to manifest today  
What glory shall be theirs above Who joy in God with perfect love.*

**4. And faithful hearts are raised on high By this great vision's mystery,  
For which in joyful strains we raise The voice of prayer, the hymn of praise.**

**5. O Father, with the eternal Son And Holy Spirit ever one,  
We pray Thee, bring us by Thy grace To see Thy glory face to face.**

## SERVICE OF THE WORD

### ❖ KYRIE



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



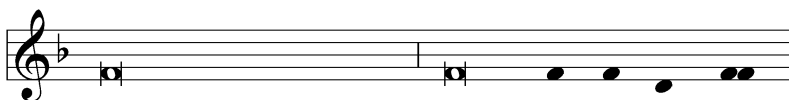
**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



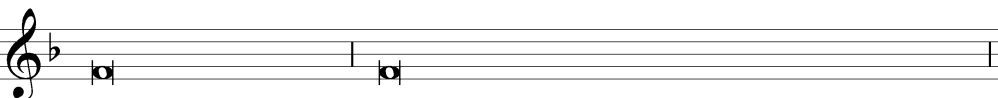
**A** For the peace of the whole world, for the well-being of the Church of God,



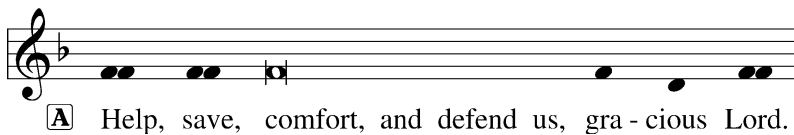
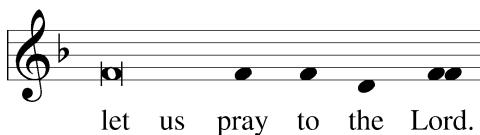
and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For this holy house and for all who offer here their worship and praise



## HYMN OF PRAISE

*Beautiful Savior* - arr. V. Nelhybel

LSB 537

1. Beautiful Savior, King of creation,  
Son of God and Son of Man!

Truly I'd love Thee, Truly I'd serve Thee,  
Light of my soul, my joy, my crown.

2. Fair are the meadows, Fair are the woodlands,  
Robed in flow'rs of blooming spring;

Jesus is fairer, Jesus is purer,  
He makes our sorr'wing spirit sing.

3. Fair is the sunshine, Fair is the moonlight,  
Bright the sparkling stars on high;

Jesus shines brighter, Jesus shines purer  
Than all the angels in the sky.

**4. Beautiful Savior, Lord of the nations,  
Son of God and Son of Man!  
Glory and honor, Praise, adoration  
Now and forevermore be Thine!**

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❖ **SALUTATION AND COLLECT OF THE DAY**

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us pray.

O God, in the glorious transfiguration of Your Beloved Son, You confirmed the mysteries of the faith by the testimony of Moses and Elijah.

In the Voice that came from the bright cloud, You wonderfully foreshadowed our adoption by grace.

**C** **Mercifully make us co-heirs with the King in His Glory and bring us to the fullness of our inheritance in Heaven; through the same Jesus Christ, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

**OLD TESTAMENT**

*Deuteronomy 34:1-12 [ESV]*

*(The Lord gives Moses a view of the Promised Land.)*

Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho. And the LORD showed him all the land, Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the western sea, the Negeb, and the Plain, that is, the Valley of Jericho the city of palm trees, as far as Zoar. And the LORD said to him, "This is the land of which I swore to Abraham, to Isaac, and to Jacob,

'I will give it to your offspring.'

I have let you see it with your eyes, but you shall not go over there."

So Moses the servant of the LORD died there in the land of Moab, according to the Word of the LORD, and He buried him in the valley in the land of Moab opposite Beth-peor; but no one knows the place of his burial to this day.

Moses was 120 years old when he died.

His eye was undimmed, and his vigor unabated.

And the people of Israel wept for Moses  
in the plains of Moab thirty days.  
Then the days of weeping and mourning  
for Moses were ended.  
And Joshua the son of Nun was full of  
the spirit of wisdom, for Moses had laid  
his hands on him.  
So the people of Israel obeyed him and  
did as the LORD had commanded Moses.

And there has not arisen a prophet since  
in Israel like Moses,  
whom the LORD knew face to face, none  
like him for all the signs and the wonders  
that the LORD sent him to do in the land  
of Egypt, to Pharaoh and to all His  
servants and to all His land, and for all the  
mighty power and all the great deeds of  
terror that Moses did in the sight of all  
Israel.

