



**JESUS' VICTORY,
OUR STRENGTH**

NO DOUBT

LUKE 4:1-13

ORDER OF THE DIVINE SERVICE
FIRST SUNDAY IN LENT
MARCH 6, 2022, 8:00 AM

A warm welcome to all worshipping with Resurrection Lutheran Church today. We celebrate our Savior's love in the faithful gathering of God's people, whether we are together in God's house or, as you watch online from the comfort of your home.

LESSONS AND LITURGY TODAY

JESUS' VICTORY, OUR STRENGTH

Jesus' journey (ministry) begins with the temptation in the wilderness. Throughout His entire journey, He always knew He was going to His death. Along the way, Jesus continued to show us the way to be in relationship with Him. Dependability on the protection of the Son, the gift of repentance and reception of forgiveness, the undeserved and unending generosity of the Father, and the finality of the death of our Savior which is for the decimation of our sins. During this Lenten season, we will journey with Jesus to the cross where His victory became our strength.

Jesus tempted by the devil in the wilderness. In the midst of utter loneliness, hunger, and thirst, Christ uses all that He has in defense against the temptations of the devil. He goes to Scripture, the gift that He must use to defend Himself against the ways of the devil. The power of Scripture, is enough to withstand even the temptations of Satan himself. This powerful weapon has been given to us for this same purpose.

THE SEASON OF LENT

As the Christian Church throughout the world observes the season of Lent, there are some rubrics, rites and rituals which are traditionally observed; and others which traditionally the Church willingly forgoes and suppresses. One of these is the Procession and Recession by the choir at the beginning and end of the Worship Service, which is used on festive church holidays and celebrates the crucified, risen, ascended, triumphant Lord Jesus Christ. Others include the singing of the liturgical Hymn of Praise and Alleluia.

THE GREAT LITANY

On this day the “Great” Litany serves as the Entrance Rite. The Litany has long been associated with prayer during times of penitence. We mark the beginning of the penitential season of Lent by praying the Litany.

Like a single strand of scarlet in a cloth of gold, the penitent cry, "God, be merciful to me, a sinner," is threaded through Christian worship. What is the Christian's chief reason for worship, but that God forgives sinners? What should awaken praise and thanksgiving and service if not that God "does not deal with us according to our sins, nor repay us according to our iniquities" (*Psalm 103:10*)?

Two thoughts, therefore, occur over and over in every Christian's worship of God. One is the thought of our own sinfulness. It is crushing to human pride to be confronted with the terrible truth that there is no soundness in us, that we are sick unto death, and that there is no one to make us whole again. Least of all can we, already gripped with fear and trembling, heal ourselves. Pitifully and plaintively the cry goes up from our despair, "Lord, have mercy!"

Out of such loss of confidence in ourselves and trust in the compassion of God alone there arises the second recurring theme of Christian worship, "The blood of Jesus His Son cleanses us from all sin" (*1 John 1:7*). Here is the rebirth of hope, not in us, but in God; the blood of Jesus Christ, His Son, cleanses us from all sin. Here is the end of despair, not because we have saved ourselves, but because God in Christ has saved us from sin, death, and the devil.

*Lord, have mercy upon us. Christ, have mercy upon us.
Lord, have mercy upon us, and grant us Your Peace. Amen.*

❖ Denotes times when the congregation is invited to stand.

The congregation is encouraged to quietly and prayerfully prepare for worship during the prelude.

PRELUDE

Deo Gracias – P. Manz

GREETING



INVOCATION

The sign of the cross may be made by all in remembrance of their Baptism.

P In the Name of the Father, and of the ✠ Son, and of the Holy Spirit.

C Amen.

❖ **LITANY**

P O Lord,
C **have mercy.**

P O Christ,
C **have mercy.**

P O Lord,
C **have mercy.**

P O Christ,
C **hear us.**

P God the Father, in Heaven,
C **have mercy.**

P God the Son, Redeemer of the world,
C **have mercy.**

P God the Holy Spirit,
C **have mercy.**

P Be gracious to us.
C **Spare us, Good Lord.**

P Be gracious to us.
C **Help us, Good Lord.**

P From all sin, from all error, from all evil: From the crafts and assaults of the devil;
from sudden and evil death: From pestilence and famine; from war and bloodshed;
from sedition and from rebellion: From lightning and tempest; from all calamity by
fire and water; and from everlasting death:
C **Good Lord, deliver us.**

P By the mystery of Your Holy Incarnation; by Your Holy Nativity: By Your Baptism, fasting, and temptation; by Your agony and bloody sweat; by Your Cross and Passion; by Your Precious Death and burial: By Your Glorious Resurrection and Ascension; and by the coming of the Holy Spirit, the Comforter:

C Help us, Good Lord.

