



JESUS' VICTORY, OUR STRENGTH

THE GENEROSITY OF GRACE

LUKE 20:9-22

THE ORDER OF THE DIVINE SERVICE
FIFTH SUNDAY IN LENT
APRIL 3, 2022 – 8:00 AM

A warm welcome to all worshipping with Resurrection Lutheran Church today.
We celebrate our Savior's love in the faithful gathering of God's people in His house.

LESSONS AND LITURGY TODAY

JESUS' VICTORY, OUR STRENGTH

Jesus' journey (ministry) begins with the temptation in the wilderness. Throughout His entire journey, He always knew He was going to His death. Along the way, Jesus continued to show us the way to be in relationship with Him. Dependability on the protection of the Son, the gift of repentance and reception of forgiveness, the undeserved and unending generosity of the Father, and the finality of the death of our Savior which is for the decimation of our sins. During this Lenten season, we will journey with Jesus to the cross where His victory became our strength.

Because Christ faced utter loneliness, being sent away by the Father to His death, we can place our trust in Him – our Cornerstone. Our sins have “fallen on that stone” and been put to death. Now we build from that stone, the One that was rejected and murdered by our sin. Jesus willingly journeys to Jerusalem, knowing that He will die, knowing that it is the only way, and knowing that soon we will be with Him.

❖ Denotes times when the congregation is invited to stand.

The congregation is encouraged to quietly and prayerfully prepare for worship during the prelude.

PRELUDE

Fugue in D – J. Pachelbel

WELCOME



INVOCATION

The sign of the cross may be made by all in remembrance of their Baptism.

P In the Name of the Father, and of the ✠ Son, and of the Holy Spirit.

C Amen.



ENTRANCE HYMN

In the Cross of Christ I Glory

LSB 427

1. In the cross of Christ I glory, Tow'ring o'er the wrecks of time.
All the light of sacred story Gathers round its head sublime.
2. When the woes of life o'ertake me, Hopes deceive, and fears annoy,
Never shall the cross forsake me; Lo, it glows with peace and joy.
3. When the sun of bliss is beaming Light and love upon my way,
From the cross the radiance streaming Adds more luster to the day.
4. Bane and blessing, pain and pleasure By the cross are sanctified;
Peace is there that knows no measure, Joys that through all time abide.

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CONFESSION

John 20:21-23

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins
unto God our Father, beseeching Him in the Name of our Lord Jesus Christ to
grant us forgiveness.
- P Our help is in the Name of the Lord,
C Who made Heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
C and You forgave the iniquity of my sin.
- P O Almighty God, Merciful Father,
**C I, a poor, miserable sinner, confess unto You all my sins and iniquities
with which I have ever offended You and justly deserved Your temporal
and eternal punishment.
But I am heartily sorry for them and sincerely repent of them, and I pray
You of Your Boundless Mercy and for the sake of the holy, innocent,
bitter sufferings and death of Your Beloved Son, Jesus Christ, to be
gracious and merciful to me, a poor, sinful being.**

❖ ABSOLUTION

- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins.
As a called and ordained servant of Christ and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.
- C **Amen.**

PSALM

Psalm 126 [ESV]

(Restore our fortunes, O LORD.)

- L When the LORD restored the fortunes of Zion,
C **we were like those who dream. Then our mouth was filled with laughter, and our tongue with shouts of joy;**
- L then they said among the nations, “The LORD has done great things for them.”
C **The LORD has done great things for us; we are glad.**
- L Restore our fortunes, O LORD, like streams in the Negeb!
C **Those who sow in tears shall reap with shouts of joy!**
- L He who goes out weeping, bearing the seed for sowing,
C **shall come home with shouts of joy, bringing his sheaves with him.**

❖ GLORIA PATRI



KYRIE

Kyrie! God, Father in Heaven Above – arr. J. S. Bach

Sanctuary Choir

Kyrie! God, Father in Heaven above, You abound in gracious love, of all things the Maker and Preserver. Eleison.

Kyrie! O Christ, our King, Salvation for all You came to bring.

O Lord Jesus, God's Own Son, Mediator for us at Heaven's Throne: Hear our cry and grant our supplication. Eleison.

*Kyrie! O God the Holy Ghost, guard our faith, the gift we need the most, and bless our life's last hour,
that we may leave this sinful world with gladness. Eleison.*

❖ SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray.

Almighty God, by Your Great Goodness mercifully look upon Your people

C **that we may be governed and preserved evermore in body and soul; through
Jesus Christ, Your Son, our Lord, Who lives and reigns with You and the
Holy Spirit, one God, now and forever. Amen.**

OLD TESTAMENT

Isaiah 43:16-21 [ESV]

(The Lord is doing a new thing.)