A     This is the Word of the Lord.  
C     **Thanks be to God.**

## PSALM

*Psalm 99* [ESV]

*(The Reign of the Lord's Anointed is forever.)*

L     The LORD reigns; let the peoples tremble!  
C     **He sits enthroned upon the cherubim; let the earth quake!**

L     The LORD is Great in Zion;  
C     **He is exalted over all the peoples.**

L     Let them praise Your Great and Awesome Name!  
C     **Holy is He!**

L     The King in His Might loves justice. You have established equity;  
C     **You have executed justice and righteousness in Jacob.**

L     Exalt the LORD our God; worship at His Footstool!  
C     **Holy is He!**

L     Moses and Aaron were among His priests, Samuel also was among those who called  
upon His Name.  
C     **They called to the LORD, and He answered them.**

L In the pillar of the cloud He spoke to them;  
C **they kept His Testimonies and the statute that He gave them.**

L O LORD our God, You answered them;  
C **You were a Forgiving God to them, but an Avenger of their wrongdoings.**

L Exalt the LORD our God, and worship at His Holy Mountain;  
C **for the LORD our God is Holy!**  
**Glory be to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now, and ever shall be. Amen.**

## EPISTLE

*Hebrews 3:1-6 [ESV]*

*(We are encouraged to fix our thoughts on Jesus, the ultimate Source of hope.)*

Therefore, holy brothers, you who share in a Heavenly calling, consider Jesus, the Apostle and High Priest of our confession, Who was faithful to Him Who appointed Him, just as Moses also was faithful in all God's House. For Jesus has been counted worthy of more glory than Moses—as much more glory as the builder of a house has more honor than the house itself.

(For every house is built by someone, but the Builder of all things is God.) Now Moses was faithful in all God's House as a servant, to testify to the things that were to be spoken later, but Christ is faithful over God's House as a son. And we are His House, if indeed we hold fast our confidence and our boasting in our hope.

A This is the Word of the Lord.  
C **Thanks be to God.**

## ALLELUIA

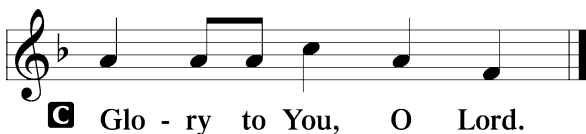
Sanctuary Choir

*Alleluia* from *Lobet Den Herren* – J. S.Bach



❖ **HOLY GOSPEL WITH ACCLAMATIONS** – arr. R. Hillert *Luke 9:28-36* [ESV]  
*(Jesus is revealed in all His Glory in front of Peter, James, and John.)*

P The Holy Gospel according to St. Luke, the ninth chapter.



Now about eight days after these sayings  
 He took with Him Peter and John and  
 James and went up on the mountain to  
 pray.

And as He was praying, the appearance of  
 His Face was altered, and His Clothing  
 became dazzling white.

And behold, two men were talking with  
 him, Moses and Elijah, who appeared in  
 glory and spoke of His Departure, which  
 He was about to accomplish at Jerusalem.

Now Peter and those who were with him  
 were heavy with sleep,  
 but when they became fully awake they  
 saw His Glory and the two men who  
 stood with Him.

And as the men were parting from Him,  
 Peter said to Jesus,

“Master, it is good that we are here.

Let us make three tents, one for You and  
 one for Moses and one for Elijah”  
 —not knowing what he said.

As he was saying these things, a cloud  
 came and overshadowed them, and they  
 were afraid as they entered the cloud.

And a Voice came out of the cloud,  
 saying,

“This is My Son, My Chosen One;  
 listen to Him!”

And when the Voice had spoken,  
 Jesus was found alone.

And they kept silent and told no one in  
 those days anything of what they had  
 seen.

P This is the Gospel of the Lord.



## CHILDREN'S MESSAGE

MaryAnn Unger, Director of Children and Family Ministry

*Today we are presenting the Children's Bibles.*

*We encourage all young children to participate in the Children's Message and the Presentation of Bibles.*

### AFFIRMATION OF BAPTISM/PRESENTATION OF BIBLES

L When your children were baptized, you promised to place the Holy Scriptures into their hands and asked the Holy Spirit to help them grow in faith and love for Jesus. Are you willing to carry out this promise?

**Parents:** ***Yes, we are committed to our promise to help our children grow in faith; and in love for God and His Ways.***

L Parents, we pray that you will help your children read their Bible and grow to love Jesus. Through the power of the Holy Spirit, may the Holy Bible be a blessing in the faith life of your child and at your home.

*Parents place the Holy Bible into the hands of their child,*

*and share a word about its importance and the Good News of Jesus revealed in it.*

**Parents** ***This Bible tells how much God loves you.  
Together, we will learn about Jesus and grow in our faith.***

L Today you are receiving a Bible.  
It is our hope that you will regularly use this Bible to learn more about Jesus and His Love for you.  
May God bless you and your parents through the reading of your Bible.