P In all time of our tribulation; in all time of our prosperity; in the hour of death; and in the Day of Judgment:

C Help us, Good Lord.

P We poor sinners implore You

C to hear us, O Lord.

P To rule and govern Your holy Christian Church; to preserve all pastors and ministers of Your Church in the true knowledge and understanding of Your wholesome Word and to sustain them in holy living:

P To put an end to all schisms and causes of offense; to bring into the way of truth all who have erred and are deceived:

To beat down Satan under our feet; to send faithful laborers into Your harvest; and to accompany Your Word with Your Grace and Spirit:

C We implore You to hear us, Good Lord.

P To raise those that fall and to strengthen those that stand; and to comfort and help the weak hearted and the distressed.

C We implore You to hear us, Good Lord.

P To give to all peoples concord and peace; to preserve our land from discord and strife; to give our country Your Protection in every time of need:

To direct and defend our president and all in authority; to bless and protect our magistrates and all our people:

To watch over and help all who are in danger, necessity, and tribulation; to protect and guide all who travel:

To grant all women with child, and all mothers with infant children, increasing happiness in their blessings; to defend all orphans and widows and provide for them:

To strengthen and keep all sick persons and young children; to free those in bondage; and to have mercy on us all:

C We implore You to hear us, Good Lord.

P To forgive our enemies, persecutors, and slanderers and to turn their hearts;
to give and preserve to our use the kindly fruits of the earth; and graciously to hear
our prayers:

C We implore You to hear us, Good Lord.

P Lord Jesus Christ, Son of God,

C we implore You to hear us.

P Christ, the Lamb of God, Who takes away the sin of the world,

C have mercy.

P Christ, the Lamb of God, Who takes away the sin of the world,

C have mercy.

P Christ, the Lamb of God, Who takes away the sin of the world,

C grant us Your Peace.

P O Christ,

C hear us.

P O Lord,

C have mercy.

P O Christ,

C have mercy.

P O Lord,

C have mercy. Amen.

PSALM

On Eagles' Wings

Psalm 91

LSB 727, vs. 1-2, 4

**1. You who dwell in the shelter of the Lord, Who abide in His shadow for life,
Say to the Lord: “My refuge, My rock in whom I trust!**

Refrain

**And He will raise you up on eagles' wings, Bear you on the breath of dawn,
Make you to shine like the sun, And hold you in the palm of His hand.**

**2. The snare of the fowler will never capture you, And famine will bring you no fear;
Under His wings your refuge, His faithfulness your shield.**

Refrain

**4. For to His angels He's given a command To guard you in all of your ways;
Upon their hands they will bear you up, Lest you dash your foot against a stone.**

Refrain

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CONFESSION OF SINS AND GOOD NEWS OF FORGIVENESS

P Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the desert where, for forty days, He was tempted by the devil.

C **We too are tempted each day and fall from its burden.**

P Let us remember the times we have yielded to temptation.

Lord, You call us to a life of discipleship and service,

C **but we are tempted to live lives of ease and comfort with our only desire to be served.**

P You call us to feast on the Bread of Life, Your Body and Blood,

C **but we are tempted to ask only for the bread the world offers.**

P You invite us to “have it all” – Life forever – through the cross,

C **but we chose to believe Satan and are fooled into thinking we can have life without the cross.**

Father, we have so often surrendered to temptations. We do what You forbid and fail to do what You command. Forgive us and give us strength to say no to Satan and his empty promises; and yes to a life strengthened through Your Forgiving Word.

P God's Word assures us that everyone who calls on the Name of the Lord will be saved through the victory Christ has won by the cross and His Resurrection. We are forgiven in the Name of the Father and of the ✠ Son and of the Holy Spirit. May God's Word strengthen you in your journey as His forgiven disciples.

C **Amen.**

❖ PRAYER OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray.
O Lord God, You led Your ancient people through the wilderness and brought them to the Promised Land.

C **Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come;**

P through Jesus Christ, Your Son, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

OLD TESTAMENT

Deuteronomy 26:1-11[ESV]

(We are called to remember the great Mercy of our awesome God, and to respond in thankfulness and praise.)

“When you come into the land that the LORD your God is giving you for an inheritance and have taken possession of it and live in it, you shall take some of the first of all the fruit of the ground, which you harvest from your land that the LORD your God is giving you, and you shall put it in a basket, and you shall go to the place that the LORD your God will choose, to make His Name to dwell there. And you shall go to the priest who is in office at that time and say to him, ‘I declare today to the LORD your God that I have come into the land that the LORD swore to our fathers to give us.’