Thus says the LORD,

Who makes a way in the sea,

a path in the mighty waters,

Who brings forth chariot and horse,

army and warrior;

they lie down, they cannot rise,

they are extinguished, quenched like a
wick:

“Remember not the former things,

nor consider the things of old.

Behold, I Am doing a new thing;

now it springs forth, do you not
perceive it?

I will make a way in the wilderness
and rivers in the desert.

The wild beasts will honor Me,

the jackals and the ostriches,

for I give water in the wilderness,

rivers in the desert,

to give drink to My Chosen People,

the people whom I formed for Myself

that they might declare My Praise.”

A This is the Word of the Lord.

C **Thanks be to God.**

EPISTLE

Philippians 3:8-14 [ESV]

(I consider all a loss for knowing Christ.)

Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord.

For His Sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ and be found in Him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith—

that I may know Him and the power of His Resurrection, and may share His Sufferings, becoming like Him in His

Death, that by any means possible I may attain the resurrection from the dead.

Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me His Own.

Brothers, I do not consider that I have made it my own.

But one thing I do: forgetting what lies behind and straining forward to what lies ahead,

I press on toward the goal for the prize of the upward Call of God in Christ Jesus.

A This is the Word of the Lord.

C **Thanks be to God.**

❖ VERSE

P [O come, let us fix our eyes on] Jesus, the Founder and Perfecter of our faith, Who for the joy that was set before Him endured the cross, despising the shame, and is seated at the Right Hand of the Throne of God.

C **The stone that the builders rejected has become the cornerstone!**

(Hebrews 12:2; Luke 20:17b)

❖ HOLY GOSPEL

Luke 20:9-20 [ESV]

(Jesus' parable of the vineyard tenants.)

P The Holy Gospel according to St. Luke, the twentieth chapter.



☐ Glo - ry be to Thee, O Lord.

And He began to tell the people this parable:

“A man planted a vineyard and let it out to tenants and went into another country for a long while.

When the time came, he sent a servant to the tenants, so that they would give him some of the fruit of the vineyard.

But the tenants beat him and sent him away empty-handed.

And he sent another servant.

But they also beat and treated him shamefully,

and sent him away empty-handed.

And he sent yet a third.

This one also they wounded and cast out.

Then the owner of the vineyard said,

‘What shall I do?

I will send my beloved son; perhaps they will respect him.’

But when the tenants saw him, they said to themselves, “This is the heir.

Let us kill him, so that the inheritance may be ours.’

And they threw him out of the vineyard and killed him.

What then will the owner of the vineyard do to them?

He will come and destroy those tenants and give the vineyard to others.”

When they heard this, they said,

“Surely not!”

But He looked directly at them and said,

“What then is this that is written:

“‘The Stone that the builders rejected has become the Cornerstone’?

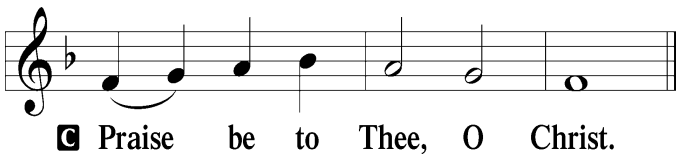
Everyone who falls on that Stone will be broken to pieces, and when It falls on anyone, It will crush him.”

The scribes and the chief priests sought to lay hands on Him at that very hour,

for they perceived that He had told this parable against them, but they feared the people.

So they watched Him and sent spies, who pretended to be sincere, that they might catch Him in something He said, so as to deliver Him up to the authority and jurisdiction of the governor.

P This is the Gospel of the Lord.



CHILDREN’S MESSAGE

Bob Unger

HYMN OF THE DAY

When I Survey the Wondrous Cross

LSB 425

1. When I survey the wondrous cross On which the Prince of Glory died,
My richest gain I count but loss And pour contempt on all my pride.
2. Forbid it, Lord, that I should boast Save in the death of Christ, my God;
All the vain things that charm me most, I sacrifice them to His blood.
3. See, from His head, His hands, His feet Sorrow and love flow mingled down!
Did e'er such love and sorrow meet Or thorns compose so rich a crown?
4. Were the whole realm of nature mine, That were a tribute far too small;
Love so amazing, so divine, Demands my soul, my life, my all!

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SERMON

The Generosity of Grace
Luke 20:9-20

Pastor Zach Sarrault



CREED

NICENE CREED

C I believe in one God,
the Father Almighty,
Maker of Heaven and earth
and of all things visible and invisible.
And in one Lord Jesus Christ,
the Only-Begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light, very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from Heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.

He suffered and was buried.
 And the third day He rose again according to the Scriptures
 and ascended into Heaven
 and sits at the Right Hand of the Father.
 And He will come again with glory
 to judge both the living and the dead,
 whose Kingdom will have no end.
 And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 C and I look for the resurrection of the dead
 and the ✠ Life of the world to come. Amen.

