

# THE ORDER OF THE SERVICE OF THE WORD FESTIVAL OF THE HOLY TRINITY FIRST SUNDAY AFTER PENTECOST JUNE 12, 2022 - 8:00 am

A warm welcome to all worshiping with Resurrection Lutheran Church today! We celebrate together God's work in our lives as we receive His Word and Sacraments to strengthen our relationship with Him and one another. By the blood of Christ, we are made the household of God. Here, God builds us up by grace, through faith, and for service!

# LESSONS AND LITURGY TODAY

Scripture teaches that there is One God. It also reveals that God is Three Persons in His One Being. We celebrate, teach, and confess the identity of God as He has revealed Himself in the mystery of the Trinity in Unity. In the waters of Holy Baptism, we are permanently bound into the Holy Trinity. We invoke God's Triune Name when we gather for worship. We confess the Triune Name of God in the text of the ancient creeds. In our worship, we celebrate the Triune God – Father, Son, and Holy Spirit.

Our Triune God has graciously planned for our salvation. In His Wisdom, God has taken into account our sin, provided a plan to win salvation for us by grace, and has delivered it to us through faith in Jesus Christ. God has carefully revealed to us this New Life in Christ; and empowered us, through the Holy Spirit, to live a life reflecting the calling we have received.

Denotes times when the congregation is invited to stand. The congregation is encouraged to quietly and prayerfully prepare for worship during the prelude.

Prelude	<i>Partita on <u>Nicaea</u> –</i> C. Callahan	
	I. Prelue	de
	II. Chora	le
	III.	

### WELCOME

# Invocation

The sign of the cross may be made by all in remembrance of their Baptism.

P In the Name of the Father and of the ♥ Son and of the Holy Spirit.

C Amen.

- P Blessed be God the Holy Trinity and the undivided Unity.
- C Let us give glory to Him because He has shown us His Mercy.

<b>*</b> 1	Entrance Hymn
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Come Thou Almighty King

**LSB 905** 

- Come, Thou almighty King, Help us Thy name to sing; Help us to praise;
   Father all-glorious, O'er all victorious, Come and reign over us, Ancient of Days.
- 2. Come, Thou incarnate Word, Gird on Thy mighty sword; Our prayer attend.

Come and Thy people bless, And give Thy Word success, And let Thy righteousness On us descend.

3. Come, holy Comforter, Thy sacred witness bear In this glad hour!

Thou, who almighty art, Now rule in ev'ry heart, And ne'er from us depart, Spirit of pow'r.

4. To Thee, great One in Three, Eternal praises be Hence evermore!Thy sov'reign majesty May we in glory see, And to eternity Love and adore. Amen.

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# CONFESSION OF SINS AND GOOD NEWS OF FORGIVENESS John 20:21-23

- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C But if we confess our sins, God, Who is Faithful and Just, will forgive our sins and cleanse us from all unrighteousness.
- P When Isaiah saw the vision of God's Throne, he lamented,
  "Woe is me! For I am lost; for I am a man of unclean lips!"
  We, too, must confess that we cannot stand before Almighty God as we are.

- C Eternal Lord, we confess that we are sinners from birth and that we have sinned against You with our unclean minds, lips, and hands.
  We have not loved You with our whole hearts, and we have not loved our neighbors as ourselves.
  For Jesus' Sake, forgive us and wash us clean from these our offenses.
- P Our Heavenly Father has not left us to despair in our sinfulness.
   In His Infinite Wisdom, He sent our Lord, the Son of Man, so that He would be lifted up on the cross, that whoever believes in Him may have Eternal Life.
   God the Holy Spirit has worked faith in our hearts so that we may put our trust in the Lord Jesus, firmly believing that His Death has paid for our sins, and His Resurrection has opened Heaven to us.
- P As a Called and ordained servant of Christ and by His Authority, I therefore forgive you all your sins in the Name of the Father and of the  $\blacksquare$  Son and of the Holy Spirit.
- C Amen.
- P As water was poured on us in our Baptism, so the Holy Spirit has poured faith into our hearts. We are full of joy in God's Presence.
  - That faith then overflows as we live out each day in response to the Grace of God.
- C Strengthen us, Bountiful Lord, through Your Word and Sacraments, that we may walk in Your Ways to the glory of Your Holy Name every day until we join the saints and angels around Your Eternal Throne. To You be all glory now and forever. Amen.