Then the priest shall take the basket from your hand and set it down before the altar of the LORD your God.

“And you shall make response before the LORD your God, ‘A wandering Aramean was my father. And he went down into Egypt and sojourned there, few in number, and there he became a nation, great, mighty, and populous.

And the Egyptians treated us harshly and humiliated us and laid on us hard labor. Then we cried to the LORD, the God of our fathers, and the LORD heard our voice and saw our affliction, our toil, and our oppression.

And the LORD brought us out of Egypt
with a mighty hand and an outstretched
arm, with great deeds of terror, with signs
and wonders.

And He brought us into this place and
gave us this land, a land flowing with milk
and honey.

And behold, now I bring the first of the
fruit of the ground, which You, O LORD,
have given me.’

A This is the Word of the Lord.

C **Thanks be to God.**

GRADUAL

O Lord, I Cry to Thee — att. J. Arcadelt

Psalm 141:25-26

Sanctuary Choir

O Lord, I cry to Thee, make haste unto me.

Give ear unto my voice when I cry unto Thee.

Let me not be ashamed, Let not my foes triumph over me.

Oh, lead me in a plain path. Cast me not off, neither forsake me.

Teach me Thy Way, Lord, lead me, lead me in a plain path.

Hide not Thy Face, hide not Thy Face far from me.

Lord God, Lord God, in Thee have I trusted. Amen.

EPISTLE

Romans 10:8b-13[ESV]

(Confess with your mouth and believe with your heart; for everyone who calls on the Name of the Lord will be saved.)

“The word is near you, in your mouth and
in your heart” (that is, the word of faith
that we proclaim); because, if you confess
with your mouth that Jesus is Lord and
believe in your heart that God raised Him
from the dead, you will be saved.
For with the heart one believes and is
justified, and with the mouth one
confesses and is saved.

For the Scripture says,

“Everyone who believes in Him will not
be put to shame.”

For there is no distinction between Jew
and Greek; for the same Lord is Lord of
all, bestowing His Riches on all who call
on Him.

For “everyone who calls on the Name of
the Lord will be saved.”

A This is the Word of the Lord.
C **Thanks be to God.**

VERSE

P [O come, let us fix our eyes on] Jesus, the Founder and Perfecter of our faith, Who, for the joy that was set before Him, endured the cross, despising the shame, and is seated at the Right Hand of the Throne of God.

C **Put on the whole armor of God, that you may be able to stand against the schemes of the devil.** *Hebrews 12:2; Ephesians 6:11*



HOLY GOSPEL

Luke 4:1-13[ESV]

(Jesus is tempted by Satan in the wilderness.)

P The Holy Gospel according to St. Luke, the fourth chapter.

C **Glory to You, O Lord.**

And Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness for forty days, being tempted by the devil.

And He ate nothing during those days.

And when they were ended, He was hungry.

The devil said to Him,

“If You are the Son of God, command this stone to become bread.”

And Jesus answered him,

“It is written, ‘Man shall not live by bread alone.’”

And the devil took Him up and showed him all the kingdoms of the world in a moment of time, and said to Him,

“To You I will give all this authority and their glory, for it has been delivered to me, and I give it to whom I will. If You, then, will worship me, it will all be Yours.”

And Jesus answered him,

“It is written,

“‘You shall worship the Lord your God, and Him only shall you serve.’”

And he took Him to Jerusalem and set Him on the pinnacle of the temple and said to Him,

“If You are the Son of God, throw

Yourself down from here, for it is written,

“‘He will command His angels concerning you, to guard you,’ and

“‘On their hands they will bear you up, lest you strike your foot against a stone.’”

And Jesus answered him,

“It is said, ‘You shall not put the Lord your God to the test.’”

And when the devil had ended every temptation, he departed from Him until an opportune time.

P This is the Gospel of the Lord.
C Praise to You, Lord Christ.

CHILDREN'S MESSAGE

Pastor Zach Sarrault

❖ HYMN

O Love, How Deep

LSB 544

All 1. O love, how deep, how broad, how high, Beyond all thought and fantasy,
That God, the Son of God, should take Our mortal form for mortals' sake!

Women 2. *He sent no angel to our race, Of higher or of lower place,
But wore the robe of human frame, And to this world Himself He came.*

Men 3. *For us baptized, for us He bore His holy fast and hungered sore;
For us temptation sharp He knew; For us the tempter overthrew.*

Choir 4. *For us He prayed; for us He taught; For us His daily works He wrought,
By words and signs and actions thus Still seeking not Himself but us.*

Women 5. *For us by wickedness betrayed, For us, in crown of thorns arrayed,
He bore the shameful cross and death; For us He gave His dying breath.*

Men 6. *For us He rose from death again; For us He went on high to reign;
For us He sent His Spirit here To guide, to strengthen, and to cheer.*

All 7. All glory to our Lord and God For love so deep, so high, so broad;
The Trinity whom we adore Forever and forevermore.