L Go in peace, dedicated to growing in the knowledge of God's Grace and Salvation, through the study of His Word.

*Parents and their children return to their seats.*

## HYMN OF THE DAY

*Tis Good, Lord, to Be Here – arr. C. Schramm*

**All vs. 1, 3-5**

*Choir v. 2*

**LSB 414**

1. 'Tis good, Lord, to be here! Thy glory fills the night;  
Thy face and garments, like the sun, Shine with unborrowed light.

*2. 'Tis good, Lord, to be here, Thy beauty to behold  
Where Moses and Elijah stand, Thy messengers of old.*

3. Fulfiller of the past And hope of things to be,  
We hail Thy body glorified And our redemption see.

4. Before we taste of death, We see Thy kingdom come;  
We long to hold the vision bright And make this hill our home.

5. 'Tis good, Lord, to be here! Yet we may not remain;  
But since Thou bidst us leave the mount, Come with us to the plain.

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**SERMON**

Listen Up!  
*Luke 9:28-36*

Pastor Zach Sarrault



**CREED**

***APOSTLES' CREED***

**C** I believe in God, the Father Almighty,  
Maker of Heaven and earth.  
And in Jesus Christ, His only Son, our Lord,  
Who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into Heaven  
and sits at the Right Hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,

the forgiveness of sins,  
the resurrection of the body,  
and the Life ✠ Everlasting. Amen.

## ❖ GREETING OF PEACE

All are invited to greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace. (*Matt. 5:22-24; Eph. 4:1-3*)  
Any gesture accompanying this greeting (wave, hand over heart with slight bow, or handshake) is welcome.

## OFFERING

(The offerings of God's people will be received through electronic giving, by postal mail, and in baskets located in the Narthex. Please sign and pass the Fellowship Pads.)

## MUSICAL OFFERING

*Jesus, Take Us to the Mountain* — C. Schalk

Sanctuary Choir

*1. Jesus, take us to the mountain,  
Where, with Peter James and John,  
We are dazzled by Your glory,  
Light as blinding as the sun.  
There prepare us for the night  
By the vision of that sight.*

*2. What do You want us to see there,  
That Your close companions saw?  
Your divinity revealed there,  
Fills us with the self-same awe.  
Clothed in flesh like ours You go  
Matched to meet our deadliest foe.*

*5. We who have beheld Your glory,  
Risen and ascended Lord,  
Cannot help but tell the story,  
All that we have seen and heard;  
Say with Peter, James and John:  
"You are God's beloved Son!"*

*3. What do You want us to hear there,  
That your dear disciples heard?  
Once again the Voice from heaven  
Says of the Incarnate Word:  
"Listen, Listen, everyone,  
This is my beloved Son!"*

*4. Take us to that other mountain  
Where we see You glorified,  
Where you shouted "It is finished!",  
Where for all the world You died.  
Hear the stunned centurion:  
"Truly this was God's own Son!"*

## ❖ ALLELUIA LITANY FOR THE EPIPHANY SEASON

P “Alleluia,” said the prophets of old;

C **Christ is coming; prepare His Way.**

P “Alleluia,” said the angels and shepherds;

C **Christ is born, the Word made flesh is come to earth.**

P “Alleluia,” said the Magi from the East;

C **Christ is King; bow down in worship and bring offerings to Him.**

P “Alleluia,” said John the Baptist;

C **Christ is here; the Lamb of God, who takes away the sin of the world.**

P “Alleluia,” said the disciples and servants;

C **Christ is Lord; revealed in water changed to wine.**

P “Alleluia,” said the fishermen;

C **Christ is Master; follow Him and fish for men.**

P “Alleluia,” said the sick and suffering;

C **Christ is Healer; trust in Him for healing, and hope in Him for new life.**

P “Alleluia,” said the students;

C **Christ is Teacher; listen to His Word and Wisdom.**

P “Alleluia,” said the people;

C **Christ is Messiah; the fulfillment of God’s Promise and the prophets’ word.**

P “Alleluia,” said Moses and Elijah;

C **Christ is God; the Light of Light has come to shine on us the Love from On High.**

## ❖ PRAYER OF THE CHURCH

P Glorious Father, at Your Son’s Transfiguration, You called us to listen to Him.