# **&** Kyrie

- P God the Father in Heaven,
- C have mercy on us.
- P God the Son, Redeemer of the world,
- C have mercy on us.
- P God the Holy Spirit, Sanctifier of people's souls,
- C have mercy on us.
- P Lord God Almighty Father, Son and Holy Spirit,
- C we praise You for revealing to us Your Love and Mercy.

- P Blessed be God the Holy Trinity and the undivided Unity.
- C Let us give glory to Him because He has shown us His Mercy.

# HYMN OF PRAISE

Glory Be to God the Father

LSB 506

1. Glory be to God the Father, Glory be to God the Son, Glory be to God the Spirit: Great Jehovah, Three in One! Glory, glory, While eternal ages run!

2. Glory be to Him who loved us, Washed us from each spot and stain; Glory be to Him who bought us, Made us kings with Him to reign! Glory, glory, To the Lamb that once was slain!

3. Glory to the King of angels, Glory to the Church's King, Glory to the King of nations; Heav'n and earth, your praises bring! Glory, glory, To the King of glory sing!

### 4. Glory, blessing, praise eternal! Thus the choir of angels sings; Honor, riches, pow'r, dominion! Thus its praise creation brings. Glory, glory, Glory to the King of kings!

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# PRAYER OF THE DAY

P The Lord be with you.

### C And also with you.

P Let us pray.

Almighty and Ever-Living God, You have given us grace to profess our true faith in You as the Eternal Trinity; and to worship You as One God – powerful yet merciful, glorious yet gracious.

C Keep us, we pray, strong in this true faith and worship; and defend us from all those opposed to Your Will. For You, O Father, Son, and Holy Spirit, live and rule, one God, now and forever. Amen.

### **OLD TESTAMENT**

#### (The Blessings of Wisdom.)

Does not wisdom call? Does not understanding raise her voice? On the heights beside the way, at the crossroads she takes her stand; beside the gates in front of the town, at the entrance of the portals she cries aloud: "To you, O men, I call, and my cry is to the children of man. "The LORD possessed me at the beginning of His Work, the first of His Acts of old. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water.

Before the mountains had been shaped, before the hills, I was brought forth, before He had made the earth with its fields, or the first of the dust of the world. When He established the heavens, I was there; when He drew a circle on the face of the deep, when He made firm the skies above, when He established the fountains of the deep,

when He assigned to the sea its limit, so that the waters might not transgress His Command, when He marked out the foundations of the earth, then I was beside Him, like a master workman, and I was daily His delight, rejoicing before Him always, rejoicing in His inhabited world and delighting in the children of man.

- A This is the Word of the Lord.
- C Thanks be to God.

### **PSALM HYMN**

Joyful, Joyful, We Adore Thee

*Psalm 8* **LSB 803** 

1. Joyful, joyful we adore Thee, God of glory, Lord of love! Hearts unfold like flow'rs before Thee, Praising Thee, their sun above. Melt the clouds of sin and sadness, Drive the gloom of doubt away. Giver of immortal gladness, Fill us with the light of day.

2. All Thy works with joy surround Thee, Earth and heav'n reflect Thy rays, Stars and angels sing around Thee, Center of unbroken praise. Field and forest, vale and mountain, Flow'ry meadow, flashing sea, Chanting bird, and flowing fountain Call us to rejoice in Thee.

### ★3. Thou art giving and forgiving, Ever blessing, ever blest, Wellspring of the joy of living, Ocean-depth of happy rest! Father, Son, and Holy Spirit, Fountainhead of love divine: Joyful, we Thy heav'n inherit! Joyful, we by grace are Thine!

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#### **NEW TESTAMENT**

(Jesus is David's son and David's Lord.)