❖ GREETING OF PEACE

All are invited to greet one another in the name of the Lord, saying, “Peace be with you,” as a sign of reconciliation and of the unity of the Spirit in the bond of peace. (*Matt. 5:22-24; Eph. 4:1-3*)

Any gesture accompanying this greeting (wave, hand over heart with slight bow, or handshake) is welcome.

OFFERING

(The offerings of God’s people will be received through electronic giving, by postal mail, and in baskets located in the Narthex.)

MUSICAL OFFERING

Thou Knowest, Lord – H. Purcell

Sanctuary Choir

*Thou knowest, Lord, the secrets of our hearts;
 Shut not Thy Merciful Ears unto our prayer;
 But spare us, Lord, most holy, O God, most mighty,
 O holy and most merciful Savior, Thou most worthy Judge eternal,
 Suffer us not, at our last hour, for any pains of death, to fall from Thee. Amen*

❖ PRAYER OF THE CHURCH

P Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

After each portion of the prayers:

P Lord, in Your Mercy,
C **Hear our prayer.**

P Into Your Hands, O God, we commend ourselves and all for whom we pray,
trusting in Your Mercy for the Sake of Your Son, Jesus Christ our Lord.
C **Amen.**

❖ LORD'S PRAYER

C **Our Father Who art in Heaven,
hallowed be Thy Name,
Thy Kingdom come,
Thy Will be done on earth
as it is in Heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the Kingdom
and the power and the glory forever and ever. Amen.**

❖ BENEDICTION

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Acknowledgments

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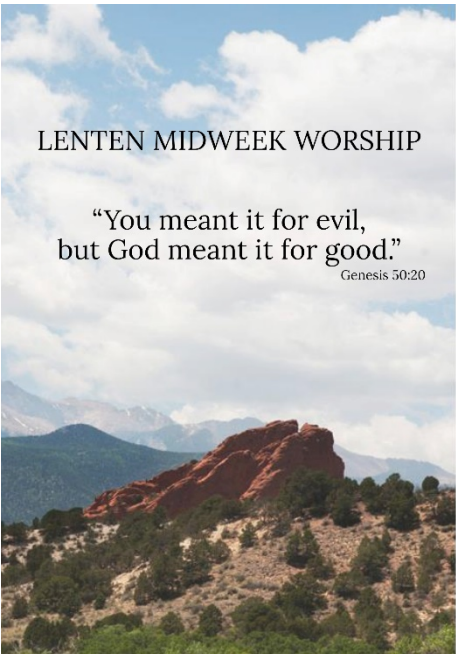
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Servants in Worship

Preacher.....Rev. Zach Sarrault
Presiding Minister.....Rev. Dr. Jonathan Blanke
Organist/Director.....Robert E. Unger, Director of Worship and Music Ministry
Sanctuary Choir
Lector.....Larry Cameron
Camera Operators.....Jill Hammergren, Garrett Nigg
Live Stream Producer.....Susan Moore



*Join us for **Wednesday Night Worship** during Lent
as we explore the theme,
You Meant It For Evil, But God Meant It For Good!*

**Wednesdays, 6:00 pm in the Sanctuary*
March 9-April 6**

Throughout the Passion narrative, the chief priests,
the teachers of the Law, Pontus Pilate, Judas Iscariot,
and Satan, attempted to get rid of Jesus.

This Lenten season, we recall how God
uses events intended for evil in His Plan of Salvation.

May we all be led to confess with Joseph
in the Old Testament,
“You meant it for evil, but God meant it for good.”
(Genesis 50:20)

Holy Week Observances and Easter Sunday Celebrations

Palm Sunday/Sunday of the Passion Weekend

Saturday, April 9

6:00 pm Worship with Holy Communion, Sanctuary

Sunday, April 10

8:00 am*, 9:30 am

Sanctuary Festival Worship with Holy Communion

11:00 am* Praise and Worship with Holy Communion, Family Life Center

Maundy Thursday

Thursday, April 14

4:00 pm Worship with Holy Communion, Sanctuary

7:00 pm* Worship with Holy Communion, Sanctuary
(First Communion for 5th Grade Students)

Good Friday

Friday, April 15

12:00 pm Worship, Sanctuary

7:00 pm* Tenebrae Service, Sanctuary

Easter Weekend

Saturday, April 16 (No Worship Service)

Sunday, April 17

6:30 am Sanctuary Easter Worship

8:00 am*, 9:30 am

Sanctuary Easter Festival Worship with Holy Communion

11:00 am* Praise Worship with Holy Communion, Family Life Center

**Live Stream Services Indicated with Asterisk*



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