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SERMON

No Doubt
Luke 4:1-13

Pastor Zach Sarrault

❖ CREED

NICENE CREED

C I believe in one God,
the Father Almighty,
Maker of Heaven and earth
and of all things visible and invisible.
And in one Lord Jesus Christ,
the Only-Begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light, very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from Heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into Heaven
C and sits at the Right Hand of the Father.
And He will come again with glory
to judge both the living and the dead,
whose Kingdom will have no end.
And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the ✠ Life of the world to come. Amen.



GREETING OF PEACE

All are invited to greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace. (*Matt. 5:22-24; Eph. 4:1-3*)

Any gesture accompanying this greeting (wave, hand over heart with slight bow, or handshake) is welcome.

OFFERING

(The offerings of God's people will be received through electronic giving, by postal mail, and in baskets located in the Narthex. Please sign and pass the Fellowship Pads.)

OFFERTORY

Psalms 55:22; 108:4; 25:3

Cast Thy Burden Upon the Lord – arr. F. Mendelssohn-Bartholdy

Sanctuary Choir

*Cast thy burden upon the Lord, and He shall sustain thee;
He never will suffer the righteous to fall; He is at thy right hand.
Thy Mercy, Lord, is great, and far above the heavens.
Let none be made ashamed that wait upon Thee!*

❖ PRAYER OF THE CHURCH

P Let us pray for the whole people of God in Christ Jesus, and for all people, according to their needs.

C **God our Father, in these days of Lent You call us to repentance and a renewed faith by following Your Son, Jesus Christ, our Lord. Help us see the gift of reconciliation in Your Forgiveness through the cross.**

P Give grace and guidance to all in the authority of government in the world; and especially our own country, state, and city.

May they rule justly that we may live in peace and harmony.

C **Grant Your whole Church the courage, faith, and joy to proclaim the true peace of the forgiveness of sins to the whole world; that many may come to the knowledge of the truth and be saved.**

P Comfort us with the assurance of Your Love given to us through Your Son's Body and Blood in the Sacrament of Holy Communion. Give us confidence and strength in Him to meet all our days in the certain hope of Everlasting Life.

Lord, in Your Mercy,

C **hear our prayer.**

After each portion of the prayers:

P Lord, in Your Mercy,

C **hear our prayer.**

P Into Your Hands, O Lord, we commend all for whom we pray, trusting in Your Mercy for the Sake of Jesus Christ, our Lord.

C **Amen.**

P Lord, remember us in Your Kingdom and teach us to pray:

❖ **LORD'S PRAYER**

C **Our Father Who art in Heaven,
hallowed be Thy Name,
Thy Kingdom come,
Thy Will be done on earth
as it is in Heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the Kingdom
and the power and the glory forever and ever. Amen.**

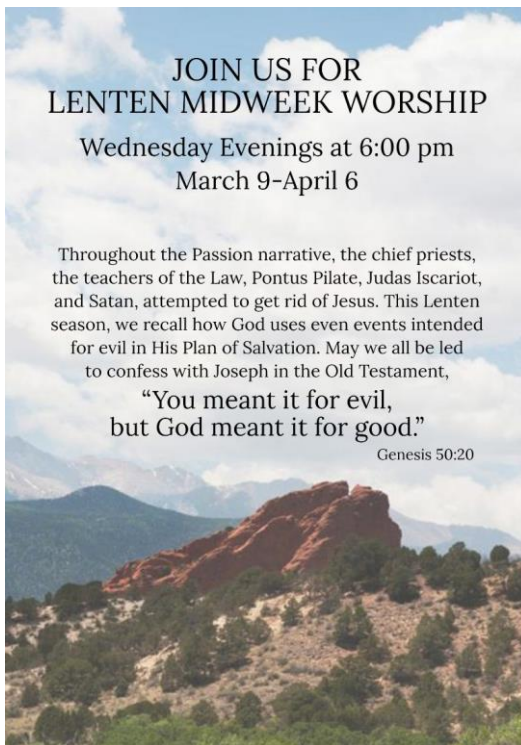
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Servants in Worship

Preacher/Presiding Minister..... Rev. Zach Sarrault
Organist/Director.....Robert E. Unger, Director of Worship and Music Ministry
Sanctuary Choir
Lector.....Bill Xenakis
Camera Operator.....Garett Nigg
Live Stream Producer.....Jill Hammergren



**Resurrection
Lutheran Church**

By Grace Through Faith For Service

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