But Peter, standing with the eleven, lifted up his voice and addressed them: "Men of Israel, hear these words: Jesus of Nazareth, a Man attested to you by God with mighty works and wonders and signs that God did through Him in your midst, as you yourselves know this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men.

God raised Him up,

loosing the pangs of death, because it was not possible for Him to be held by it. For David says concerning Him,

"I saw the Lord always before me, for He is at my right hand that I may not be shaken; therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope.

For You will not abandon my soul to Hades, or let your Holy One see corruption.

You have made known to me the paths of life; You will make me full of gladness with Your Presence.'

"Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. Being therefore a prophet, and knowing that God had sworn with an oath to him that He would set one of his descendants on his throne, he foresaw and spoke about the Resurrection of the Christ, that He was not abandoned to Hades, nor did His Flesh see corruption. This Jesus God raised up, and of that we all are witnesses. Being therefore exalted at the Right Hand of God, and having received from the Father the Promise of the Holy Spirit, He has poured out this that you yourselves are seeing and hearing. For David did not ascend into the heavens, but he himself says, "The Lord said to my Lord, "Sit at My Right Hand, until I make your enemies your footstool."" Let all the house of Israel therefore know for certain that God has made Him both Lord and Christ, this Jesus whom you

Acts 2:14a, 22-39 [ESV]

crucified."

Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, "Brothers, what shall we do?" And Peter said to them, "Repent and be baptized every one of you in the Name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to Himself."

- A This is the Word of the Lord.
- C Thanks be to God.
- ✤ ALLELUIA VERSE
- P Alleluia. Holy, holy, holy is the Lord of Hosts;
- C the whole earth is full of His Glory! Alleluia.
- P Blessed be God the Holy Trinity and the undivided Unity.
- C Let us give glory to Him because He has shown us His Mercy.

# • HOLY GOSPEL

John 8:48-59 [ESV]

(God's Son is Abraham's God.)

- P The Holy Gospel according to St. John, the eighth chapter.
- C Glory to You, O Lord.

The Jews answered Him, "Are we not right in saying that You are a Samaritan and have a demon?" Jesus answered, "I do not have a demon, but I honor My Father, and you dishonor Me. Yet I do not seek My Own Glory; there is One who seeks it, and He is the Judge. Truly, truly, I say to you, if anyone keeps My Word, he will never see death." The Jews said to Him, "Now we know that You have a demon! Abraham died, as did the prophets, yet You say, 'If anyone keeps My Word, he will never taste death.' Are you greater than our father Abraham, who died? And the prophets died! Who do You make Yourself out to be?" Jesus answered, "If I glorify Myself, My Glory is nothing. It is My Father Who glorifies Me, of Whom you say, 'He is our God.' But you have not known Him.

I know Him.	"You are not yet fifty years old,
If I were to say that I do not know Him,	and have you seen Abraham?"
I would be a liar like you, but I do know	Jesus said to them,
Him and I keep His Word.	"Truly, truly, I say to you,
Your father Abraham rejoiced that he	before Abraham was, I Am."
would see My Day.	So they picked up stones to throw at Him,
He saw it and was glad."	but Jesus hid Himself and went out of the
So the Jews said to Him,	temple.

P This is the Gospel of the Lord.C Praise to You, O Christ.

### **CHILDREN'S MESSAGE**

\*

Holy, Holy, Holy

HYMN OF THE DAY

 Holy, holy, holy! Lord God Almighty! Early in the morning our song shall rise to Thee; Holy, holy, holy, merciful and mighty! God in three persons, blessèd Trinity!

 Holy, holy! All the saints adore Thee, Casting down their golden crowns around the glassy sea; Cherubim and seraphim falling down before Thee, Which wert and art and evermore shalt be.

3. Holy, holy, holy! Though the darkness hide Thee, Though the eye of sinful man Thy glory may not see,Only Thou art holy; there is none beside Thee, Perfect in pow'r, in love, and purity

4. Holy, holy! Lord God Almighty! All Thy works shall praise Thy name in earth and sky and sea. Holy, holy, holy, merciful and mighty! God in three persons, blessèd Trinity! Amen!