C **Open our reluctant ears to hear His Word, and give us faith to believe It.**

P Guide and empower those You call to preach Your Gospel, and give to Your pastors humility, boldness and love for Your people.  
Lord, in Your Mercy,  
C **hear our prayer.**

P Holy Father, Peter, James and John saw Your Son's Glory on the mountain.  
C **Teach us to see His Glory in Your Word and Supper,**

P so that in the midst of this troubled world we look forward to the glory that He will share with us on the Last Day. Lord, in Your Mercy,  
C **hear our prayer.**

P Sovereign Father, You establish government so that we can live with order in this difficult world.  
C **Watch over those who serve in our armed forces and be with their families.**

P Give wisdom and courage to those who are elected and appointed to serve as civil authorities, so that lives are defended, peace is promoted, evil is thwarted and good is encouraged. Lord, in Your Mercy,  
C **hear our prayer.**

P We give you thanks for our sisters and brothers in Christ through whom You provide a wonderful example of faith and Christian life.  
C **Comfort all who mourn with the promises of Your Presence now and a future reunion of all the faithful in Heaven.**

P We give You thanks for Moses, Elijah, Peter, James, John and all who lived and died trusting Jesus. Lead us to imitate their faithful lives. Lord, in Your Mercy,  
C **hear our prayer.**

P Gracious Father, at Christ's Transfiguration, His eyes were focused on Jerusalem.  
C **So set our hearts on His Crucifixion, Resurrection and Ascension for us,**

P so that we joyfully welcome Him when He returns with the full glory that we glimpsed at His Transfiguration. Lord, in Your Mercy,  
C **hear our prayer.**

*After each portion of the prayers:*

P Lord, in Your Mercy,  
C **Hear our prayer.**

P Into Your Hands, O God, we commend ourselves and all for whom we pray,  
trusting in Your Mercy for the Sake of Your Son, Jesus Christ our Lord.  
C **Amen.**

❖ **LORD'S PRAYER**

C **Our Father Who art in Heaven,  
hallowed be Thy Name,  
Thy Kingdom come,  
Thy Will be done on earth  
as it is in Heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the Kingdom  
and the power and the glory forever and ever. Amen.**

❖ **BENEDICTION**

P The LORD bless you and keep you.  
The LORD make His Face to shine on you and be gracious to you.  
The LORD look upon you with favor and ✠ give you peace. *(Numbers 6:24-26)*  
C **Amen.**

❖ **FAREWELL TO ALLELUIA**

P On this day, alleluias are sung for the last time in the Church until the Resurrection  
of our Lord.  
Alleluia is not heard during Lent as we turn in penitence to the Passion of our Lord  
Jesus Christ to be renewed in our baptismal faith.

Though every Sunday is a "little Easter" we restrain our praise at this time until Easter Sunday, the Feast of the Resurrection, when all of Christendom joins in singing alleluias to our King.

We raise our voices in song as we anticipate not only our coming Easter celebration, but that ultimate Feast of Victory where we shall all sing "alleluia" with saints and angels, cherubim and seraphim, Moses and Elijah, apostles, martyrs, prophets and all the company of Heaven before the Lamb on His throne.



## CLOSING HYMN

*Alleluia, Song of Gladness*

LSB 417

All vs. 1-2, 4

*Choir v. 3*

**1. Alleluia, song of gladness, Voice of joy that cannot die;  
Alleluia is the anthem Ever raised by choirs on high;  
In the house of God abiding Thus they sing eternally.**

**2. Alleluia, thou resoundest, True Jerusalem and free;  
Alleluia, joyful mother, All thy children sing with thee,  
But by Babylon's sad waters Mourning exiles now are we.**

*3. Alleluia cannot always Be our song while here below;  
Alleluia, our transgressions Make us for a while forgo;  
For the solemn time is coming When our tears for sin must flow.*

**4. Therefore in our hymns we pray Thee, Grant us, blessed Trinity,  
At the last to keep Thine Easter With Thy faithful saints on high;  
There to Thee forever singing Alleluia joyfully.**

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**P** Go in peace. Serve the Lord.  
**C** Thanks be to God.

## POSTLUDE

*Let All Mortal Flesh Keep Silence* – arr. D. Smith

Resurrection Brass Ensemble



### Acknowledgments

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### Servants in Worship

Preacher ..... Rev. Zach Sarrault  
Presiding Minister.....Rev. Dr. Jonathan Blanke  
Assisting Minister.....MaryAnn Unger, Director of Children and Family Ministry  
Organist/Pianist.....Robert E. Unger, Director of Worship and Music Ministry  
Sanctuary Choir  
Resurrection Brass Ensemble - Mark Beamish, Michal Evans, Garry Grabow, Jim Linn,  
Kathy Silbiger, Eddie Story  
Lector.....Lynn Miller  
Greeters.....Mark & Sheri Bishop  
Ushers.....Brenda Peterson



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