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#### LSB 507

#### SERMON

Overflowing Acts 2:14a, 22-39

Pastor Zach Sarrault

### CREED EXCERPTS FROM THE ATHANASIAN CREED

Whoever wants to be saved should above all cling to the Christian faith. And the Christian faith is this: we worship one God in three Persons and three Persons in one God, neither confusing the Persons nor dividing the Divine Being. For the Father is one Person, the Son is another, and the Holy Spirit is still another. But the Godhead of the Father, Son, and Holy Spirit is all one: co-equal in glory, co-eternal in majesty. What the Father is, the Son is, and so is the Holy Spirit. So the Father is God, the Son is God, and the Holy Spirit is God. And yet They are not three Gods, but one God. Thus the Father is Lord, the Son is Lord, and the Holy Spirit is Lord. And yet there are not three Lords, but one Lord. As Christian truth compels us to acknowledge Each distinct Person by Himself as God and Lord, so the Christian faith forbids us to say that there are three Gods or three Lords. The Father is made of none, neither created nor begotten. The Son is of the Father alone, not made nor created but begotten. The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten but proceeding. So there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits. And in this Trinity no One is before or after, greater or less that the Other; but all three Persons are in Themselves, co-eternal and co-equal. And so we must worship the Trinity in unity and the one God in three Persons.

### **Commissioning of Stephen Ministers**

Newly trained Stephen Ministers will be invited come to the Altar first. After they come forward, present Stephen Ministers recommitting will come to the Altar.

#### PRESENTATION

P Dear brothers and sisters in Christ, you are equipped to serve as Stephen Ministers at Resurrection Lutheran Church, Scripture invites us to praise and service: "Praise be to the God and Father of our Lord Jesus Christ, the Father of compassion and the God of all comfort, who comforts us in all our troubles, so that we can comfort those in any trouble with the comfort we ourselves have received from God". (2 Corinthians 1:3-4)

# REQUESTS

P God has comforted you with the Good News of Christ's Life and Death for you. We ask you now to comfort those who need to be comforted.

As Jesus responded to your needs, be responsive to the needs of others.

P As Jesus took the burdens of the world on His Shoulders and befriended you in trouble, be a friend to those who are burdened under the stress of daily life.
 As Jesus patiently listens when you turn to Him, be a patient listener in a hurried world.

As Jesus has broken down barriers that separated you from God, heal divisions wherever you find them and strive to make people whole.

As the Holy Spirit has given you gifts for service, use your gifts to help those you serve and to pray for them.

As Jesus cares for you, help this congregation grow as a caring community by your caring ministry.

As Jesus has revealed His Presence to you through faith, share your personal experiences of faith with those around you so others may celebrate Christ's Presence in our world today.

- P Are you prepared to meet these requests?
- R Yes.
- P Are you prepared to nurture the skills you have learned and use them in service to Others-to support, encourage, build up, and comfort people in all their needs?
- R Yes.
- P Now, we ask you, members of Resurrection Lutheran Church, to open your hearts to the ministry of these people and to pray for them, that they may be effective servants of Christ. Are you prepared to meet this request? If so, answer, "Yes, with the Help of God."

### C Yes, with the Help of God.

- P We also ask you to accept their ministry when you need help and face struggles, that they may support and help you as brothers and sisters in Christ.If you are prepared to meet this request, answer, ""Yes, with the Help of God."
- C Yes, with the Help of God.
- P Are you prepared to serve as Stephen Ministers at Resurrection Lutheran Church? If so, answer, ""Yes, with the Help of God."
- **R** Yes, with the Help of God.
- P Come forward for a blessing.

# BLESSING FOR INDIVIDUAL STEPHEN MINISTERS

#### Stephen Leaders hand out nametags and gifts for newly commissioned Stephen Ministers.

Sheila & Troy Hirt, Karol LaCroix, Don Martin, Kelly Zadow

# PRAYER

- P O God, we ask you to take these sisters and our brothers into Your Care. You have blessed them with gifts and talents and provided them with an opportunity to learn more about helping people. May they serve You with the Holy Spirit's Power. Make them quick to serve, patient in listening, willing to share.
- C Make us grateful for them, and support them with Your Mercy and Joy. Keep them strong in the faith in Christ Jesus, Who cares for all of us in every way forever. Amen.

# DISMISSAL

P Go in peace to love and serve the Lord. The Peace of the Lord be with you always!

# **GREETING OF PEACE**

- P The Peace of the Lord be with you.
- C And also with you.

All are invited to greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace. (*Matt. 5:22-24; Eph. 4:1-3*)

# OFFERING

(The offerings of God's people will be received through electronic giving, by postal mail, and in baskets located in the Narthex.)

# **OFFERTORY HYMN**

The Lord, My God, Be Praised

LSB 794

 The Lord, my God, be praised, My light, my life from heaven; My maker, who to me Has soul and body given; My Father, who will shield And keep me day by day And make each moment yield New blessings on my way.

2. The Lord, my God, be praised, My trust, my life from heaven, The Father's own dear Son, Whose life for me was given, Who for my sin atoned With His most precious blood And gives to me by faith The highest heav'nly good.

3. The Lord, my God, be praised, My hope, my life from heaven, The Spirit, whom the Son In love to me has given. His grace revives my heart And gives my spirit pow'r, Help, comfort, and support In sorrow's gloomy hour.

★4. The Lord, my God, be praised, My God, the ever-living, To whom the heav'nly host Their laud and praise are giving. The Lord, my God, be praised, In whose great name I boast, God Father, God the Son, And God the Holy Ghost. Amen.

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# **PRAYER OF THE CHURCH**

P O God our Father, we praise You for Your Goodness. You have made us and all that we have and are.

- C Thank You, Father, for providing all that we need to support this body and life.
- P May Your Name, Gracious Father, be honored in all the earth.
- C Grant peace among the nations, we pray, that Your Word may be proclaimed with boldness in all the world.
- P Lord Jesus Christ, we give thanks to You for our redemption.
- C We pray that the love You have shown to us might be known through us.
- P We commend Your Church into Your Hands, O Christ.
- C Protect it from all attacks by the enemy; and renew its zeal for the proclamation of the Gospel.
- P O Holy Spirit, fill our hearts with Your Presence.
- C Enlighten us with Your Gifts, and keep us in the one true faith.
- P Continue to nourish our faith, as You have promised, through Word and Sacrament;
- C and bring us at last to that Place, prepared for us, where we will dwell with You, the Father, and our Lord Jesus Christ forever.

After each portion of the prayers:

- P Lord, in Your Mercy,
- C Hear our prayer.
- P Into Your Hands, O Lord, we commend all for whom we pray, trusting in Your Mercy; through Your Son, Jesus Christ, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.
- P Jesus, remember us in Your Kingdom and teach us to pray:

# **CORD'S PRAYER**

C Our Father Who art in Heaven, hallowed be Thy Name, Thy Kingdom come, C Thy Will be done on earth as it is in Heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
For Thine is the Kingdom and the power and the glory forever and ever. Amen.

# BENEDICTION

- P Blessed be God the Holy Trinity and the undivided Unity.
- C Let us give glory to Him because He has shown us His Mercy.
- P The LORD bless you and keep you.
   The LORD make His Face to shine on you and be gracious to you.
   The LORD look upon you with favor and ♥ give you peace.
- C Amen.

### CLOSING HYMN

Praise God, from Whom All Blessings Flow

### Praise God, from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heav'nly host: Praise Father, Son, and Holy Ghost. Amen.

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- P Go in peace and serve the Lord.
- C Thanks be to God!

#### POSTLUDE

Partita on <u>Nicaea</u> – C. Callahan V. Toccata

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Numbers 6:24-26

#### Acknowledgments

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Presiding Minister	Rev. Dr. Jonathan Blanke
Organist/Director	Robert E. Unger, Director of Worship and Music Ministry
Vocalist	Rebecca Melland-Kuo
Lector	Larry Cameron
Greeters	Larry Cameron, Marina de Moura Torres
Usher	Larry Cameron

Anyone who wishes to join our volunteer list, please contact Brenda Peterson at tarheelbsp@gmail.com.



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